THE CHRONICLES OF LONDON

CHAPTER SIXTEEN.

cipation of Ireland by Dillor and O'Brien.

And it came to pass in the days when Queen Victoria reigned over the people of Britain, that a certain tribe which is in Ireland rose up, saying, We will not have this thing.

Behold, they servants are ground to the dust and persecuted by our land-fords, who demand from us money for rent of their land.

And if paradventure, we refuse to give them of our substance, they will use us at their will, and will turn us from out their doors, and bolt them against us. Who is there who shall me forward and deliver us from the

Come forward and deliver us from the Sassenach who is accursed in the land? Then came forth from the people certain valiant men, and they said unto them; Wherefore is your countenance sad, and your soul disquieted within you? We, even we, will lead you forth to vicetor.

They came from the east and from the west, from the north and from the south; and the heart of the people was glad, and they spake one unto the other,

saying:

Behold, we will pay no rent unto our landlords, for is not the land free unto those who dwell thereon.

And those who come out from the land of the Sassenachs, are they not valiant and powerful, and of our men there is none like them in the earth,

And their hearts waxed great within

And of those who came forth were William the son of Gladstone, John the son of Morley, William the son of O'Brien, John the son of Dillon, Tim the son of Healy, and him who is called Parnell. Him they wanted to be king and reign over them.

And the people waxed bold at their presence, and they railed against the Queen, and commanded that the head of one Balfour should be sent them on

charger.
But he objected to this, saying, Beold, I need it to play golf with.
And he put another one of them in

against itself, one saying, We will have no king but our own, and the other saying, Victoria, she is the Queen, And the Irish levied taxes upon the

servant girls of America, so they might sit among those who make laws for the eople, and live by talk, which bringeth ot sweat unto the brow.

prisons, saying, Thou shalt respect the law of the land.

And they panted for his gore, never-theless they got it not.

And when the time had come, Bal-

four brought unto a place called Tip-perary several of those who had joined in the conspiracy. the conspiracy.

And he placed them before the judges

saying, Hear ye, Ireland, this will I do unto those who are given to moon-lighting, and break the laws of the

Now amongst the prisoners were O'Brien and Dillon.

They were valiant men with the ongue, and when they spake all men

And when they had heard the wit-nesses who testified against them, they lifted up their voices, and wept, say-

We are in for it again. Behold, they

will imprison us, and take away our garments, and the weather is cold. What signifieth it to us if Parnell be king, and Ireland free, if our legs be

And they warmed them before the fire, saying, This is better than prison. So they took ship and fled, saying, A day at sea is better than a thousand

years in gaol.

And when they had put to sea a great storm arose, and the ship rolled in the sea, and the twain rolled in the

ship, and that which was in them roll-

and they were sick.

And their visage became green, and they said, Oh lord.

And they called upon the sea to cover them, and for a whale, even Jonah's whale to swallow them.

But the whale said, Never again. Once did I this, and that is sufficient. So they reached the land, and visited the tribe of the Amerikites, and passed nd the hat.

And when they had departed, there was not a servant girl in the land who had money enough left to buy herself a ribbon withal.

And so Ireland was free.

Fully Applies to Canada. Mr. C. H. Collette writes to the Lon don Echo on this subject, as follows:—
"Inquirer" asks for information. The subject is a delicate one, particularly when we are dealing with "the liberty of the Press." Were I to disclose my own personal experience, I could sur-prise "Inquirer" how I have been reated, the result of priestly influen of which I have ample proofs. But I perfer to appeal to Roman Catholic authorities. Roman journals boast of the influence which they have obtained in the control of the public Press. The Weekly Register, June 19, 1869, stated:
"There is not in London a single newsaper of which some of the lea rters, and some one or more of the reporters, and some one the staff, are not Catholics." The Catholic Times, May 28, 1880, stated:-"The number of Catholic Press-men in London is now very large, not that their influence can nake itself pronouncedly felt under Protestant supervision. Anti-Papal at one time on the point of entering a religious community, and even the Standard, which was established with the special intention of attacking the Roman Catholic religion, includes Catholics on its staff. On the *Times*, Morning Post, the Daily News, and the Daily Chronicle, Roman Catholic pens are at work; also the Saturday Review, the Spectator, and lighter weeklies, such as the World. The monthly magazines have many contributors of the same creed-in evidence of which we may mention that a glance over the contents of the forthcoming June number of Tinsley shows us no fewer than four articles written by Catholics. There is much cause for congratulation, especially when we remember the sort of writing which passed muster thirty or forty years ago," "We can name in-stances in which this influence has been stensibly exercised to the prejudice of ostensibly exercised to the prejudice of Protestantism." Reporters for the Press are chiefly Roman Catholics, educated for the purpose, and unless we engageour special reporters for our Protestant meetings the proceedings are too often garbled, and not unfreare too often garbled, and not unfrequently accompanied with sarcastic remarks. Roman Catholic sermons, chiefly controversial, are extensively reported in the provincial Press; and I have evidence in my possession that pressure has been need to suppress replies. This pressure has been notably exercised abroad. Bishop Bourget, in his Circular (May 2, 1830), states "that every journal which pretends to be free in its religious and political opinions is in error." He denounced the Pays for having applauded Victor Emanuel, and having applauded Victor Emanuel, and four moved against them, and rebuked journal to close. For reporting a speech of Senhor Castelaron religious liberty, the Archbishop of Quebec interdicted the opposition of his clergy obliged this 1876), and the proprietor was obliged to remove from the diocese. The faithful were enjoined not to read the Bien Public. The Bien Public has ceased to exist. I might give numerous other instances. And now we have Father

Robinson boycotting the Echo. [In view of the foregoing statement of facts, we earnestly hope that our readers will be on their guard against admitting into their houses newspapers that are subject to Roman Catholic influence. The telegraphic despatches to the Canadian newspapers pass through Fenian channels, and with one or two exceptions, even those papers which are published by Protestants take the side of Rome in political matters-Ed. Anglo-Saxon.]

Once was Enough.

A young gentleman, says the Calgary Herald, who lately left his home in England, having exhausted his credit,

telegraphed to his parents: Your son Walter was killed this morning by a falling chinney. What shall we do with the remains?

In reply a cheque was sent for 20k, with the request, "bury them." The young gentleman pocketed the money and had an elaborate spree. When in a condition for writing he sent his father the following note:

I have just learned that an infamous coundrel named Barker sent you a fictitious account of my death, and swindled you out of 20%. He also borrowed 10 from me and left the country. I write to inform you that I am still alive and long to see the parental roof again. I am in somewhat reduced circumstances, the accumulations of the last five years having been lost-a disastrous stock operation-and if you

would only spare me 201 I would be ever thankful for your favour. Give my love to all.

A few days later the young man received the following dignified letter from his outraged parent:

My DEAR SON: I nave buried you once, and that is the end of it. I decline to have any transactions with a ghost. Yours in the flesh. FATHER.

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Wodnesdays in Foresters' Hall, oor. Main and South Water streets. Chas. Squire, Sec., Chas. Brett, jr. Pres. Richmond Ave.

Reyal City No. 73, Guelph—Meets on the 2nd and 4th Thursdays every month, in the hall in Tovell's Block, W. M. Stanley, Sec., Harry Bolton, Pres.

bevon No. 102, Hamilton, Moun'ain Top Bar-ton, meetings are held every first and third Wednesday of the month. All members of the order invited. Walter Harris, Sec., 41 Murray street.

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treyden No. 85. Huntsville, Ont.—Meets the 2nd and 4th Tuesdays in each month, in Temperance Hall, Main street. Visitors welcome. J. H. Reece, C. Peacock, Sec., President. Huntsville.

Kingston. closster No. 33, Kingston—Meets in their hall, cor. Princess and Montreal sts., on the 2nd and last Tuesdays in every month, at 8 p.m. A hearty welcome extended to all visiting breth-ren.

W. L. Allinson, Sec., Albert st.

John Green, Pres. Tyme No. 78, Kingston—Meets 1st and 3rd Tues-days in each mouth in the Prentice Boys' Hall, Market Square. John Potter, Pres. John Davis, Sec.

John Davis, Sec. Kingston

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Lakefield.

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radford No. 91, Lambton Mills, Ont.—Meets 2nd and 4th Thursdays of each month in the I.O.O.F. Hall. Visiting brethren made we-clone. J. T. Jarvis, Sec. es Ashman, Pres.,

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ixcetsier No. 36, Montreal (R.R.D.)—Meets on the and and 4th Wednesdays of the month at 5 Place d'Armes Square, Visitors welcome.

J. Field, Pres. Chas. Chappell, Sco., 102 St. Felix st.

Victoria Jubilee No. 41, Montreal—Meets every altornate Friday at the St. Charles Club House, cor. Wellington and Sebastopol sts. Hy. Iron, Iros. J. A. Edwards, Sec.,

Workshire No. 30, Montreal, will meet every alternate Monday at the West End Hall, Chat-ham street at 8 p.m. Hy, Roburtson, Pres. J. Booth, Sec.

Oshawa—Meets alternate Fridays ury 3rd, 1891, in the S.O.E. Hall, No.

Orillia

serby No. 30, Ottawa—Meets on the 2nd and 4th Tuesdays in each month, in Workman's Hall, cor. Bank and Sparks sts. C. E. Hickmett, Pres. E. Aust, Sec., Sherwood st., Mt. Sherwood.

Rawsed No. 43, Ottawa—Meets, every 1st and 3rd Thursday of each month at Wellington Hall, Wellington st. R. J. Tanner, Sec., 1co. Low, Sr., Pros. P. O. Box 296.

Stanley No. 55, Ottawa—Meets every 2nd and 4th Thursday of each month at Wellington Hall, Wollington st. James Ardley, Sec., R. J. Dawson, Pres. 459 Ann street

Russell No. 56, Ottawa—Meets the 2nd and 4th Tuesday of each month at the Orange Hall New Edinburgh. C. C. Rogers, Soc., J. J Hawken, Pres. 35 Stewart st

Clarendon—The United Degree lodge of Derby, Bowood, Russell and Stanley lodges meets in Wellington Hall Wellington street, Ottawa, on the 4rd Tuesday of cach month. Fred. Cook, Pres. C. J. Bott, Sec.

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Chas. Richardson, C. K. Grigg, President. Secretary.

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Lansdewine No. 25, Peterborough—Meets in Sons of England Hall, Hunter st., on the 1st and 3rd Mondays in each month. Visiting brethren made welcome. E. W. Elcombe, Sec... Rich. Waram, Pres.

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Gleucester No. 103, Sherbrooke, Que., meets on the 1st and 3rd Tuesday of each month in the Court room of Prince Albert 149 I.O.F., Odells Block

Phos. Rawson, Pres. Edwin Avery, Sec., Box 16, P.O., Sherbrooke

St. Thomas. Chester No. 18, St. Thomas. Ont.—Meets on 2nd and 4th Fridays (W. R. D. 3rd Friday) of every month in Emutinger Block, cor. Talbot every month in Er and Elgin sts. W. Trump, Pres.

Albien Ne. I, Toronto—Meets ist and 3rd Thursdays at Shaftesbury Hall, Queen street West. B. Jones, Pres. C. E. Smith, Soc., 31 Sword st.

Middlenex No. 2. Toronto Meets alternate
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and Queen st. West. W. H. Syms, Sec.,
E. B. Axworthy, Pres. 24 Eden Place.

Brighton No. 7, Toronto—Meets 1st and 3rd Fridays at Shaftesbury Hall, Queen st. West. E. Davis, Pres. W. Pugh, Sec. 70 Sussex Ave.

Somerset No. 10, Toronto-Meets 2nd and 4th Thursdays at Weeks' Hall, Parkdale, H. Worman, Pres. W. P. Parsons, Sec., 20 Lawrence Ave.

Mrrey No. 11, Toronto-Meets 2nd and 4th Mondays in Brunswick Hall, 161 Brunswick Avenue. C. Sendell, Pres.

Warwick No. 13, Toronto-Meets 2nd and 4th Thursdays at Jackson's Hall, Yonge st., cor. A. Riddiford, Sec., Wm. George, Pros. 36 Yorkville Avenue.

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Perismenth No. 45, Dovercourt, Toronto— Meets alternate Tuesdays at Mechanics' Insti-tute. Thos. Buckley, Sec. G. Hutchings, Pres. Delaware Ave. G. Hutchings, Pres. Werecater No. 47, West Toronto Junction— Meets-lst and 3rd Thursdays at James' Hall, West Toronto Junction. Fred Ineson, Sec., C. C. Hoon, Pres. Box 5 Carleton West. Cambridge No. 54, Little York, Toronto—Meets alternate Fridays at Little York Fire Hall, W. H. Clay, Pres. H. Nield, Sec. Coleman P.O.

terfolk No. 37.—Meets in their hall, Dominion Hal, cor. Queen and Dundas streets, 1st and 3rd Tuesdays in each month.

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44.11.

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Weston.

Leeds No. 48, Weston-Meets on 2nd and 4th Fridays of each month, at King st. Hall. Vis-itors welcome. Theo. Holdsworth, Sec. Geo. Asham, Pres. Weston, Ont.

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dedford No. 21, Woodstock—Meets in Imperial Hall, 1st and 3rd Thursdays of each month; W.R.D. 4th Wednesday in each month. Fraos, Pres. W. E. Wilkinson, Se Box 168.

Winnipeg.

Westward Ec! No. 98, Winnipeg, Manitoba, meetings, bi-monthly at Knighte Pythias Hall, Main street. Visiting brethren invited. Rev. G. F. Coombea, Thos. C. Andrews.

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Tuesdays in Pythian Castle Hall, Sandwich,
street, Visiting brethren are welcome,
Thos. Q. Dench,
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an the ta

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Wilberforce No. 77.—Meets in Pythian Hall, Dunn Block, Cordova street, Ist and 3rd Mon-day in each month for Red Rose. Visiting brethren cordially invited. tev. H. P. Hobson, F. Jas. East, President. Secretary, Box 502.

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