SEPT. 5, 1885.

"Vanity of Vanities,"

"Vanity of Vanities," the world is full of t of evil boiling all the time; man and the little man in breathless

The big man and the fittle man in breathless The big man and the fittle man in breathless the big man and the fittle man in breathless haste to win His easie, or bis dollar, or his dime; His easie, or bis dollar, or his dime; And yet, though o'er this desert waste the And yet, though o'er the and the and the and the and the And yet, though o'er the and the and the and the and the And yet, the and yet, the and yet, the and the an

A thousand traps and pitfalls lie about us wery day, Temptations and delusions by the score; The nabob in his selfishness rolls by us on

The made in the behavior for the second seco

Amid the selfsh thousands there are hun-dreds true and kind, with many noble features that redeem; The roughest ore has value if it be well re-fined, and men are mostly better than they

permi bing out for brambles you are sure to and their darts; haps you'll be as lucky if you closely look for hears.

For, after all is uttered, we but find that which we seek. The searcher after weakness it will find. Go, listen, and you will wonder at the kind words mortais speak. No beauties have a message for the blind; The world is but a mirror, and within our neighbor's face We secour soul reflected in its ugliness or grace.

"Vanity of Vanities," the world is full of sin, But also full of sunshine and of flowers; The man who works for happiness its smiles will win, The man who seeks shall find his sunny hours.

hours; so thrust the little barriers of its selfishness

anide, And find the hidden blessings lying under all its pride; The sun is always somewhere, and the good old world is wide.

-Carrent.

FIVE MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers.

reached in their Church of St. Paul the Apostle, Fifty ninth Street and Ninth Avenue, New York. THIRTEENTH SUNDAY AFTER PENTECOST.

"Were there not ten made clean ? And here are the other nine ?"-Gospel of the

To-day, dear brethren, the Church pro-To-day, dear brethren, the Church pro-poses for our consideration the history of the cure of the ten lepers. These outcasts, mitten with a dreadful disease, seeing our Lord afar off, cry out to Him for mergy: "Jesus, Master, have mercy on uf" Our Lord heals them and sends them to their priests for ceremonial puri-femion, and of the ten but one returned to give thanks to God. Ob, the ingratitude of men ! Oh, the coldness of their hearts ! Almighty God, ever loving, ever stooping to them, and they, in return, refusing even thanks for His gifts !

ingratitude narrated in to-day's Gospel is repeated time and time sgain. Men and women who have been cleansed rom the leprosy of the soul-grievous in-forget in an hour the mercy of their an-torget in an hour the mercy of their forgiving Lord. They came to him triking their breasts and crying, "Jesus, Master, have mercy on us;" and when He forgave them and kiesed their cheeks, in then of His love for them, they turn array without a word, without a sign of how returned. What is the proof of our love of Jesus Christ? What but a sincere service of God ! When He has healed our sittness of soul, when He origes us not T. MEAGER'S EIGHT-DAY WICKS, for out interference. Post free, Si adv., which lasts a year. Dollar notes are a box, which REV. R. W. MEAGER, Weymouth, England.

errice of God ! When He has healed our tickness of soul, when He gives us not only health, but life itself, should not we give Him at least thanks ? What would we think of a person to whom we did, if it were possible, half as much as our Lord does for us when He forgives our sins ? What would we think it such a one, instead of showing gratitude, neuraed our good deeds with injury and abuse ? Even the pagane thought ingrat-itude one of the greatest of crimes. And they who return to their sins !

and they who return to their sins! What shall we say of them? Can they are exuse them from the charge that they are the basest of men ? they who, like Judas, betray their Lord. "If any one love Me he will keep My word;" "He that loveth Me not, keepeth not My word."

YOU College of O HAVE Hot and dry skin { Scalding sensations { Swelling of the ankles { Vague teelings of unrest } Frothy or brick-dust fluids { Acid stomach ? Aching loins { Cramps, growing nervouses { Acta stomach / Acting tons / Cramps, growing nervousness / Strange soreness of the bowels / Unaccountable languid feelings / Short breath and pleuritic pains / One-side headache / Backache / Forenet ettache of the (fiburg) Frequent attacks of the "blues" ? Fluttering and distress of the heart ? Albumen and tube casts of the heart ? Albumen and tube casts in the water ? Fitful rheumatic pains and neuralgia ? Loss of appetite, flesh and strength ? Constipation alternating with looseness of the bowels ?

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water? Chills and fever ? Burning patches of skin ? Then

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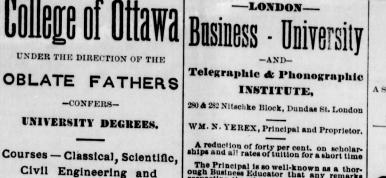
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SPECIAL FEATURES

Oh, you relapsing sinners! Oh, you, who, like the dog, go back to the vomit ! You worse than ingrates ; think you that the just wrath of God will be forever sayed ? Think you, you may go on sin-ing against the light, sinning against gnee, and in the end find mercy ? Beware, he day may come when there will be for you no mercy—when death will find you m your biquities.

a your iniquities. Then the day of mercy will have passed. Then the graces you have equandered, the opportunities you have let slip by, the sins you have committed with open eyes, must be accounted for; then you will cry vain, "Jesus, Master, have mercy on

Oh, day of wrath, oh, awful day for the inner caught in his sins ! Oh, awful day then the bowels of the mercy of our God the lose of the mercy of our Gou is closed — when our long-suffering Lord hall pass judgment, right and well-derved: "Depart from Me, ye cursed, also sverlasting fire." Arise, ye sleepers, whose normal state is mortal sin; ye, who us in the sleep of death, arise before it is to late! You have wat time : to morrow he hour of mercy may be gone.

Her face so fair, as flesh it seemed not, hibesvenly portrait of bright angel's hue, (ar as the sky, without a blame or blot, Though goodly mixture of complexions due, had in her cheeks the vermeil red did show."

This is the poet's description of a woman hose physical system was in a perfectly ound and healthy state, with every funcin acting properly, and is the enviable undition of its fair patrons produced by D. Pierce's "Favorite Prescription." Any imprist.

ruggist. The public are often very unjust but war consciously so. What they see tariy to be justice they always approve. It often takes a long time to bring them b see things as they really are, but in the at their verdict is always right. It was the this idea which induced the man-theturers of the "Myrtle Navy" tobacco b stand by their superior brand under my discouragement at the outset. The whice verdict has been rendered at last, at it is emphatically in their favor. There is no Excess



London, 27th June, 1885.