

FALL TERM OPENS SEPT. 5th
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W. F. ELLIOTT, Principal
Elliott Business College
Toronto, Ont.

In and Around Toronto

ANNUAL RETREAT.

The annual retreat of the priests of the Archdiocese of Toronto is now being held. During this week six calls throughout the city are attended from St. Michael's Cathedral.

AT THE HOSPITAL.

Rev. Father Laboureaux, P.P., of Penetanguishene, is a patient at St. Michael's Hospital. It is hoped that in a short time Father Laboureaux will be able to return to his charge.

EXCURSION TO ST. CATHARINES

The I.C.B.U. will hold an excursion to St. Catharines on Monday, July 17th. The steamers Garden City and Lakeside are chartered for the occasion, boats to leave Yonge street wharf at 8 and 11 a.m. An orchestra will accompany and a base-ball match and other attractions are arranged for. The committee in charge are R. Flanagan, chairman; W. Oster, secretary; N. Davis, treasurer; P. Cassidy, F. Oster, T. Byrnes, C. O'Donnell.

KELLY-DUGGAN.

The marriage of Miss Annie (Nan) Duggan, the youngest daughter of Mr. John Duggan, to William J. Kelly, youngest son of the late Captain M. Kelly, took place at St. Mary's church on Saturday, July 8th, Rev. Father T. O'Donnell officiating.

GREAT PICTURE COMING TO TORONTO.

Abbey's now world-famed painting of the coronation of King Edward VII, and his gracious Queen will be seen at the coming exhibition to be opened in Toronto on August 26th. The painting is a masterpiece of life-like figures so realistic in the portrayal of those they represent, and so exact in the presentation of the great scene enacted in Westminster Abbey, at the moment when our present sovereign ruler became king, that to view the picture is to live and breathe in the beauty and spirit of the great occasion. The royalty of the English and many foreign courts are all here; robes of state and the ancient and speaking symbols denoting the powers and functions of the British monarch are here gathered together, ecclesiastics, peers of the realm, soldiers of the empire—amongst them Lord Roberts and Lord Kitchener—stand before the spectator, all forming part of the magnificent pageant of which the peace-making king and his always loved consort, are the chief figures. The Duke of Norfolk, the Premier Duke of England and first Catholic of the land, is also a prominent figure. To him through his office of High Marshal of the Empire, belonged the task of arranging all the details and ordering of the great day, a task which engaged his attention for months, during which time he was supreme at the famous Abbey. The attractions of the wonderful picture are so numerous that no lover of the historical or beautiful will miss seeing it at the coming exhibition.

DEATH OF MISS A. F. MCGANN.

A most esteemed and popular young lady of St. Patrick's parish, Annie Frances, daughter of the late captain John McGann, died at her home on Thursday, July 6th. Miss McGann was ill only about four weeks when the end came and her calling away thus early in life is mourned by a large circle of friends, testimony of which was given by the large number of floral offerings which surrounded the bier. The funeral, which was largely attended, took place from the residence of her mother, 112 St. Patrick street, to St. Patrick's church on Saturday morning, the pall-bearers being three brothers and Mr. Robert Thompson, brother-in-law of deceased. The interment was at St. Michael's Cemetery. Miss McGann is survived by four brothers and five sisters, all of Toronto, R.I.P.

OBSEQUIES OF REV. FATHER GUINANE

On Thursday morning last at 9 o'clock the funeral of Rev. Father Guinane, C.S.B., took place from St. Basil's church, a large number witnessing the last sad rites. On Wednesday evening the casket was borne to the church and the office for the dead recited, and on Thursday morning Mass was said previous to the solemn mass of requiem. The church was heavily draped, the chancel rails, pulpit, altar and vaulted groins being all covered with the sombre emblems of woe. His Grace the Archbishop pontificated and the sanctuary was filled with the priests of the diocese and from a distance. The celebrant of the mass was Rev. Father Murray, C.S.B., an old friend of the dead priest and his family. Rev. Father Mack of Detroit was deacon, and Rev. J. Luckley, C.S.B., of Owen Sound, sub-deacon. Rev. Father V. Murphy performed the office of master of ceremonies, and Rev. Fathers Ferguson and Cushing assisted his Grace. The acolytes were Rev. Mr. Carr and Rev. Mr. Pickett. At the close of the mass Rev. Father M. J. Ferguson, C.S.B., of Sandwich Col-

lege, ascended the pulpit and spoke briefly on death and on the occasion of the gathering. Death as described was but the beginning of life, it is not the old heathen symbol of the skeleton with the scythe that properly typifies death, but rather the handsome youth filled with beauty and vitality and holding in his hands the golden keys, for to the Christian soul death opens the door to eternal happiness. Father Ferguson paid an eloquent tribute to Father Guinane when in strong and simple words he spoke of him as a "grand specimen of a man and a most lovable companion, one who never was known to join in any conversation which tended to hurt another; he was one filled with sunshine sufficient to brighten any assemblage no matter how large. In the great suffering with which he had been afflicted, Father Guinane never murmured; he rather strove to cheer those who came to sympathize. We who have known him long, said the speaker, will live much longer before we forget him. Speaking of his spiritual qualities, Father Guinane was described as "a man of magnificent faith, high hope—aye, and charity," and the slight pause which preceded the word "aye" and the little word itself, were more effective than many long adjectives, and as the words fell upon the listeners, the great charity of the soul that had already stood before its maker, seemed to fill the church and ascend until it enveloped the departed priest, covering him with a mantle, in the brightness of which no stain was visible, and entitling the one who wore it to a place amongst God's own elect.

After the sermon the Absolution was given by his Grace, the assembled ecclesiastics meantime surrounding the bier and taking a last look at their departed confrere, soon to be hidden from sight. The Libra was then sung and the casket borne down the aisle, Rev. Fathers Roach, McGrand, Vaschalde, Ryan, Staley and Burke acting as pall-bearers. The chief mourners were the Basilian Community and the three brothers of deceased, John, William and Joachim. The Gregorian music of the mass was finely sung under the direction of Rev. Father Plomer, C.S.B., the director, and Rev. Father Staley singing the solos and Mr. Moore presiding at the organ in his usual masterly style. A large number took part in the cortege to St. Michael's Cemetery, amongst them being Rev. Fathers Coyle, Hand, McCabe, Minehan, McCann, Gallagher, Whelan, Murray, O'Donnell, Doherty, Stuhl, C.S.S.R., Doyle, C.S.S.R., Ryan, Kelly, Walsh, McEntee, Dr. Teely, C.S.B., of Toronto, Tracey of Dixie, O'Malley of Oshawa, McColl of the cathedral, Peterboro, Cherrier, of London; Carberry of Schomberg, McColl of St. Catharines, Mahoney of the cathedral, Hamilton, Kraemer of Hamilton, also Hon. J. J. Foy, Hon. Dr. Reaume, R. Elmsley, D. Miller, H. V. Kelly, Dr. J. J. Cassidy, John Laxton, J. J. Murphy, F. A. Moore, and many others. May he rest in peace.

AT THE CATHEDRAL.

The dedication of St. Michael's Cathedral was commemorated on Sunday last. Solemn High Mass was sung at the Cathedral church and a sermon on the day was preached by His Grace the Archbishop.

OUR LADY OF MOUNT CARMEL.

Next Sunday is the Feast of Our Lady of Mount Carmel, and a day of special devotion for all who wear the Brown Scapular.

ST. JOSEPH'S TABLE.

A mistake was inadvertently made in the list of figures handed in to The Catholic Register, giving estimates of amount made at the House of Providence picnic. St. Joseph's table should have been credited with \$388 instead of \$188. This is excellent showing for St. Joseph's, and every credit is due its people for their good work.

NEW LAUNDRY FOR WEST LODGE.

The Sisters of the Good Shepherd have received a permit from the city to build a new laundry to cost \$15,000.

SUDDEN DEATH OF MR. F. O'CONNOR HIGGINS.

The sudden death of Mr. Frank O'Connor Higgins occurred on Sunday last at the home of his brother-in-law, Dr. J. Sheahan of St. Catharines. Mr. Higgins had been for twenty-seven years in the railway mail service, but during the past year owing to his health was in the superintendent's office at the General Post Office. The funeral took place yesterday (Wednesday) from the home of his brother-in-law, J. D. Ward, 396 Markham street, Toronto, to St. Peter's church, thence to St. Michael's Cemetery. R.I.P.

DEATH OF A RELIGIOUS.

Sister Mary St. Teresa of the Convent of the Good Shepherd, West Lodge avenue, died during the past week. R.I.P.

ST. BASIL'S SUNDAY SCHOOL OUTING.

The children of St. Basil's Sunday School, accompanied by their teachers, had an outing to High Park on Tuesday. Special cars were chartered, and the ride out and the pleasant pastimes provided were thoroughly enjoyed by the children.

THE TORONTO NATIONAL EXHIBITION.

The twenty-seventh annual exhibition, which has developed into the Canadian National Exhibition, which opens on Saturday, Aug. 26th, promises to be the most successful and interesting in the history of the institution. In addition to the usual routine of exhibits and other attractions, there will this year be a collection of the richest art treasures in the world, loaned by the South Kensington Museum, Abbey's

To Make Pure

Biscuit, cake, rolls, muffins, dumplings, etc., a pure leavening agent is indispensable.

While the Royal Baking Powder is reported absolutely pure and healthful, the official reports show most other baking powders, as well as the cream of tartar of the market depended upon by many housekeepers for raising biscuit and cake, to contain either alum, ammonia or sulphuric acid.

The Government Analyst of Ontario says:

"As a result of my investigation, I find the Royal Baking Powder far superior to the others. It is pure, contains none but wholesome ingredients, and is of greatest strength."

ROYAL BAKING POWDER CO., NEW YORK.

great picture of the Coronation, the daily concerts of the Irish Band and a special and separate department for the work of women and children. Such a programme leaves nothing to be desired and speaks loudly for the committees who have the arrangements in charge.

LAYING THE CORNER-STONE OF FR. DOLLARD'S NEW CHURCH

It is expected that a large gathering will witness the ceremony of laying the corner-stone of the Church of St. Columbkille at Uptergrove, of which Rev. Father Dollard is pastor. Father Dollard has many friends in Toronto who will doubtless be present on the occasion. His Grace Archbishop O'Connor will perform the ceremony, which will take place on Wednesday, July 19th.

BAND OF THE IRISH GUARDS.

The Band of the Irish Guards, which comes to Canada for the Canadian National Exhibition, is said to be the favorite musical organization of His Majesty, who selects it to play on many private and state occasions. It will be remembered that the corps of the Guards was raised in the memory of the enthusiastic reception given to Queen Victoria during her last visit to Ireland. No one is admitted to the corps who is not Irish either by birth or parentage. By musical authorities the Band is esteemed the most excellent of the military bands of the British Isles.

FOUNDRESS OF COMMUNITY OF THE PRECIOUS BLOOD DEAD.

The members of the Community of the Precious Blood, Toronto, in common with the numerous members in different parts of Canada and the United States are in profound grief at the loss of their foundress and Superior General, the Very Rev. Mother Catherine Aurelie, who died at the Convent of the Precious Blood, St. Hyacinthe, on the 6th inst. The deceased Sister was one to whom it was not necessary that death should come to make her name remarkable. For years she had been known for extraordinary piety and for the rare privileges received by her from the hands of her Creator. Mother Catherine was born at St. Hyacinthe seventy-two years ago. There she was educated, and there too, some twenty-eight years later, she founded the first House of her Order, marking an epoch when doing so, for the Community of the Precious Blood was the first contemplative order in Canada. Mother Catherine was ill since March last, and on the Sunday before her death was visited by Bishop Decelles of St. Hyacinthe, and always the first friend to the Community. The Bishop promised to see Mother Catherine again shortly, but the benign prelate himself was summoned by death, and on the same day the Palace and Convent of St. Hyacinthe were plunged in grief, each mourning the loss of its head. Of the four Sisters who formed the beginning of the Community at St. Hyacinthe forty-four years ago, only one remains, namely, Mother St. Joseph, Superioress of the House in Toronto, and a cousin of the late Mother Catherine. From such a small beginning, surrounded, too, by many difficulties, the members branched out until now they have eleven houses scattered throughout America, amongst them a house in Cuba. Mother Catherine was several times stationed at Toronto, the last occasion being three years ago. The funeral took place on Monday morning, Mother St. Joseph of Toronto being amongst those who went to St. Hyacinthe to attend. Here in Toronto the dead Mother is remembered; prayers in her behalf are continually recited and on Tuesday morning the little chapel, draped and speaking loudly of its loss, was the scene of a solemn high mass of requiem, at which the Community and many outsiders assisted. May she rest in peace.

Players Must Keep Within Bounds

The late action of the mayor of Ottawa, whose interest had been roused in the matter by repeated rumors of rough play, is a warning to all, both amateurs and professionals. The mayor caused a lacrosse game to be played under police surveillance, and during it several players were on the point of arrest. Representations of friends prevailed, however, for the time being. The mayor, however, addressed the players with a decided warning; his words are worthy of note by all players, even those of our schools and colleges. This, said the mayor, is not a question of sport; it is a question of the keeping of the law of the country, and I shall see that so far as Ottawa is concerned the law shall be observed.

Meeting of Separate School Board

Very Rev. J. J. McCann, V.G., presided at the meeting of the Separate School Board. Other members present were: Rev. Fathers Rohleder, Hand, Lamarche and Walsh, and Messrs. J. L. Woods, M. Powers, T. F. Callaghan, A. J. Cottam, Jos. Cadaret, J. J. O'Hearn and D. A. Carey.

On the recommendation of the Committee on Sites and Buildings, the following tenders were accepted for repairs: T. Sullivan, carpenter work on repairs, \$182.40; Madden Brothers, carpenter work re St. Helen's, \$273.00; John Dee, painting, re St. Helen's, \$60.00; J. E. Gray, plumbing, re St. Helen's, \$69.00; W. Keane, mason, brick, re St. Helen's, \$165.00; J. J. Flynn, galv. iron, re St. Helen's, \$139.00; Wm. Menton, fencing, 45 feet plank, \$7.65 square; A. Richard, kalsomine and painting, re repairs, \$745.00; E. Eldridge, painting, brick work re repairs, \$335.00; F. J. Bradley, plastering, repairs, \$50.00; J. J. Knowlton, re-slating blackboards, 33 cents per square yard; Jas. J. Gaston, 14 wire guards at \$1.50 each; E. N. Moyer & Co., slate boards, 48 inches wide, 27 cents per square foot, and 42 inches wide at 26 cents per square foot.

The report of the management and supplies committee, recommending that 109 new desks be purchased, and that two new furnaces be placed in St. Helen's new school at a cost of \$244, was adopted. The same committee awarded the tender for cleaning furnaces and repairing stoves to J. Halley, at a cost of \$135.

The architect was instructed to prepare a plan for improving the ventilation of St. Basil's school.

The Finance Committee's report recommending the payment of amounts amounting to \$215, was passed. The board adjourned until the first Tuesday in September.

For the Conversion of England

A scheme for a lay organization having as its object the promotion of the conversion of England, has been drawn up. It has, we believe, received the approbation of His Grace the Archbishop of Westminster, and when practical work begins, no doubt, the sanction of the local ecclesiastical authorities will also be obtained. The principal aim of the association, of which Mr. Leonard Smith, Birmingham, is secretary, will be to remove misunderstandings and prejudices by the circulation of Catholic controversial literature and the support of the Catholic press. Unquestionably immense good can be done in this way. It is surprising to what silly and stupid misrepresentations of Catholics and Catholic doctrines some Protestants will give credence. The only remedy is the constant iteration of the truth. We must repeat in circular, leaflet, newspaper, pamphlet, and book what Catholics believe, and show how ridiculous are the views and doctrines attributed to them by many Protestant writers. If this is done so effectually that ignorance of the cardinal principles of the Catholic faith will be removed from the minds of the great masses of the people a large accession of converts may be expected.—Liverpool Catholic Times.

Death of Rev. P. J. Donovan, Springfield, Vt.

Rev. Patrick J. Donovan of Springfield, Vt., a one-time student of St. Michael's College, Toronto, died on the 10th June, at Springfield, at the age of thirty-one years.

ENCYCLICAL OF PIUS X.

(Continued from page one.)

pacific conquests of the Church. These are the more lamentable and fatal the more human society tends to base itself on principles opposed to the Christian idea and even tends to apostatize entirely from God.

But this must not make us lose courage. The Church knows that the gates of hell shall never prevail against her. She knows also that she shall be straitened in this world, that her apostles have been sent as sheep into the midst of wolves, that her followers shall ever be covered with hatred and contempt, even as hatred and contempt were heaped upon her Divine Founder.

The Church therefore pursues her way undaunted, and while she extends the Kingdom of God where it has not yet been preached, she strives in every way to repair her losses in the Kingdom already won. To restore all things in Christ has ever been the

device of the Church, and it is in a special way our device during the perilous days through which we are passing; to restore all things, not in any and every way, but as the apostle adds, "to establish all things in Christ that are in heaven and on earth" (Eph. i. 10); to restore in Christ not only what belongs properly to the divine mission of the Church in leading souls to God, but also that which, as we have explained, spontaneously flows from that divine mission, namely, Christian civilization, in all the elements which constitute it.

Confining attention exclusively to this part of the desired restoration, you will recognize at once, venerable brothers, of what help to the Church are those elect bodies of Catholics who have determined to unite all their active forces in order to combat by all just and legal means anti-Christian civilization; to repair by every means in their power those very serious disorders which flow from this anti-Christian civilization; to bring back Jesus Christ to the family, to the school, to society; to re-establish the principle that legitimate human authority represents the authority of God; to take deeply to heart the interests of the people and especially of the working and agricultural classes, not only instilling into all hearts the religious principle, which is the only true fount of consolation amid the trials of life, but seeking to dry the tears of the sorrowful, to alleviate suffering, to better economical conditions by well-planned measures; to labor to have public laws grounded on justice, and to correct or suppress those which are opposed to justice—in short, to defend and maintain with a truly Catholic spirit the rights of God in all things and the not less sacred rights of the Church. All such works, maintained by the Catholic laity, and carried out in various ways according to special needs of the different nations and the circumstances of different countries, constitute what is known under the social and truly noble title of the Catholic Social Movement or the Social Movement of Catholics. It has at all times aided the Church and the Church has always welcomed and blessed it, however different may have been the forms it assumed to meet the needs of the times in which it has existed.

Let us here note that on account of the radical changes which in the course of time have been introduced into society and public life as also on account of the needs which the changes in conditions are continually begetting, it is impossible to-day to restore completely what in by-gone centuries was useful and even absolutely necessary. But the Church in the course of her long history has always and in every case clearly demonstrated that she possesses a wonderful power of adapting herself to the varying conditions of human society, so that while preserving unimpaired and unchanged the truths of faith and morals, and while defending her own sacred rights, she easily bends and accommodates herself to all that is contingent and incidental to the vicissitudes of the time and the new requirements of society. Godliness, says St. Paul, is profitable to all things, having promise of the life that now is and of that which is to come. Pietas autem ad omnia utilis est, promissionem habens vite, quae nunc est et futura. (1 Tim., iv. 8), and so Catholic action also, while it changes opportunely in its external forms and in the means it adopts, always remains the same in the principles that guide it and in the noble aim it sets before itself. In order, therefore, that it may be truly efficacious, it will do well to study carefully the conditions imposed upon it, both by its nature and its end.

At the outset this truth must be deeply felt—that an instrument not properly adapted for the work it has to do is defective. From what has been said already it is evident that the Catholic Social Movement, proposing as it does to restore all things in Christ, constitutes a true apostolate for the honor and glory of Christ Himself. To fulfil this apostolate the grace of God is necessary. Now the grace of God is not given to an apostle who is not united with Christ. It is only when we shall have formed Christ in us that we shall be able to restore Him more easily to the family and to society. Hence all who are called to direct or who dedicate themselves to the task of promoting the Catholic movement must be Catholics to the very core of their being, convinced of their faith, soundly instructed in their religion, sincerely obedient to the Church, and especially to this supreme Apostolic Chair and to the Vicar of Christ on earth; they must have true piety, manly virtue, good morals and lead a life so pure that they will be an efficacious example to all. If the spirit be not thus tempered not only will it be difficult to promote good in others, but it will be almost impossible to act with a good intention. Strength will be lacking to bear with perseverance the annoyances that every apostolate brings with it, the calumnies of adversaries, the coldness and the want of interest of even the well-intentioned, and at times even those jealousies of friends and companions in arms, which, while they are perhaps excusable on account of the weakness of human nature, are greatly prejudicial, as they are the cause of discords, disagreements and intestine troubles. It is only virtue which is patient and sturdy in well-doing and at the same time gentle and delicate, that can remove or diminish these difficulties, so that the weak to whom the Catholic forces are dedicated may not be compromised. "For so is the will of God," says St. Peter, "that by doing well you may put to silence the ignorance of foolish men: Sic est voluntas Dei ut bene facientes obtutescere aciatu imprudentium hominum ignorantiam (1 Pet. ii. 15). (Continued in Next Issue.)

The Canadian North-West

HOMESTEAD REGULATIONS

Any even numbered section of Dominion Lands in Manitoba or the North-west Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the District in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Land Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person is eligible to make a homestead entry under the provisions of this Act, he resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories.

W. W. COOY,

Deputy Minister of the Interior.

N.B. In addition to Free Grant Land, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

Estate Funds to Loan

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