

indeed from this time she seems to have "gone on her way rejoicing." A small class was formed in her house, of which she and her husband were the first members. The class meeting was not only the means of great spiritual benefit to herself, but it gave her the opportunity of testifying to those with whom she met, the wonderful dealings of the Almighty to her soul.

The congregations continuing to increase to overflowing, a Chapel was deemed necessary for that part of Horton. This afforded a good opportunity to our friends to manifest their love to God, and to the souls of their fellow creatures; nor was it neglected by them. They cheerfully contributed a part of their estate as the place of its erection, and in other respects, both with their money and influence, aided the good work. The result of these exertions, with that of their neighbours and the congregation, has been the erection of a very neat and commodious Chapel, to which the name of GREENWICH was given at the time of its opening. Mrs. Davison rejoiced in being permitted to witness the erection of this sanctuary of prayer, and the gathering of a large and respectable congregation; but abundantly more so, in the gracious outpouring of the Holy Spirit, for which she had so often and so earnestly prayed.

The closing scenes of Mrs. Davison's earthly career, were so intimately connected with the revival of religion, at the Greenwich Chapel, that it seems necessary to state some particulars thereof. Although she was prevented by great bodily weakness from attending the public ordinances of the house of God, she was not the less solicitous for the spiritual welfare of the congregation worshipping therein. She made frequent enquiries of myself and others as to the state of religion amongst them, and when she heard of the appointment of a protracted meeting, she greatly rejoiced, believing that God would by that means revive his work.

The meeting commenced on Saturday, March 9th, and circumstances, in the first instance, wore an unfavourable appearance; but on my calling on sister Davison, at the conclusion of the first service, I found her rejoicing in God, and expressing the strongest confidence as to the result of the meeting. I felt ashamed of my unbelief, and became resolved from that moment to use my utmost efforts with humble dependence on the divine blessing, for the advancement of the good work. The next day we began to see the hand of the Lord in the awakening of several to a sense of their state and danger. Many moaned in the bitterness of their soul, and refused to be comforted until they found the peace of God which passeth all understanding.

On the third day of the meeting, Sister Davison could not be persuaded from being brought to the Chapel, as she longed to behold the "beauty of the Lord" in his earthly tabernacle; and when she beheld it, she rejoiced and exclaimed, "Now lettest thou thy servant depart in peace for mine eyes have seen thy salvation!"

Finding the place too much heated for her to respire, she was taken to the door of the Chapel, where

she remained but a short time. It is supposed, however, that she took cold, which hastened her removal hence. She was taken to her bed, and in a few short days was removed from this state of trial and suffering. It is delightful to reflect how intensely alive she was to the advancement of the work of God, while evidently sinking under the pressure of bodily weakness. When informed of the conversion of one, and another, and another, she rejoiced greatly, but when informed that upwards of forty had found peace with God, she literally shouted for joy, and declared that her "cup was full to overflowing!"

Her removal from the Church militant was marked by signal displays of the divine mercy, and love to herself and family. Her husband, who had been for some years walking in comparative darkness, was made very happy in the Lord a few days before her death. Her son, a nephew, and two nieces, with a young man residing in the house, were all made happy in the Lord about the same time; and several of her intimate friends and neighbours, for whom she had often prayed, gave up themselves to the Lord, and professed to be made happy in his favour.

These delightful events passing so vividly before her eyes, just as she was closing them on all sublunary objects, may well be supposed to increase her joy to an extacy, and to render her death almost enviable. That this was the case will appear evident from the following note I made of one of my last interviews with her. On reaching out my hand, she exclaimed, "O Mr. Croscombe, the Lord has given me back my voice for a short time, that I may declare his goodness and loving kindness to poor sinners! O glory! glory be to God my Saviour! O the love of Jesus to such a sinful worm as I am! O what wonderful condescension on the part of my blessed Redeemer! He hath heard my prayer for myself and family—he has given me the soul of my dear son in answer to many prayers—he has blessed my dear husband; and O! I trust he will soon bless my daughter also; my sister, I cannot give her up; no, I trust I shall meet them all in glory! Praise the Lord."

After pausing a moment to get breath, she resumed—"O my dear Mr. C., go on and preach the Gospel to poor sinners—preach Jesus, the sinner's friend, to all mankind. O tell them of the love of Jesus to me and to all mankind! Be not discouraged—he has blessed your labours, he will bless them more abundantly. And now remember what I say, I have finished my course; I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Lord, will give to all that love his appearing."

I saw her three days after the above interview; she was equally happy, but too much exhausted to say much. After assuring me of her unshaken confidence in the Lord Jesus, she bid me farewell, and in a few hours exchanged mortality for bliss, on the 27th March, 1839, and in the 56th year of her age.

According to the uniform testimony of those who knew her best, Mrs. Davison sustained the several relations of life in a manner well becoming a Christian matron, and as a member of the Church of Christ, she

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