

that is true ; and we are in Him that is true, even in His son Jesus Christ. This is the true God and eternal life." We endure "as seeing Him who is invisible." And so it is all the way through. The new life is fed, nourished and strengthened by faith, "while we look not at the things which are seen"—such are the things which flesh has to do with and law deals with. But we look not at these things, but "at the things which are not seen ; for the things that are seen are temporal ; but the things that are not seen are eternal." So, again, to the life itself. The law dealt with a man as long as he lived. We begin with the confession that we are dead ; and now we live in an eternal life. "And the life that I now live in the flesh"—not merely in heaven, but in this world—is "by the faith of the Son of God, who loved me and gave Himself for me." There is no uncertainty here ; whatever may be the practical testimony we bear to Him, there is no weakness nor failure in Him who is our life. There is endurance, but for us it is seeing Him who is invisible.

The Lord strengthen our faith !

THE LORD JESUS IN JOHN XI., XII.

These chapters show us in what different channels the Lord's thoughts flowed from those of the heart of man. His ideas, so to speak, of *misery* and of *happiness*, were so different from what man's naturally are.