DIOCESE OF LONDON.

FIRST COMMUNION AND CONFIRMATION IN SEAFORTH

Sunday, the 4th inst., was a day which will be long remembered for its pleasant associations in the Catholic history of Seaforth.

On that day, His Lordship the Right Rev. Bishop McEvay of London administered the holy sacrament of confirmation to fifty young candidates, most of whom also made their first Communion on the same occasion.

The first Mass was celebrated by the pastor, Rev. P. Corcoran, at 7 30 o'clock a. m. At 8 30 o clock His Lordship the Bishop celebrated the second Mass and gave first Communion to the children, and Communion to a large number of adults.

At 10 o'clock the Bishop examined the children very thoroughly on Christian Doctrine, and found them well prepared, their answering on difficult points of Catholic teaching being both ready and accurate.

High Mass was then celebrated by the Rev. Geo. R. Northgraves, His Lordship the Bishop assisting in cope and mitre.

After Mass His Lordship delivered an instructive address to the children on the efficacy of the two great sacraments of the Holy Eucharist and Confirmation, and exhorted them to make good use of the great graces which are obtained through these sacraments which were instituted by our Lord Jesus Christ to aid us through life in our efforts to attain salvation, conferring upon us real graces for this end for which we have been created by Almighty God. He exhorted them to persevere in the paths of Christian virtue the practice of which alone will assure to them happiness in this life and forever in heaven.

His Lordship also lauded the congregation for the good will and zeal for religion which they manifested by cordially seconding his efforts and those of the local clergy to establish an excellent Catholic school in the parish. This will secure to the children of the parish for future generations a thoroughly Catholic education which is an absolutely necessary condition that they may be thoroughly grounded in their faith from their youth. The Holy Scripture is our authority for saying that the young who are brought up in the way they should go, when they are old will not depart from it, and it is by means of a good Catholic training in school that we shall ensure that the children will retain their faith when they attain mature years.

Mr. Luke Fortune of Tuckersmith was sponsor for the boys, and Mrs. Mary Ann O'Brien for the girls.

At 3:30 o clock p. m. His Lordship with the clergy visited the new Catholic Separate school which has been erected in the town of Seaforth.

The school house is a handsome building 38½ by 46 feet, and a porch 16 by 24 feet in front. There are two school rooms, a commodious basement, and a hall in the second story which is used for school entertainments and parish meetings. The teachers are Miss Genevieve Lachance of Gananoque, Principal, and Miss Kathleen Foy of London.

The school was opened an January 3, with sixty-five pupils, and within a short time the attendance rose to eighty-eight.

His Lordship on arriving at the school proceeded to bless it according to the Ritual.

The blessing was concluded in the hall where the children were assembled, together with a large number of their parents and other visitors.

On the conclusion of the blessing, the children greeted His Lordship with a song of welcome, after which an address to His Lordship on behalf of the children was read beautifully by Master Joseph Roach, one of the junior pupils of the school. A handsome bouquet was also presented by Mary Weber.

His Lordship replied by telling the children and the visitors his joy at seeing this beautiful school house erected for the use of the children of the parish. It is his desire to see Catholic schools in successful operation in all the parishes of the diocese. In fact he has labored towards effecting this ever since he has been Bishop; for he desires to see the little children reared in the knowledge and love of Christ, Who loved little children and said "suffer little children to come to Me for of such is the kingdom of heaven" He had been blamed during his administration for some people but he was glad to say that all the blame he had incurred was because of his efforts to establish Catholic schools for the Catholic children.

At the close of his Lorship's address the children sang a hymn to the Blessed Virgin.

Vespers were sung at 7 o'clock p. m. by the Rev. Father Fogarty, P. P., of Dublin, His Lordship was assisted at the throne by Rev. Albert McKeon P. P., of Irishtown and Rev. George R. Northgraves.

After the Magnificat His Lordship delivered a very instructive and graphic lecture on what he saw in Palestine, the land which was made holy by the presence of our Lord Jesus Christ during the thirty-three years of His life and labors on earth.

The lecture was followed by Benediction of the Most Blessed Sacrament.

The singing by the choir was excellently rendered at Mass, Vespers and Benediction. It included several of the choicest compositions of the great masters in Church music.

DIOCESE OF PETERBOROUGH.

FORTY HOURS' DEVOTION AT GRAVENHURST.

At St. Paul's Church, Gravenhurst, the devotion of the Forty Hours' was opened with great solemnity on Monday, April 20, 1902, and terminated on Wednesday, 23.

Masses were celebrated every morning at 4:45, 6:30, 7 and 9 o'clock, and devotional services in the evening at 7:30. Crowded services, artistic decorations, and devout singing were features of the occasion.

On Monday the Mass of Exposition was celebrated by the pastor, Father Collins, and in the evening the Rev. Father Scollard of North Bay delivered a very interesting sermon, taking for his text, "He that eateth My Flesh and drinketh My Blood hath life everlasting, and I will raise him up on the last day" (words taken from the Gospel according to St. John). He concluded by exhorting his listeners to persevere, and by invoking the blessing of God upon them all. Benediction of the Blessed Sacrament followed the spiritual discourse. The music and singing by the choir, assisted by the Rev. Father Phelan of Young's Point, were very fine, and reflected no little credit on all concerned. Miss Florence Dowd sang in her usual sweet way Stearn's "O Salutaris" with much expression, and Rev. Father Phelan sang in his rich and melodious voice the alternate verses of "Laudate Dominum."

The Mass Pro Pace on Tuesday was celebrated by the Rev. Father Phelan, with Fathers Scollard of North Bay and Kelly of Trout Creek as deacon and sub deacon respectively. Father Collins acted as master of ceremonies. After the Mass, Rev. Father Scollard again delivered one of his brilliant and eloquent discourses. In the evening the Rev. Father Kelly gave a very appropriate lecture, and during his discourse held the rapt attention of the congregation present.

The Solemn Mass of Reposition on Wednesday was again celebrated by the Rev. Father Phelan, with Father Kelly as deacon and Father Collins as sub-deacon. When the Solemn High Mass was ended, the Litany of the Saints was chanted by the Rev. Father Phelan, and responded to by the choir. Then followed the procession of the Blessed Sacrament, in which our Divine Lord was borne by the Rev. Father Phelan, by whom also the closing Benediction was given. In conclusion, the Rev. Father Collins thanked Rev. Fathers Kelly, Scollard and Phelan for their presence and good work.

Nearly everyone of the entire congregation approached the holy tribunal of penance in preparation for the worthy reception of the Blessed Sacrament of the Altar.

The attendance during the hours of Exposition was excellent, and all the Masses and services were attended by large congregations, who displayed their appreciation of the efforts of their beloved pastor in their behalf, by giving practical evidence of their piety and zeal.

A word of acknowledgement is due Miss Bissonette of Ottawa, Misses Florence Moore and Winnie Brennan, who interested themselves so successfully in the decorating of the church.

The devotion of the Forty Hours' will long be remembered by the Catholics of this parish with feelings of gratitude and pride.

The Rev. Father Collins intends holding his annual picnic at Gravenhurst on Thursday, June 26, 1902. By this early announcement, all necessary preparations can be made, and we have no doubt the committee who have the matter in hand will leave nothing undone to make the picnic a grand success.

ARCHBISHOP CORRIGAN DEAD.

New York N. Y., May 5.—Archbishop Corrigan died at 11.05 o'clock to-night. Although he had a good day and was talking to his secretary, Father Curley, at 20 minutes to 11 o'clock, his heart gave way at 11 o'clock. One of the trained nurses noticed the sinking spell coming on, and at once sent for Father Curley, who had left the room a few minutes before and who at once had all the other priests from the rectory and cathedral assembled. All waited until the Archbishop breathed his last five minutes later. The end was most peaceful. R. I. P.

After the love of God, what love is holier than filial love?—Gilbert.

KNIGHTS OF COLUMBUS.

A Representative Gathering at Opening of the Columbus Club Building, Ottawa — His Excellency Mgr. Falconio, Papal Delegate, was Present and Approved of the Order — Archbishop Duhamel likewise—Handsome Structure.

In the presence of a large and representative gathering the palatial club building of the Knights of Columbus on Maria street, Ottawa, was formally opened Wednesday evening, April 29th. It was an occasion of great import in the Catholic circle of the Capital, and bound to prove memorable. The members of the local council, No. 485, K. of C., were present in full strength, along with distinguished fellow members from Burlington, Vt., Syracuse, Ogdensburg, Montreal Quebec and Cornwall. Many Catholic citizens not of the order were present by special invitation. A significant and encouraging feature was the presence of many of the younger generation of Catholics. Dignitaries of the Church, by their presence and voice, gave their approval of the organization and objects aimed at. Mgr. Falconio, Papal Delegate, and Archbishop Duhamel graced the occasion with their presence and spoke words of approbation.

Mr. J. P. Dunne, Grand Knight of the local council, and State Deputy for Canada, presided over the opening meeting. The visiting orators were Rev. Dr. Conroy, Vicar-General of Ogdensburg, and Hon. John W. Hogan of Syracuse, Deputy Supreme Knight of the Order.

Amongst those present were: Rev. Fathers Whelan, St. Patrick's; Wm. Murphy, St. Joseph's; Fay, Farrelton, Que.; James Fallon, Ottawa university; Davis, Perth; Sloan, Bayswater; McAulay, Dawson; Twomey, Tweed; O'Connor, Kemptville; McDonogh, Kingston; Foley, Fallowfield; French, Brudenell; Jacques, O. P., Ottawa; Ellenner, Delegate's Sec'y; Poulin, Clarence Creek, Ont.; Hon. R. W. Scott, Senator Powers, Thomas Magner, Burlington, Vt.; Grand Knight Dr. Kavanagh, Cornwall; District Deputy McCaffrey, Montreal; and John P. Kavanagh, Montreal, member of the National Board of Directors.

The evening's exercises were ushered in with an introductory ode "Sing Ye His Praises," rendered by the K. of C. choir. Immediately afterwards, the Grand Knight Mr. John P. Dunne, presented to His Excellency, the Papal Delegate and Archbishop Duhamel, the members of the local Council. This was a very impressive proceeding and the privilege of introduction to the Church dignitaries was highly appreciated by the brethren. Before announcing the orators of the evening, the Grand Knight on behalf of his brethren, thanked the distinguished prelates and clergy, representatives of the State and other guests, for their acceptance of the invitation to assist at the opening of the new club house, and extended to all present the heartiest of all hearty welcomes, a genuine Catholic welcome. He also read the following letter of regret from His Lordship, Bishop O'Connell of Portland.

Bishop's House, Portland, April 18 1902.

Mr. John P. Dunne, Ottawa:

My Dear Mr. Dunne—It is with much sincere regret that I write you to say that circumstances render it impossible for me to attend the opening exercises of the Columbus Club on the 29th as I have promised, and to which I have been looking forward with pleasurable anticipation. Diocesan ecclesiastical matters which have developed since I last wrote to you, and which I could not at that time forsee, make my remaining here an absolute necessity from which I am utterly unable to escape. This matter will hold me from the 27th to the 30th, hence I hope you will release me from my promise. I trust that my inability to be present will not interfere with the success of the occasion. May this opening of the new club so important in the annals of the society, so auspicious in its promises for the future, so fruitful in enlarged activity for good, be one to which the society may ever look back with pride and satisfaction.

I am, my dear Mr. Dunne,
Sincerely yours in Christ,
W. H. O'CONNELL,
Bishop of Portland.

Letters of similar import were also received from the following Prelates: the Archbishops of Halifax Quebec, Montreal Kingston, and the Bishops of Valleyfield, Antigonish, N. S., St. John, N. B. Three Rivers, Que., Bathurst, N. B., Chicoutimi, St. Hyacinthe, Sherbrooke, Chatham, N. B., Alexandria, London, Hamilton Peterborough and Pembroke.

The Grand Knight next introduced Rev. Dr. Conroy, who discussed eloquently, earnestly and instructively from the standpoint of the pulpit, the aims and workings of the Order. It was an oration in the full sense of the word, an oration that inspired the Catholic audience with a legitimate pride in the Mother Church. Rev. Dr. Conroy established the fact that the Order is glorious and grand in its motives and ambitions and a willing and active handmaid of the Church militant. He dwelt forcibly and logically on the fact that the Knight of Columbus while a secret society, is not secret or exclusive in the sense disapproved by the ecclesiastical authorities. Its innermost workings and its every move are at all times open to the scrutiny, and subject to the sanction of Holy Church. Referring to the early history of Catholicity, the scholarly priest showed that measures similar to those adopted and exercised in the modern order, were sanctioned and resorted to by the Fathers of the Church to avoid the persecution which publicity invariably brought them in the practice of their religion. Thus the sign of the cross, beautiful and strengthening in its significance, was in its first adoption, a secret sign. Rev. Dr. Conroy in the same connection, referred to the universal exercise of the secret pass word in time of war.

Catholics, he stated, should not stand about in the open, exposed to the fire of their enemies concealed behind the fortifications, protection from which is afforded them by secret societies. On the other hand Catholics should set about and erect their own fortifications and meet the enemy on an equal footing. In short, they should have a society in the secrecy of which they can best discuss means and measures for the protection and advancement of their beloved Mother Church and the members thereof. The Rev. Doctor referred in happy and encouraging terms to the great benefits to be derived from the social nature of the order, from the fact that members would be better able to meet and know one another and be strengthened in the performance of their duties as true and practical Catholics. Frequent outbursts of applause marked the approval and appreciation of the audience.

Hon. J. W. Hogan delivered an excellent address, in which he discussed the aims and workings of the Order from the standpoint of a devoted Catholic layman. He joined with Rev. Dr. Conroy, at the outstart, in congratulating the officers and members of the local Council Knights of Columbus in the Christian enterprise displayed in the erection of the palatial club home.

Since the foundation of the Order twenty years ago, the distinguished visitor stated it has enjoyed continuous prosperity and now embraces in its field of operations the United States and part of Canada. It has paid nearly $1,000,000 to beneficiaries and has wielded a powerful influence in the formation and strengthening of ideal Catholic character. It has a membership of over 80,000, and is steadily gaining desirable recruits. Hon. Mr. Hogan referred appreciatively and eloquently to the sanction and support which has so willingly been extended the order by the ecclesiastical authorities. His address bristled with arguments supporting the movement and its objects. In conclusion the Deputy Supreme Knight respectfully placed before Archbishop Falconio as direct representative of Pope XIII. the record and plans of the Order. The address was throughout listened to with the closest attention, and frequently punctuated with applause.

His Excellency Mgr. Falconio, the Apostolic Delegate, having been requested by the chairman to say a few words of encouragement to the Knights and bless them, said that he willingly complied with their wishes.

He congratulated them on the beautiful new building just blessed by their beloved Archbishop, Mgr Duhamel. He expressed his conviction that the secret of success in Catholic Associations must be sought in the honesty of their aim, and the efficacy of the means for its realization. He thought that the aim of their Order was honest and praiseworthy, for it looked to the temporal advantages of it members as well as to their spiritual wants, and to the revival of Christian charity and religious sentiments among their brethren. He said that the Institution was thoroughly Catholic, since no one could be admitted into its ranks except practical Catholics. It had its chaplains and claimed as an honor and privilege to be under the full jurisdiction of Ecclesiastical authority, from whom, he had been assured, nothing could ever be concealed, and whom all should obey.

He observed that associations of this kind, as long as they are faithful to their aims and remain under the guidance of religion, form a real apostolate, and are of great help to the Church. He said that such apostolate of the laity to assist and help the clergy in their divine mission, was not a novelty in the Church. It had existed in all times since the first days of Christianity. It was the realization of that fervent prayer which our Divine Lord had addressed to His Eternal Father before His Passion and death, for the unity of all the members of the Church in the great work of our redemption.

He reminded his hearers that the object which the founder of their Order had in view was to form a brotherhood of determined, practical Catholics, whose aim should be mutual assistance, charity towards all men and the strict observance of the teachings of the Church. If they always kept in view this aim, he had no doubt that their institution, under the safeguards of religion, would prove of great usefulness for the promotion of Catholic interests. He recalled to their minds all the good works which the Order had assumed to perform according to the printed report, which he had read, of the meeting of the New York State Council of the Knights of Columbus, held in Albany last February. On that occasion they had made a formal declaration of their intention to persevere in the works undertaken, and to faithfully discharge every obligation assumed as Catholic men in a great Catholic organization. He then enumerated some of the principal obligations of the Order, viz: to help in procuring the instruction of Catholics on the most important questions from the standpoint of the Church; to encourage organizations such as the "International Truth Society" for correcting erroneous statements made against the teachings of religion; to place in public libraries books which fully represent real Catholic views on all important questions; to uplift their fellow-men; to protect the youth in their Christian education; to co-operate with their pastors in every good work approved by the Bishops, and to be always submissive to the authority of the Church.

The Delegate urged the members of the Order to faithfully follow this Christian programme; to work with earnestness and perseverance for its realization; to revive Christian virtues by their example; to show by a life of honesty and Christian rectitude, what a Catholic must be in an age of general relaxation, and to sustain, as much as in them lay, the Church against the attacks of infidelity and religious indifferentism.

His Excellency concluded by giving the Apostolic benediction.

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A FLOOD OF BEAUTY.

CABOLINE D. SWAN, IN DONAHOE'S FOR MAY.

Like some far shining deluge drifting on,
O Lord, Thy beauty overflows the earth!
From April's pallid green and snowy birth
Of orchard bloom to their full antiphon
In ripened gold and eager hills that don
A softened scarlet, is there ever dearth
Of Thee or Thy revealings? Better worth
Our poudering than dreams we dwell upon.

Thy splendors fill the heavens. And the sea,
Superb in white exuberance of spray
Or sunk in emerald calm, is Thy great Voice
From out th' Eternities. Oh, sweep away
Our petty trifling! Bid our souls rejoice
In closer comprehension, Lord, of Thee!

THE STAR OF THE SEA.

BY ADELIADE A. PROCTER.

How many a nighty ship
The stormy waves o'erwhelm;
Yet our frail barque floats on,
Our Angel holds the helm:
Dark storm are gathering round,
And dangerous winds arise,
Yet see! one trembling star
Is shining in the skies!—
And we are safe who trust in thee,
Star of the Sea!

A long and weary voyage
Have we to reach our home,
And dark and sunken rocks
Are hid in silver foam;
Each moment we may sink,
But steadily we sail,
Our winged Pilot smiles,
And says we shall not fail!—
And so we kneel and call on thee,
Star of the Sea!

Yes, for those shining rays
Shall beam upon the main
Shall guide us safely on,
Through fear and doubt and pain:
And see—the stormy wind
Our little sail has caught,
The tempest's other fear
Shall drive us into port!—
Through Life's dark voyage we trust in thee,
Star of the Sea!

The shore now looms in sight,
The far-off golden strand,
Yet many a freight is wrecked
And lost in sight of land:
Then guide us safely home
Through that last hour of strife,
And welcome us to land,
From the long voyage of life!—
In death and life we call on thee,
Star of the Sea!

OBITUARY.

PATRICK BYRNE, OPS TOWNSHIP.

After a well spent life of ninety-three years Mr. Patrick Byrne, one of the oldest residents of the township of Ops, calmly passed away on Sunday, April 20th, surrounded by his friends, full of faith and hope, and fortified by the rites of the Church. The large funeral which followed his remains to the grave on Tuesday—notwithstanding the hurry of seeding-time—was significant of the respect and good will of the community for the deceased. The solemn procession reached St. Mary's church at 9 a. m., where a Requiem Mass was celebrated by Rev. Fr. O'Sullivan, after which the long line re formed and wended its way to the parish cemetery, in the repository vault of which the remains were placed to await the arrival of distant relatives.

The deceased was born in the County of Carlow, Ireland, in 1809, and came to Canada with his wife and young family in 1847. They settled in the township of Darlington, Durham County, where they took up land and lived happily till the death of Mrs. Bryan in 1858. In 1863 Mr. Byrne decided to move Ops with his children, and soon after purchased the homestead on which he has since lived.

His family consisted of six children, four of whom survive him. These are Mrs. John Begley, of Lindsay; Mrs. Richard Maguire, of Marshalltown, Iowa; John Byrne, Birmington, Ala., contractor, and ex-Councillor James Byrne, of Ops, with whom deceased has lived the last thirty years.

The mourners from a distance were: Mrs. R. Maguire, Iowa; Mr. Leonard Byrne, grandson, Alabama; Mr. Wm Earley, grandson, Welland, and Mrs. L. Gassard, niece, Toronto. They paid the last tribute of respect to the deceased grandsire on Wednesday before the casket was committed to the grave.

Mr. Byrne was a man of quiet, sociable disposition, temperate and regular in his habits, very industrious and strictly honest. Although he had surpassed the allotted three score and ten, his faculties of mind and body were but little impaired, and he was as solicitous about his farm work at ninety as if he were but thirty. His health had been always good. His final illness was of short duration, his demise being caused by a worn out constitution, succumbing to the ravages of time. R. I. P.
—Lindsay Post, April 26, 1902.

MR. JAS. M. O'LEARY, QUEBEC, P. Q.

The Quebec Daily Telegraph, of 28th April, says:

One by one, the "old standers" of the St Patrick's congregation of Quebec are passing away to that bourne whence no traveller returns. It is our melancholy duty to-day to announce the death of another of these in the respected person of Mr. James McManus O'Leary, of the Post Office Department, Ottawa, which took place at the Federal Capital at 7.30 this morning. Deceased, who was the eldest son of the late Mr. Maurice O'Leary, one of our city assessors and one of the founders of St. Patrick's Church, to the old Committee of Management of which he acted for so many years as Secretary and afterward as Treasurer, was a Quebecer born and bred and though severed from it for a long time by the duties of his official position, to his last breath his heart turned as fondly as ever to the dear old rock city, which was the home of his childhood and early manhood and where the ashes of his kindred rest amid the scenes that were so loved. For the benefit of those who knew Peter O'Leary, the popular chaplain of the First Contingent to South Africa, and Mr. Thomas O'Leary, of the Chateau de Ramzay, Montreal, he was educated by the Christian Brothers and at the Quebec High School and his youth was closely identified with the history of St. Patrick's church under the pastorships of Rev. Fathers McMahon, Nelligan and McGauran, and the different national societies and institutions connected with it. With his late father, he was one of the earliest members of the St. Patrick's Literary Institute and the St. Bridget's Asylum Association, and until he was transferred to Ottawa after the Confederation of their most ardent and active promoters. But even then his attachment to his native city burned brighter than ever. Gifted with considerable literary taste and ability and possessing a strong yearning for antiquarian research, he devoted all his leisure moments to ferreting out the hidden history records of the past as regards old Quebec and to writing up the chronicles of the early Irish colony here and of St. Patrick's church and congregation above all. With him this was a labor of love, and to him we are indebted for the preservation of a great deal that was most important and interesting in the history of the foundation of St. Patrick's church and the pioneers of the Irish colony in Quebec, the Irish holocaust at Grosse Isle, the old St. Patrick's Society, etc. Much of his valuable work in this respect was contributed to and published in the columns of the Saturday Budget and the Daily Telegraph, and in him we lost one of our most precious collaborators, whose demise we sincerely mourn. For several years past, Mr. J. M. O'Leary had been more or less in failing health, and the receipt therefore, of the telegram this morning from his own and his late father's old friend, Mr. M. F. Walsh, apprising us of his death, hardly took us by surprise, as far as we are in a position to judge without precise information at the time of writing. Mr. O'Leary was about sixty-five or sixty-six years of age at the time of his death. His wife preceeded him to the grave scarcely a year ago. They leave no family. To his sorrowing brothers the Daily Telegraph presents the expression of its sincerest sympathy in their bereavement.

The Ottawa Evening Journal of 30th April says: "The funeral of the late Jas O'Leary, of the Post Office Department, brother of Rev. Father O'Leary, of South African fame, took place this morning at St. Patrick's church. The church was draped with mourning draperies. Rev. Father O'Leary, brother of the deceased, officiated at High Mass and Rev. Father Fitzgerald presided at the Libera. Mr. Frank Buels conducted the choir which rendered a harmonized Mass for the dead. The chief mourners were Rev. Father O'Leary, Messrs. Robert and Fred Oliver, both brothers-in-law of the deceased, and Maurice Bennett, an old friend of the family. There were no pall-bearers. There was a large attendance from the Post Office Department, but more particularly from the secretary's branch, to which he was attached. Amongst those present at the funeral were: Mayor Cook, Dr. Coulter, Deputy Postmaster General, Major John Walsh, E. P. Stanton, M. F. Walsh, R. Ryan, S. T. Mills, A. McNaughton, Dr. E. Matthewman, D. McCarthy, Cap. Pouliot, Wm. Weir, James Barrett, D. Courtney, Prof. Koekler, Wm. Brophy, J. Plunkett, W. J. Beatty, E. L. Bunelle, C. Berouard, Jas. Barrett, D. B. Barrett, A. W. Throop, J. Franklin, T. Daly, T. C. Anderson, J. L. Howard, J. Doyle and many others.

MARKET REPORTS.

LONDON.

London, May 8. — **Dairy Produce — Eggs**, fresh laid, retail, 12½ to 13c; eggs, crates, per dozen, 11½ to 12c; butter, box roll, 18 to 19c; butter, best crock, 16 to 18c; butter, creamery, 22 to 24c; honey, strained, per lb. 11 to 12½c.; honey, in comb, 14 to 15c

Poultry—Spring chickens, dressed, 65 to 80c.; live chickens, per pair, 50 to 70c.; turkeys, per lb. 12½ to 13c.

Grain per cental—Wheat, $1.23 to $1.28; oats, $1.22 to $1.25; corn, $1.10 to $1.12; barley, $1.10 to $1.25; peas, $1.10 to $1.40; rye, $1.10 to $1.15; buckwheat, $1.10 to $1.20; red cloverseed (bush) $4.50 to $5.00; alsike cloverseed (bush) $9.00 to $9.25; timothy seed, (bush) $3.00 to $3.50.

Meat—Pork, per cwt., $8.50 to $8.75; pork, by the lb. 9 to 10c.; beef, by the carcass, $6.00 to $7.00; beef, by quarter, $7 to $8; veal, $5 to $8; mutton, by the carcass, $8 to $9; spring lambs, by the quarter, $1.25 to $1.50; spring lambs, each, $4 to $5.

Live Stock — Live hogs, $6.35 to $6.40; pigs, pair, $5.00 to $6.00; export cattle, $4.50 to $5.75.

Farm Produce.—Hay, $8.00 to $9.00; straw, per load, $3 to $3.50; straw, per ton, $6.

Live Stock Markets.

TORONTO.

Toronto, May 8.—Following is the range of quotations at Western cattle market this morning:

Cattle — Shippers, per cwt., $5.00 to $6.00; do., light, $4.25 to $4.75; butcher choice, $5.00 to $5.50; butcher, ordinary to good, $4.00 to $4.50; stockers, per cwt. $2.50 to $4.00.

Sheep and lambs—Choice ewes, per cwt., $3.75 to $4.50; yearlings, per cwt. $5.50 to $6.50; spring lambs, each $2.00 to $5.00; bucks, per cwt. $3.50 to $4.50.

Milkers and Calves—Cows, each, $25 to $50, calves, each, $2 to $10.00.

Hogs — Choice hogs, per cwt., $6.25 to $6.75; light hogs, per cwt., $6.25 to $6.50; heavy hogs per cwt., $6.25 to $6.50; sows, per cwt., $3.50 to $4.00; stags, per cwt. $2.00.

EAST BUFFALO.

East Buffalo, N. Y., May 8. — Cattle—Few inquiries for female stock at steady prices; steers not wanted. Veals—Receipts, 100 head; tops, $6.50 to $6.75; fair to good, $5.50 to $6; common and light, $4.50 to $5.25. Hogs—Fairly active, closing stronger; heavy, $7.30 to $7.40; mixed, $7.10 to $7.25; Yorkers, $6.95 to $7.05; light do., $6.70 to $6.90; pigs, $6.40 to $6.50; roughs, $6.40 to $6.75; stags, $4.75 to $5.25. Sheep and lambs—Sheep slow, lambs steady; top lambs, $7.50 to $7.55; fair to good, $7 to $7.25; culls and common, $5.75 to $6.95; clipped lambs, tops, $6.65 to $6.75; fair to good, $6.35 to $6.50; culls and common, $4 to $5.50; yearlings, $6 to $6.50; clipped sheep, tops, mixed, $5.25 to $5.50; fair to good, $4.75 to $5.20; culls and common, $3 to $4.

The Love of Jesus.

If thou hast once perfectly entered into the Heart of Jesus and tasted a little of His ardent love then wouldst thou care but little for thy own convenience or inconvenience, but wouldst rather rejoice at reproach; for the love of Jesus maketh a man despise himself.—Imitation.

TEACHERS WANTED.

WANTED A TEACHER, MALE OR female, holding 1st or 2nd class certificate, for the St. Andrew's school, District No. 2 of the Yarmouth tenders, to commence at once. Wages $50 per month for seven months. Apply to R. McIsaac, Wapella, N. W. T. 1228-2

SITUATION WANTED.

BOOK-KEEPER OF TWO YEARS' EXPERience. Young man with one hand, wants position as book-keeper or office assistant. Salary moderate. Address J. C. F., Box 202, Essex, Ont. 1229-2

TO CONTRACTORS.

Sealed tenders addressed to the undersigned and endorsed "Tender for Works," will be received at this Department until noon of Saturday, May 17th, for the erection of the Chemistry, Mining and Geology Building, on College street, in connection with the School of Practical Science, excepting Heating, Plumbing, Ventilation and Electric Work.

Tenders may be sent in separately or in bulk. Plans and specifications can be seen and forms of tender procured at this Department. An accepted bank cheque, payable to the undersigned, for 5 per cent. on the amount of each tender for each of the above works will be required. The cheques of the unsuccessful parties tendering will be returned when the contracts have been entered into for the several works.

The *bona fide* signatures and business addresses of two parties as securities must accompany each tender.

The Department will not be bound to accept the lowest or any tender.

F. R. LATCHFORD,
Commissioner.

Department of Public Works, Ontario, May 3rd, 1902.

Newspapers inserting (the above) this advertisement without authority from the Department will not be paid for it.

EXECUTOR'S SALE

That valuable property on South-West corner of Simcoe and Maitland Streets, in the City of London, having a frontage of 45 feet on Simcoe Street by a depth of 120 feet on Maitland, will be offered

For Sale by Public Auction

at J. W. Jones' Auction Rooms,
242 Dundas Street, on

THURSDAY, MAY 15th, 1902

at two o'clock p. m. On the property are a Store, Dwelling and Barn. The premises are occupied