

of the articles on geography and history in the Encyclopaedia Britannica, the articles of the fifteenth and sixteenth centuries, men like Columbus, Vesputius, and others, took with them on their expeditions a number of learned priests who wrote the first time knew the world, and so the information they brought back to Europe.

It is not quite correct to say that the discoverers of our day are the discoverers of the world. Very few of them are discoverers of anything new. They discover things that have been discovered long ago, as an American humorist, says that "ain't so."

AND COMMENTS

Assembling in many respects a more complete and accurate record of the life of the late Cardinal, than the account given in the "Life of the Cardinal" by the Rev. Fr. G. J. Gifford, O. S. B., the late Cardinal's biographer, is a book which will be of great interest to all who are interested in the life of the late Cardinal.

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Protestantism, as "Modern Babylon." The ancient Babylon stands for all that is infamous in human conduct and naturally calls to mind the Feast of Valtassar (Belshazzar) which, as the culmination of a long period of corruption and moral decay, called down upon the city and its inhabitants the wrath of heaven. The name as applied to London is not new but its use in this particular instance is fruitful in suggestions. If London, the centre and source of Protestant missionary enterprise and bible propaganda, is the sink of iniquity which the name Babylon implies (and contemporary opinion supports the verdict) would not the energy and resource of the sects be better employed in an endeavor to remove the reproach, than by wasting their substance in vain attempts to sap the allegiance of Catholic nations to their ancient faith.

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THE MANY friends in London of Mr. Victor Mitchell will be interested in hearing that he has been appointed editor of The Northern Scot and Moray and Nairn Express, a weekly published in the old cathedral city of Elgin. Mr. Mitchell was chosen for the position from a large number of applicants and the fact that he has by this appointment become the only Catholic editor of a secular journal in Scotland is a tribute to his qualities worthy of some remark. Mr. Mitchell should be thoroughly at home in his new environment, for not only is Elgin one of the most picturesque situated cities in Great Britain, but, as we had occasion to remark in these columns a few weeks ago, it is rich in Catholic traditions and historical associations. Its cathedral, once the most beautiful in the whole island, is still, in its ruins, "a thing of beauty and a joy forever," and the whole surrounding country is replete with the glories of reformation. Scotland, Glasgow, the home of the Clisterian monks, nestles in a lovely valley only a few miles away, and the ancient church of the Grey Friars, restored to something of its former splendor by the late Marquis of Eglar, is in the immediate vicinity. There is indeed no part of Scotland more sacred to the sweet long ago, or more calculated to impress the present-day beholder with a sense of the irreparable loss imposed upon him by the mad folly of "an evil and adulterous generation," a matter of three hundred and fifty years ago. In the effort to right that great wrong upon which the Church in our day is steadfastly though undemonstratively engaged, Mr. Mitchell will have an opportunity of sharing, and his many friends here will wish him a high degree of success in this as in more mundane affairs.

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