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"Come This Way, Father."

The

Come This Way, Father." During a short visit to the sea shore of our State, some my van since, with a party of friends, it was proposed and so down the tiver on a fishing excursion. We ac-cerdingly started, and after sailing about three miles, a rough ady of the company declined going further, and rough of the company declined going further, and rough ady of the company declined going further, and rough ady of the company declined going further, and rough ady of the company declined going further, and rough at the tiver on a fishing excursion. We ac-cerdingly started, and after sailing about three miles, a rough ady of the company declined going further, and rough at the further we remained out much longer that we intended, and as night approached a thick for the further we are also the foury until finally we distinguished the breaking of the surf on one of the slands, but we at a loss to know which one of them. I should be also the sourt which one of them. I should be also the sourt on the sourd of the slands, but we at a loss to know which one of them. I should be also the sourt on the sourd of the slands, but we at a loss to know which one of them. I should be also the sourt on one of the slands, but we at a loss to know which one of them. I should be also the sourt which one of them. I should be also the sourt on y arms with loy, say-ing , we you would here me, futher : " and neasided to the seeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the steeping now. They died in two short weeks after the s are brushed from the scene as mere pup- warm and cordial sympathy, because they waiting for thee ! "

I remember a voice Which once guided my way When lost on the sea. Fog-enshrouded I lay : Twas the voice of a child. As he stood on the shore-It sounded out clear O'er the dark billows' roar-" Come this way, my father ! Here safe on the shore I am waiting for thee !"

I remember that voice 'Midst rocks and through breakers And high dashing spray; How sweet to my heart Did it sound from the shore As it echoed out clear O'er the dark billows' roar-"Come this way, my father !-Steer straight for me Here safe on the shore I am waiting for thee !"

I remember my joy When I held to my breas The form of that dear one And soothed it to rest; For the tones of my child-" I called you, dear father, And knew you would hear The voice of your darling Far o'er the sea, While safe on the shore I was waiting for thee !"

That voice now is hush'd Which then guided my way The form I then press'd

pets, of use no longer. They sailed only meet a want of that world, and for this reaunder the favoring auspices of a heaven-sent son will they live despite all opposers .-breeze. Their greatness consisted less in Whatever people proclaims them will stand ; of the whirlwind of revolution and anarchy, sion through the world. that his genius directed the storm; he saw not the angel that sat in the chariot beside not only in the wide prevalence and firm

dence, to be too mighty for all his legions- has fallen, they earnestly lay hold of every burden of his crosses, it smooths the rough for all the powers of Europe-for the whole noble enterprise; though of the youngest places over which he travels; it lightens the world. He would brave those special of the sects, they are marshalling on their phases of the truth exhibited in his day; own nobly, and that a few years will find would ignore the Divine government, but them abreast of the strongest in the status, give in the hour of death is a great point, harnessed to the chariot of civilisation, and world.

opposers, and approximating in their march and persons? Let their utterance, in the I feel. the reign of perfect virtue and justice in the fulness of their meaning, continue, but let earth These ideas fashion the nations in whose shine out in the life of the church ; let them working Christian. A believer, who lacks

track, or once arrive at the goal, and they bows before them, embraces them by a Assurance-Why it Should be Desired.

BY REV. J. C. RYLE. First then, for one thing, assurance is to any innate, resistless force, than in a skill no fears need be entertained for their safety. be desired, because of the present comfort at trimming their sails to catch the winds No one need be at the trouble to remove and peace it affords. Doubts and fears from all quarters. Those we call great, the clogs thrown down by perverse and have great power to spoil the happiness of often feel the force of this truth Napoleon bigoted men. The crystal stream of truth, a beliver in Christ. Uncertainty and susfelt it, as in the evening of his days, he sat as it rushes down from the heights of Zion, pense are bad enough in any condition, -- in down upon the lonely rock of the Atlantic. will sweep them silently from its course, the matter of our health, our families, our He had once felt as he rode amid the fury and flow on calmly upon its beneficent mis- affections, our earthly callings, -but never so bad as in the affairs of our souls. And

him, holding in his hand the glittering sword hold of the system upon the sympathies of gree of uncertainty about his spiritual state of justice to execute judgment upon the men, but also in the silent and persuasive —the very words imply as much. He says earth and to aid the oppressed; but when influence exerted on minds trained in their "I hope" because he dares not say "I the sceptre was wrested from him, and his personal fortunes dashed to the earth, his eyes were opened, and Providence was felt tory of the church. Where will you look bondage, and so ministers mightily to his to be greater than he. "Men think," said for a nobler band of men than the olden comfort. It enables him to feel that the he at St. Helena, "that I have conquered, and am able to rule; but I have only march-embued with the character of broad and the great debt a paid debt, the great disease ed along side Providence, and can have no lofty enterprise, of a generous and hallowed a healed disease, and the great work a finsuccessor." And so it was; truth reigned ardour, and of a spirit of self-sacrifice? The ished work; and all others, --business, disand elevated him, as long as he followed world has feigned to deny them an honor- ease, debts, and works,-are then by comher glorious train; but the moment he strove able recognition, but the sense of truth and parison small. In this way, assurance to corrupt her, and to turn her force to his justice is fast bringing them round to the makes him patient in tribulation, calm unpersonal aggrandizements, and that of his right position. They must, they will, they der bereavements, unmoved in sorrow, not family, she hurled him from power, and now even begin to accord that high praise afraid of evil things, in every condition conchastised him as with a whip of scorpions. which the services of such a body of men tent; for it gives him a FIXEDNESS of heart. He felt truth, as inaugurated by Provi- has merited. On their sons their mantle It sweetens his bitter cap, it lessens the valley of the shadow of death. Ah, reader ! the comfort assurance can

he fell by hands unsten. The wrong he as they now are in the spirit of every lauda- depend upon it; and never will you think it would do (as all wrong will) melted away ble enterprise-in education, in literature, so great as when your turn comes to die.before the forces of Providence as the snow in missions. These ideas that have wrought in that awful hour there are few believers and icebergs of winter waste in the presence so powerfully for good, still remain the who do not find out the value and privilege of spring. The progress and well-being of most valuable treasure of the church ; others of an assured hope, whatever they may the race are not left in the care of conque- will arise and toil in their light, till the have thought about it during their lives. rors and statemen. The truths of God are brightness of the Millenium burst upon the General hopes and trusts are all very well to live upon while the sun shines, and the in their proud and fiery course they sweep What need we, then, but these truths in body is strong; but, when you come to die, along the track of history, bearing down all their varied and nice adjustment to times you will want to be able to say, I know and

Second, Assurance is to be desired. bethem illuminate the inner experience, and cause it tends to make a Christian an active become tired of God.

midst they reign. Not only are a few great take fast hold on the soul, and elevate and assured hope will spend much of his time prayer in the example of Christ, who minds they reigh. Not only are a lew great direct the great purposes of existence, and in inward searching of heart about his own seems to have been in the habit of retiring influenced and modelled thereby, but they the cause of Methodism, as in the past, will state; like a nervous, hypochondriacal per- to very solitary places, for the purpose of pour upon the masses of the people a condition be right onward, blessing and saving the son, he will be full of his own ailments, his personal communion with God, and especistant and mellow radiance. As the child race. If these reflections be just, how in- own doubtings and questionings, his own ally for prayer. Yes! He who knew no a man for duty, it roots out of his heart hate that grows up under the shadow of a great tense the folly of modifying the truths by conflicts and corruptions. In short you will sin, who needed no forgiveness, and whose mountain, feels the inspiration and gran- which the denomination has grown and be- often find that he is so taken up with his mind was not liable to be diverted and disdeur of the locality, and incorporates into come strong, to suit the prejudices and external welfare, that he has little pleasure tracted, as ours is, maintained secret prayer. his mental and moral nature something of tastes of persons unregenerate, or but half for other things-little time to work for Though the habit of his soul was devotion, the enlarged and noble spirit that reigns converted! No compromise with the world, God. Now a believer, who has, like Paul, and every breath bore upon it, and wherthe enlarged and noble spirit that reigns there, so the man that lives in the presence of great practical ideas realises a constant iufluence radiating upon his own mind.— And just in proportion to the grandeur of

Secret Prayer.

and stronger reason for secret devotion. Isaac's a field, Peter's house top.

o speak of saying praises.

say, "Oh God, I feel nothing-no gratitude, truth, and suffered for its sake-where are no contrition." God likes truth.

It is in the closet, and not in the crowd, that men become acquainted with God. Like men, they spoke the truth that was in Oh, how it enlightens the presence of cala- them. This was their courage. If they mity, relieves the loneliness of death, and had been silent, if, trembling before tyrants breaks the shock of the entrance into eterni- or mobs, they had feared to tell what they To become remiss in secret devotion is to

What an argument we have for secret hood. - C. M. Clay.

Concern for Others.

A rare virtue, and great as it is rare .- During a heavy storm off the coast of Men never take so firm a hold of God as We remember when we thought the cou- Spain, a dismasted merchantman was obin secret. Remember Jacob. Thou shouldst pray alone, for thou hast rage of the field every thing ; the charge- served by a British frigate drifting before sinned alone, and thou art to die alone, and the word of command-high sounding and the gale. Every eye and glass were on to be judged alone. Alone thou will have clear amid the battles fury-the clash of her, and a canvass shelter on a deck almost to appear before the judgment seat. Why arms, the roar of artillery, the thrill of the level with the sea suggested the idea that not get alone to the mercy seat? In the bugle's note, as with more than magic sound there yet might be life on board. With all great transaction between thee and God, it bids the soldier dare all for victory-the his faults, no man is more alive to humanity thou canst have no human helper. You banner of your country in front-planted than the rough and hardy mariner; and so are not going to tell him any secret. You there to stand amid victory or death. Oh! the order instantly sounds to put the ship may be sure he will not betray your confi- how young hearts beat to be actors in such about, and presently a boat puts off with indence. Whatever reasons there may be a scene; calling it glorious to mingle in, structions to bear down upon the wreck.for any species of devotion, there are more and fighting nobly, to lie down and die. Away after that drifting hulk go these gal-But what is the courage of the battle-field lant men through the swell of a roaring sea; Nothing is more embarrassing and dis-turbing in secret prayer than unpropitious day life! Stand alone—see friends scowl object rolls out of that canvass screen against circumstances. Great attention ought al- - hear distrust speak its foul suspicion- the lee shroud of a broken mast. Hauled ways be paid to this point-" Enter into watch enemies take advantage of the occa- into the boat, it proves to be the trunk of a thy closet," says Christ. He says not a sion, laboring to destroy-who would not man, bent head and knees together, so dried

closet, nor the closet, but thy closet. The rather encounter the shock of a hundred and shrivelled as to be hardly felt within habit of secret communion is supposed to be battle-fields, and lead a forlorn hope in the ample clothes, and so light that a mere formed. The man is supposed to have a search, than to bear and brave these things, boy lifted it on board. It is laid on the deck; closet-some place in which he is accustom- Why, the one is as the summer breeze on in horror and pity the crew gather round ed to retire for prayer -- some spot conse- the ocean to winter's stormiest blast. The it; it shows signs of life; they draw nearcrated by many a meeting there with God common spirit may summon courage or play er ; it moves, and then mutters-mutters in -some place that has often been to him a the soldier well. Use quickly fits him for a deep, sepulchral voice-" There is another Bethel. The Saviour uses the word to it. But it requires a man to speak out his man." Saved himself, the first use the mean any place where, with no embarrass- thoughts as he thinks them-to do-when, saved one made of speech was to seek to ment either from the fear or pride of obser-vation, we can freely pour out our hearts in peace, home, security, and life are threaten-Be daily practicing it. And so long as in prayer to God. No matter what are the ed to be snatched away. Yet who, looking our homes, among our friends, in this wreck dimensions of the place, what its flooring or back on the page of history, or forward to of a world which is drifting down to run,

Moral Courage.

canopy. Christ's closet was a mountain, the hope of the future, would hesitate which there lies an unconverted one, there is "anoof the two to choose? The martyrs- ther man;" let us go to that man, and plead Go not to thy closet to say prayers. Oh ! what are they ? Chronicled names in all for Christ; go to Christ and piead for that I wish obsolete could be written against that hearts. The patriots who died for liberty, man, the cry, "Lord save me, I perish !" phrase, saying prayers. It were as proper ignominiously, and on the scaffold-how changed into one as welcome to a Saviour's fares it with them? Cherished as earth's ear, "Lord, save them, they porish !"-Di If then in the closet, thou feel nothing honored sons. The good who spoke the Guthrie.

they? The best and brightest-first in our

Pray for an Increase of Ministhoughts and love. And yet, what did they? ters.

DR. WAYLAND, in discussing, in the New York examiner, the necessity of prayer being offered to God for an increase in the knew, to speak what they felt, they would numbers of the Christian ministry, uses have lived and died like other men. But

they had the courage to do this, and through their suffering and truth, lighted up with new glory and power. Give us the moral courage before everything else ! It is the only bravery on which humanity may count for any real blessing. Give us moral courage ! for while it nerves and revenge, and all bad passions, making bim wise amid danger, calm amid excitement, just amid lawlessness, and pure amid corruption. It is the crowning beauty of manother evil passion, can this be prayer, in the sight of God? "It i regard iniquity in my heart, the Lord will not hear me."

Learn When You May.

A Last Wish.

these words: But what do we mean by prayer? Is it merely the form of words, in which the heart has no share? Is it any thing else than the earnest outpouring of a deeply-affected spirit? Do we ever pray in truth, unless the object for which we supplicate exerts an absolutely-controlling power over opposing desire ? Suppose a man pray long and much, and even teartuily for holiness. while his love of holmess is not sufficient to control his avarice, or vindictiveness, or any

pose that some object, inaccent in itself, is

become an idol, and has assumed the chief

Sup-

Is now mingled with clav But the tones of my child Still sounds in my ear-"I am calling you, father !-O, can you not hear The voice of your datling As you toss on life's sea? For on a bright shore I am waiting for thee !"

I remember that voice ; In many a lone hour It speaks to my heart With fresh beauty and power And still echoes far out Over life's troubled wave And sounds from lov'd lip That lie in the grave-" Come this way, father O, steer straight for me Here safe in beaven I am waiting for thee !" -Waterville Mail.

Reigning Truths.

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Barge Sub

In the wise ordinations of Divine Providence, the human mind reverences truth, floods of knowledge and virtue over the ripened rich fruits for heaven, will droop of halting between two opinions, is want time by error, ultimately submits to its us enlarge a little on the latter illustration. Let the scheme—all that is adapted to the time, ediy, "The Lord he is God," their course law of mortality? In answer, I fremark: Methodism is hardly a century old; in have free course and bless the world.- becomes very clear. needs of the race demand.

of Providence. Men do not discover, but time factions that from time to time have time, as to past days. Human nature is the gone out from her bosom. No church of modern times has met with more obstacles, Preach the total ruin of the soul by sin; walk with God. It is a faithful saying in -- under the present economy and in the find themselves in possession of those priceoften dwell obscurely in the bosom of socie- has found more friction, or experienced in the fulness, the richness of our redemption; ty, making large claims, which in the mean time are denied by the mass of the people; of the virulence of persecution. True, the bat which is the mass of the people; but which in the end find some noble-souled reign of the Inquisition, in which fire and prophet to afford them utterance—some faggot prevailed, had nearly ceased when witness of the Spirit. These are living brophet to allord them utterance—some taggot prevalled, had nearly ceased when truths. They stir the society where they near communion with God. They feel pudiates; and the holy considerations by ness the note of preparation, and levels the down to this very hour has not ceased the are uttered—are the trumpet-blast of Heaway for their royal progress through the world. Such men have dotted the path of history all the way from Edge to get the begin with several world way form Edge to get the path of the begin with several the several the begin with several the seve history all the way from Eden to our own doctrines, radically differing from those of ing a verdure along their path, and making like to feel the everlasting arms around come be doomed to borrow the forces of day. They have been the messages of God, other sects. This fact has always created the desert bloom like the rose. They are a issuing from the ranks of the people, pro-claiming truths befitting their times and competers, and leading on the way of simil compeers, and leading on the van of civil-system that gave it force, and paved the cluster about these pillars of truth, where to be a useful labourer in the vineyard? from what is revealed of the divine adminis-Such men were Noah, Moses, way for its vigor among the masses-the fall the dews of grace, the light of heaven. Isaiah under the old dispensation, while doctrines of general redemption; of the wit- -Herald & Journal. under the brighter era of Christian history ness of the Spirit, which brings the believer we recognize a Paul, Luther, Wesley, to gether with the glorious constellation of Being; and of *perfection*, which fully assimilanthropists that have contended against milates our nature in this life to the divine wrong, and bound up the wounds of bruised image. Add to these the economy of the with dust, and suffering many privations, with dust, and states in a set of the with dust, and states in a set of the with dust, and states in a set of the set of humanity.

we nave ventured to denominate them reigning truths, since they shape the char-reigning truths, since they shape the char-acters of men, and rule the nations of the earth. We think kings reign, that institu-tion control to the finite the sound of a trumpet. These have tions carve out human destiny, or still worse, modelled our finest men-those brave and the cause of your low degree of peace? you low for a more impressive demonstra-the cause of your low degree of peace? you low for a more impressive demonstra-the cause of your low degree of peace? you low for a more impressive demonstra-the cause of your low degree of peace? you low for a more impressive demonstra-the cause of your low degree of peace? you low for a more impressive demonstra-tion of God's justice and his indignation angel flew through the earth with the gos-proaching danger as darkness gathers around proaching danger as darkness gathers around in the dying agonies of truths reign that God has chosen, from time pel message.

honor. They are more powerful than bay-onets, than factions, than constitutions, than intense and protracted opposition, and by HOME !" withing them on their banners; govern we can take no glory sevent that is sing from the govern the provident the empires; even kings reign permanently only agencies so feeble, in the presence of reli-

And just in proportion to the grandeur of peers. the truths to which we submit the soul, will coupled with a full, free, and earnest pro- covenant sealed with blood, at the finish- sity of it; and, with the business of the the truths to which we submit the sound will be be the gospel, ing work, and never to-be-broken word world's redemption to attend to, he found a little boy coming across a field from the liness, but can not give up our idul, though be the elevating and vivilying induced the ministry powerful and pre-exerted upon our minds. Blessed are the men that walk in the light of great ideas.— the dest interval in the output interval in the ministry powerful and pre-of his Lord and Saviour, and therefore counts his acceptance a settled thing. And to us all. Was it necessary for Him and "Do you go to that place?" said the men that walk in the light of great ideas. _______ valent, carried the truthe they depond to us all. was it necessary for frim and priest pointing to the Protestant schools. _______ through the earth, lodged them in the minds thus he is able to give an undivided atten- not for thee, poor, guilty, exposed sinners, priest pointing to the Protestant schools. _______ be "offered up with much incense?" And Their inheritance is more ample and gio-rious than any Californian or Australian of the masses, and enabled them to organ-tion to the work of the Lord, and so, in the that has a God to propitiate, a soul to save, rious than any Californian or Australian of the most powerful sect of Protestantism. long run, to do more. In the that has a God to propulate, a soul to save, a heaven to obtain? Was it practicable for cious ore. Christianity, above all other We need to reiterate these ideas, in new Third. Assurance is to be desired, be-

fail of ultimate and glorious triumph. We light shine. Drop the vital truths, and our world. They shrink from laying aside all

hope it is not vanity that persuades us that power is gone; there will be no spirit in the ways of the old man, because they are

I am almost Home.

cious ore. Christianity, above all other we need to reiterate these ideas, in new cause it tends to be desired, be- nim, and caust thou, durst thou, say it is not the book; you must give it to me." the same in sub- cause it tends to make a Christian a decid- for thee? Canst thou not find a secrecy, or systems, embodies those eternal principles to make a solitude? And if the day is not thy "That book is God's word," said the boy, the only condition on which the answer to systems, embodies those eternal principles is the end world needs them, all the ed Christian. Indecision and doubt about the a solitude? And if the day is not thy thousands of noble minds to heavenly virtue. That was the saving our own state in God's sight are grievous own, is not the night? That was the Sathousands of noble minds to neavenily virtue. The individuals, churches, and nations, that have most fully imbibed and exemplified to have and exempli these ideas, are strongest and most prosper- pose them, and yet there is a something, a Assurance helps to cut many a knot, and to The Scriptures do clearly teach, that secret

these ideas, are strongest and most prosper-ous. They have hold of the truths that conscience, a moral nature, in that man-make the path of Christian duty clear and prayer ought to be not only daily—"give ous. They have hold of the truths that conditioned in the transmission of the truth and the truth an penetrate all the worlds, that combine all nood that chards them screet springs of seen one chief reason why so many in this through the day. Daniel and David praythe excellences, that render them powering them and place in the soul, and though day, are inconsistent, trimming, unsatisfac- ed three times a day at least. "To pray and enduring. Our own country and church the inotat discass in the count and though day, are inconsistent, trimming, unsatisfact ed three times a day at least. "To pray afford fine illustrations of this remark...... distasteful to the evil heart, will bring along tory, and hard-hearted in their conduct frequently is to pray fervently."-Nevins. Both, in their respective spheres, have hold saving health. If Methodism ceases to utter about the world; their faith fails, they feels of the central truths, moral and political, them, God will commit them to other and no assurance that they are Christ's, and so and with a fast adherence thereto, will not more faithful stewards, who will let their feel a hesitancy about breaking with the

Why the Righteous Die.

I may be asked, Why, if the righteous began to smile. are so dear to Christ and so valuable to the "Why do you laugh?" asked the priest each is to be a great agent in bringing along the wheels of the machinery; the beautiful not quite confident that they have put on are so dear to Christ and so valuable to the the light of the Millenium, and pouring the vine that has flourished in its greenness and the new. Depend on it, one secret cause world, they are doomed to death at all?-"I can't help it," said the boy. "I insist on your telling me why you Why does not religion, which saves us from dence, the human mind reverences truth, and however swayed and warped, for a wide extent of this sin-scathed earth. Let and die. Let all that is high and holy in the truth of assurance. When people can say decid-and die. Let all that is not the time of a source of the sin-scathed earth. Let and die. Let all that is not the time of a source of the sin-scathed earth. Let and die. Let all that is not the time of a source of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all that is not the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let and die. Let all the time of the sin-scathed earth. Let a The reasons are obvious on reflection. Ex- for I was thinking your reverence couldn't cially true of a few grave truths or ideas America little more than half a century; Change as we may its minor features, its Fourth. Let us name one thing more. emption from death as a reward of piety burn the ten chapters I've got by heart." America little more than halt a century; that may be denominated the constitutional principles of the world—truths that belong to no one portion of the divine empire, but that may be denominated the constitutional principles of the world—truths that belong to no one portion of the divine empire, but that may be denominated the constitutional principles of the world—truths that belong to no one portion of the divine empire, but that may be denominated the constitutional principles of the world—truths that belong to no one portion of the divine empire, but that may be denominated the constitutional principles of the world—truths that belong to no one portion of the divine empire, but that may be denominated the constitutional principles of the world—truths that belong to no one portion of the divine empire, but that may be denominated the constitutional principles of the world—truths that belong to no one portion of the divine empire, but that may be denominated the constitutional principles of the world—truths that belong to no one portion of the divine empire, but that may be denominated the constitutional to no one portion of the divine empire, but that may be denominated the constitutional to no one portion of the divine empire, but that may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire. This may be denominated the constitution of the divine empire, but that may be denominated the constitution of the divine empire. This may be denominated the constitution of the divine empire, poor and despised of this world, her course out more prominently, and fasten them on true. It is one of the paradoxes of the choice, and thus make rational, voluntary And though that word may be as a grain of tory of it, penetrating the heart of society, and flashing only here and there as the break of the ment of unregenerate men, but also by and flashing only here and there as the break of the ment of unregenerate men, but also by and flashing only here and there as the break of the ment of unregenerate men, but also by and common sense, and yet it is a fact.— and common sense, and yet it is a fact.— and common sense, and yet it is a fact.— and common sense, and yet it is a fact.— and common sense are demonder them ment of the ment demond of depravity of unregenerate men, but also by away our leading data in occuration of the lord void; it shall and common sense, and yet it is a fact... as a starting main work control of the lord void; it shall accomplish that unto which God hath sent the dominant sects of both continents, and the dominant sects of both continents, and others, but to render them more effective. These truths are in the especial keeping still worse has been the resistance of intes. They are needed now, are adapted to this to much for Christ's glory; and be, that seize the cup of cold water. And besides it; and in spite of wicked men's designs, it

1 John, v. 3-" Every man that hath this proper fitness and adaption of things-to the hope in him purifyeth himself, even as he intellect, the heart, the will, the incongruity is pure." None are so likely to maintain a would follow of proposing a carnal, earthly watchful guard over their hearts and lives motive for a spiritual life. On such a plan, as those who know the comfort of living in Christianity must approve what she now re- D'Aubigne spoke as follows : their privilege, and fear losing it. Reader, I commend these four points to to wisdom, from earth to beaven, would all which she now seeks to win us from error your serious consideration. Would you be neutralized and lost, and the world to "I am thy salvation?" Would you like nishment. This conclusion is legitimate Would you be known of all men as a bold, tration, and from what we know of the pro-

mine, pestilence, fire and brimstone from Now has it never struck you, that your heaven, have been the messengers of his

The mariner, after a long and toilsome dence in God's promises. Seek to be able righteousness."-Bishop Pierce.

A Romish priest in Ireland, one day met place in our affections, and we pray for howe know that idolatry and holiness are in compatible with each other, can our prayer "Yes, your reverence," replied the boy. thus it we pray for any blessing, we must " I thought so," said the priest, " by the surrender every thing incompatible with it, book you have in your hand. It is a bad and do every thing that the earnest desire and it teaches us the way to love God, to our prayers is promised. "If ye abide in The boy did so; and on entering his you." And yet more, if we pray in the study, the priest took the poor little boy's spirit, we shall not restrict the Most High "You shall never read that book again," in the manner of his answer, believing that Bible and threw it into the fire. said the priest, "it is a bad book; and I gratity our holiest desires and giorify his shall not let you go to that school again." own name. The Bible was soon in flames, and the

Now, let us apply these remarks, to which poor boy at first looked very sad; but as the I am sure every Christian heart responds, priest grew more and more angry, and told to our present case. I suppose that we all him there was an end of all now, the boy realized in our own souls that God had placed us here to subdue this country to himself, that this was our calling above and be-

yond all others, and that we must give account unto God for the manner in which we have discharged this trust, and occupied the talent committed unto us. Suppose this to be, as it ought to be, the desire that conenter with those who know not God upon the eager pursuit of wealth? Could we be found among the votaries of every form of sensual pleasure? Would not this controlling object modify and chasten every desire, and render the things which earthly men strive after distasteful to our souls? Would it not entirely reform the maxims which governs us in the expenditure of wealth ?--Could we vie with earthly men in luxurious

At the close of an eloquent speech at the display, while the progress of the Gospel is opening of a college in Ireland, Dr. Merle everywhere impeded for want of the wealth which we squander in that frivolous extrava-Shall I expose to you a last wish ?-Shall gance which is leading men by multitudes

I tell you of my thoughts as I journeyed to destruction? Can we pray that the kingtowards you? I see a new era opening up- dom of God may come, while we stand dion the human race. The great anti-Chris- rectly in the way of its progress. Can we tian powers are decaying. Islamism is supplicate for the increase of holiness on you, and hear the voice of Jesus daily time to achieve its noblest victories. The hanging over a gulf, India begins to shake earth, while we love our idols better than drawing nigh to your soul, and saying, evil of sin cannot be shown but by its pu-at the presence of the cross, China itself boliness? Can we ask men to come out pronounces the name of Jesus Christ. The from the world, while we ourselves are imcommand is thus addressed to the churches, mersed in worldliness? Can we invite men to take possession of the ends of the earth to deny themselves and take np the cross. in the name of the Prince of Peace. Who while we live in luxury, and touch not the will respond to this appeal? Will it be the cross with one of our fingers?

Roman Catholic Church? Let us listen Brethern, it is a more solemn thing to for a moment to the answer of the Roman pray than we are commonly aware of. If Catholic. "One is stupified," says a distin- we really pray for the extension of Christ's guished writer in Paris, "to see how much kingdom, we must live like men who make more powerful the Protestant nations are than the Catholic. England and the United ness of our lives. This will require the States, both protestant powers, have assum- sacrifice of many an idol. It will cost many ed to an unexampled scale, dominion over a self-denial, and will expose us to many a boundless countries, all densely populated. scoff and bitter reproach. But will not the Has, then, he says, " Catbolic civilization object be worth the sacrifice? Is there not nothing to do, but go down to the grave ?" a crown of righteousness in reserve for those He consoles himselves by adding-" Catho- who fight this good fight? If the Saviour lic civilization is retreating, but it is not altered"—a poor consolation, my dear friends. We must then look to the Protestant na- can we do less than live so that the king-

tions, for a response to the appeal for the dom of God may come? conversion of the world. Again, who will do so among you? Shall it be the Ration-alists? Rationalism never sent out a single

firm, decided, single-eyed, uncompromising follower of Christ? Would you be emi-God hates sin. It is a blot upon his dominently spiritual-minded and holy? " Ah !" nions. But he has not left the world to some people will say, " these are the very learn the fact even from the awful denunci-

things our hearts desire. We long for them ation of his word, but he has written it in the catastrophe of nations. The deluge, fa-A traveller, weary and worn, covered from us."

The playful child having wandered from the cause of your low degree of peace? you look for a more impressive demonstraits footsteps ; yet as it sees some well known the root and mother of them all, is allowed infant innocence, or the mortal convulsions object, shakes its curling locks and clasps its to remain feeble and weak? Take my ad- of him who dies unto the Lord? It is writ-

