

THE CATHOLIC RECORD,

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Contract advertisements for three, six or twelve months, special terms. All advertisements should be handed in not later than Thursday morning.

Terms to agents, twelve and a half per cent. on remittances, or one free copy to the getter up of each club of ten.

We solicit and shall at all times be pleased to receive contributions on subjects of interest to our readers and Catholics generally, which will be inserted when not in conflict with our own views as to their conformity in this respect.

All communications should be addressed to the undersigned accompanied by the full name and address of the writer, not necessarily for publication, but as a guarantee of good faith.

WALTER LOCKE, PUBLISHER.

388 Richmond Street, London, Ont.

The Catholic Record

LONDON, FRIDAY, OCT. 11, 1878.

Mr. Denis McCarthy is the authorized agent and collector of the CATHOLIC RECORD for London and vicinity, to whom subscriptions and other payments due this office may be made.

We have received some complaints of the non-receipt of the RECORD by local subscribers, and it is possible that there may have been oversights in mailing our country lists.

IN MEMORIAM.

We note with pleasure the inauguration of a movement under the patronage of His Lordship the Bishop of Hamilton, for the erection of a suitable memorial to his lamented predecessor the Rt. Rev. Dr. Farrell, the first Bishop of that Diocese.

ALWAYS WITH YOU.

On Nov. 7th there will take place in St. Mary's School-house, London, a prize drawing under the auspices of St. Vincent de Paul's Society, of this city, the proceeds of which will be mainly devoted to the relief of the poor during the approaching winter.

We cannot allow the opportunity to pass of expressing our deep sympathy with the losers by the recent fire at Park Hill, and more particularly for Mr. John McNeil, in whose premises the fire originated.

ANOTHER FENIAN SCARE.

The sensation-monger is abroad again, and now comes a report to the effect that the Fenians are plotting the assassination of the Princess Louise and Marquis of Lorne. We have little patience with such stories, and still less with their lying disseminators.

TO OUR READERS.

The second number of the CATHOLIC RECORD is now before our readers, and our undertaking entered upon some months since has been brought to a successful issue.

TO CORRESPONDENTS.

In another column will be found the second letter from our Manchester correspondent which treats largely of the apparently irrepressible conflict, at least in the English manufacturing districts, between labor and capital.

ploring the condition of things at present existing in Lancashire, as described in the letter we speak of, we are not prepared or disposed to enter upon a discussion of the abstract questions involved, and take this occasion to state that while our columns will be at all times open for proper discussion of questions even remotely affecting the interests of any class of our readers we shall in all cases, as in this, disclaim any accountability for the views expressed by our correspondents unless the same be specifically endorsed editorially, nor must anything herein be construed as a relinquishment of the right to revise and prune all communications so as to bring them into accord with our views as to their fitness for publication.

CATHOLIC COLONIZATION.

Within a couple of years past a new agency for good has been developed by our co-religionists in the United States, the beneficent results of which have already been great, and prospectively must prove incalculable.

THE PROTESTANT BIBLE REVISION SOCIETY.

The existence of the English and of the American Bible Revision Society is not the least among the many remarkable facts with which the present enlightened century teems.

All Christians, none more freely than Protestants, admit the necessity of divine faith for the attainment of eternal salvation. This is in accordance with holy writ, "Without faith it is impossible to please God," and "He that believeth not shall be condemned."

and incorrect even in matters of the highest importance." And MacKnight, a Protestant, in the general preface to his translation of the Epistles says: "Even that which is called the King's translation is not a little faulty."

FAITH IN THE CATHOLIC CHURCH.

The following remarks of the illustrious Dr. Newman are worthy of serious consideration:

It is perfectly true that the Church does not allow her children to entertain any doubt of her teaching; and that, first of all, simply for this reason, because they are Catholics only while they have faith, and faith is incompatible with doubt.

It is not I who forbid him to doubt; he has taken the matter into his own hands when he determined on asking for leave; he has begun, not ended, in unbelief; his very wish, his purpose, is his sin. I do not make

it so, it is such a case. You see Catholics fall arose from r opened their so to speak, of No, Scripture (impossible); opened the believing spi pose; they w they not anti they should with Catholic will and disol tasy. This, t reason why th dren the liber world. He w not imagine t shake his fai faith; and th a sort of tyr children of h shows they d is the case; it a man case self her child. LOC —Saturday's nouncement: t try, to be Adj Wainwright G Lt., Colonels, v —An affec those presen turday, on th a preposess seventeen, o her fellow-s being in the sides in the girl, who w to fully real pleaded guilt intended to her first fall holds the ca be hoped wi eny in this. NOTE.—S has been sen of a few day —Edward a similar ch circumstance Having rec ployer, too his work as pose of the and upon t ing been ar —On Th which the friends we a somewhat at the West ished dimm the greet room, a sal tered, and vacated, r tion: "Well, I find mys of a squar "Indeed, next nee looking yo "Not at all city in my "Bless May I ask you travel mit to suc "Well, tion it, bu to be affe ness of yo you that The dy tinized th for a mor definite o of the lat a second minute o sloped, as the im ner with eeced a p period, o to displa within t sight-see cated by dialogue no sens than a r lid. If I w salute the God; bu Kessed th you see me who h