

at all, when it comes to questions of foreign policy.

In Spain who is pro-Ally? The young King and the Liberals. Who is pro-German? The court circle, which boasts of being more royalist than the King and presents an unyielding front to every movement for reform. In Greece? A statesman like Venizelos favors the Allies, and an incompetent autocrat like the ex-king Constantine the Germans. In China? Germany backs a conspiracy to restore the Manchu dynasty. In Ireland? The constructive statesmen of the Nationalist party support the war. The Sinn Fein, futile and impractical dreamers, allied with dynamite plotters, are for the Germans. What type of man did Germany select as a friend in Latin America? Huerta!

In our own country what is the record, apart from this war, of the majority of congressmen who attack the Allies or defend the Germans? Read their speeches in the Congressional Record. See how much of sound logic, good feeling or broad sympathy with human progress they contain! Try and verify some of the "facts" they allege. Look over the pro-German newspapers and magazines, or those that were so before we entered the war. How many of them represent the best of American journalism? How do the radicals of the nation line up? For America, such Socialists as Charles Edward Russell, William English Walling, Phelps Stokes, John Spargo, W. J. Ghent, Congressman Lunn; the remnant of the Progressives, and the Wilson Democrats. For disloyalty, the I. W. W., Alexander Berkman and Emma Goldman! One might pity the Kaiser for the friends and allies which he has been forced to cultivate, for even he cannot be proud of them.—The Independent.

The following items are from The Independent:

Some of the Prominent Men Displaced During the War.

MONARCHS.
Pope Pius X (died).
Francis Joseph of Austria-Hungary (died).
Carol I of Rumania (died).
President Yuan Shih-Kai of China (died).
Nicholas II. of Russia (deposed).
Constantine of Greece (deposed).
Emperor Hsuan-Tung of China (deposed).
Albert of Belgium (in exile).
Peter of Serbia (in exile).
Nicholas of Montenegro (in exile).
Wilhelm of Albania (in exile).

STATESMEN.
Premier Asquith of Great Britain.
Chancellor von Bethmann-Hollweg of Germany.
Premier Briand of France.
Premier Viviani of France.
Premier Stürgkh of Austria (assassinated).
Premier Tisza of Hungary.
Premier Goremykin of Russia.
Premier Stürmer of Russia.
Premier Trepoff of Russia.
Premier Lvoff of Russia.
Foreign Minister Grey of Great Britain.
Foreign Minister von Jagow of Germany.
Foreign Minister Zimmermann of Germany.
Foreign Minister Sazonoff of Russia.
Secretary of State Bryan of the United States.
Minister of War Kitchener of Great Britain (died).

GENERALS.
Marshal Joffre of France.
General Nivelle of France.
General French of Great Britain.
General von Moltke of Germany.
General von Kluck of Germany.
General Rennenkampf of Russia.
Grand Duke Nicholas of Russia.

THE COUNTRIES THAT HAVE BROKEN WITH GERMANY.

*Belgium	*Japan
*British Empire	Liberia
Bolivia	*Montenegro
Brazil	Nicaragua
China	Panama
*Cuba	*Portugal
*France	*Rumania
*Greece	*Russia
Guatemala	San Domingo
Hayti	*Serbia
Honduras	*Siam
*Italy	*U. S. of America

Names with asterisk are of countries actually at war.

Hope's Quiet Hour

The Transforming Vision.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.—1. John, 3 : 2.

St. John had already seen the Incarnate Son of God. That wonderful friendship between the Master and the disciple whom He especially loved had changed his whole life. The fisherman had become the great Seer, the apostle whose eagle vision was turned always towards the sun.

did to Solomon, "Ask what I shall give thee."

Now I know that even goodness would fail to satisfy if it came as a fairy gift. I don't want to be lifted over all the temptations of life, any more than a child at school wants the teacher to solve all his problems for him. I still feel that the wish to be good is dominant in my soul, but I prefer God's way of helping us to climb from strength to strength—first the blade, then the ear, then the full corn in the ear—rather than any magical and effortless transportation.

When we "see Him as He is" we shall be transformed into His image; but let us remember that the rule works both ways. "Blessed are the pure in heart: for they shall see God," said our Lord,

Is this christianity of ours real? That is a searching question for each of us. If we need God in the hour of death, we need Him quite as much when we are battling with the temptations of everyday life. A wise man once said that he was not so much surprised at what men suffer as at what they lose. In these days, when everyone is preaching economy as a patriotic duty, let us be careful lest we allow the "pearl of great price" to slip carelessly out of our grasp. We know that it would be disastrous failure to gain the whole world and yet lose ourselves—lose the eternal life which is the priceless gift offered by the Father to each of His children. If this "eternal life" only meant living on endlessly we might not think it a priceless gift; but our Lord's definition of eternal life is the knowledge of God: "This is life eternal, that they might know Thee the only true God, and Jesus Christ whom Thou hast sent."

To "know" God—to know His infinite love which "passeth knowledge"—how can that fellowship of man with his Maker be within our reach?

It is not the King of Kings who stands aloof; it is His subjects who are too busy or too indifferent to talk to Him or listen to His confidences.

Some men and women at a summer resort had attended an informal service in a shed. The preacher was a stranger; and after the service they began to talk, in critical fashion, about his appearance and style of preaching. But one of that crowd of listeners went quietly away. He was hushed into silence for he thought: "That Other One, Who preached repentance and faith long ago in Galilee, was in the midst of us to-night as we gathered together in His Name."

If a man wants to know another man he seeks his company. Do we seek the company of the Divine Companion? Do our hearts turn to Him when we are alone, or in the intervals of work? Or is prayer only an irksome duty?

A woman once told me that she had gone to church regularly for many years, and did not feel that she was any better for it. So the multitude thronged close to Christ, but only the woman who reached out in her great need to touch the hem of His garment gained anything from the contact. If you go to church, remembering that Jesus is still "in the midst," you can also touch Him and gain strength and inspiration as you kneel at His feet. To go to the place of meeting, where He is waiting to speak to you, and come away with no thought in your mind but the tediousness of the sermon or the prayers, is indeed to lose a wonderful opportunity.

One mother, whose son was killed at the front, said she loved to go to a little church where they had together knelt at the Lord's Table before he went away. The place was a real Holy of Holies in her eyes; for there she found her Lord, and her son was—she knew—only "on the other side of Christ." The veil between them was almost forgotten as her spiritual vision pierced the darkness and she saw



Some of the Workers and Bunkhouses on Fruit Ranches, B.C.

Note how they are dressed for their work.

And yet his hunger after righteousness was far from satisfied. It was not enough for him to be sure that he was a son of God. It was not enough to look back to those years of sacred fellowship, when he walked humbly with Jesus of Nazareth. Still he looked forward to the time when he should see the Vision of God and be satisfied. Moses desired earnestly to see the glory of God. St. Philip pleaded that if his Master would only show him the Father he would be perfectly satisfied.

As long as I can remember my dominant desire has been to be good. In the days when I devoured fairy tales, it never gave me any trouble to think what I would choose if "three wishes"—or even one—were offered me. I used to wish that God would say to me, as He

and the writer of the Epistle to the Hebrews warns us that without holiness no man shall see the Lord (Heb. XII:14).

If we want to see the Blessed Vision which has power to make us like the All-Holy God, we must "follow peace and holiness" with earnestness of purpose.

We hear that men who have looked death in the face, for weeks and months at a time, come back from the front with a strange new light in their eyes. They went from home recklessly, as if war were only a great adventure, and there they found a mysterious Presence—an invisible Friend of whom they had heard before but Who had only been a Name, perhaps, until in their hour of agony or danger they gropingly reached up both hands in helpless pleading and found them clasped in stronger hands.



Part of the 5,000 Women Who This Year Gathered Strawberries in British Columbia.