

Lesson XIII.

REVIEW, SUPPLEMENTAL LESSONS

June 30, 1907

BIBLE WORK. SCRIPTURE MEMORY PASSAGES. PRIMARY CATECHISM—QUESTIONS 21-33. SHORTER CATECHISM—QUESTIONS 51-60. SUPPLEMENTAL HYMN—509, Book of Praise. THE QUESTION ON MISSIONS FOR THE QUARTER.

TEMPERANCE LESSON

1 Corinthians 10 : 23-33—Memory Verse, 31.

Golden Text—It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth.—Romans 14 : 21.



23 All things are lawful for me, but all things are not expedient : all things are lawful for me, but all things edify not.

24 Let no man seek his own, but every man another's *wealth*.

25 Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake :

26 For the earth *is* the Lord's, and the fulness thereof.

27 If any of them that believe not bid you *to a feast*, and ye be disposed to go ; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake : for the earth *is* the Lord's, and the fulness thereof :

29 Conscience, I say, not thine own, but of the other : for why is my liberty judged of another *man's* conscience ?

30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks ?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God :

32 Give none offence, neither to the Jews, nor to the Gen'tiles, nor to the church of God :

33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

THE LESSON RETOLD

Once upon a time, some Christians lived in a very wicked city called Corinth. There were very few who worshiped God in this heathen city, but a great many who worshiped idols, and the heathen people used to kill animals and give them to their idols, and the parts that were not given were afterwards sold as food in the markets. So some of the Christians did not know whether it would be wrong for them to buy and eat this meat which had been offered to idols. And, if any of their heathen friends asked them to dinner, they wondered if they ought to eat the meat on the table, if they thought it had come from the idols' temple. So the Christians wrote a letter to the apostle Paul, and asked him what they had better do.

Paul wrote back, and said that there was nothing wrong about the meat itself—it was good meat, and had been given to them by the Lord for food; but he said, if they ate the meat, it might make other Christians say that they did not think idol worship a sin. So it would be better to do without the meat, because Paul himself always gave up anything that he thought might give people a chance of speaking against Christians and their religion. If they wanted to be like Jesus, he said, they must not think, first, of their own pleasures, but of how they could best help others.

Then, if they went to take dinner with a friend who was not a Christian, they should eat what was set before them, without asking