

Indian and Esquimaux, who only a short time ago were in direct opposition to the spreading of the Gospel, now welcomed the "speaking gentleman" with readiness and warmth.

In 1872 and the twenty-second year of his Missionary life, Mr. Horden was summoned to England, and in recognition of the success of his work in Hudson's Bay, he was consecrated in Westminster Abbey, as first Bishop of Moosonee. The Diocese was separated from that of Rupert's Land, which requires a vast deal of travelling in order to visit it, the population being scattered far and wide all round the Bay and the interior of the country. Nevertheless, Bishop Horden made a circuit occasionally, amid the dangers and privations of long journeys. He was one of those men of whom it can truly be said, "In journeyings often, in perils of waters—in perils by the heathen—in perils in the wilderness, in perils of the sea, in perils among false brethren; in weariness and painfulness; in watchings often; in hunger and thirst, in fastings often, in cold;—and besides those things which were without, which came upon him daily, the care of the Churches." All these things were experienced by him, but none of them tended to damp his fiery zeal, or to discourage him.

The late Bishop took a great interest in the education of the people of Hudson's Bay, for during the winter months he kept school for the English speaking children, and in the summer he taught the Indian children; so that apart from his duties as pastor he did a great deal, besides carrying on his translation work, which he never gave up during his life time. He was one of the busiest of men, and a man who made use of every minute of every hour of the day, one of his mottoes being "*tempus fugit*." He used continually to caution me against "time-killing," "Redeem the time" he would say with a wise shake of the head, "never waste a single moment, remember that every misspent moment will be accountable in the day of judgment." If any man ever set an example of making good every moment of his life, unquestionably he did. Among all the duties of a Missionary; the responsibilities of a Bishop; the persevering work of a translator and punctual attendance as a School Master, he found time to make himself proficient in the Greek language, a chapter of the Greek Testament being one of his duties of the early morn, daily.

In 1877 his faithful wife and fellow-worker returned to England, with all her family (with the exception of a daughter, who is married to the Chief factor in charge of Moose Fort), leaving Dr. Horden to labour alone. He continued to carry on his work with the same vigour and earnestness, seldom visiting his family in England, and when he would pay them a visit, it was of short duration, and his heart appeared to be engrossed in his work in Hudson's Bay, for even family ties could not induce him to prolong his absence from his scene of labours. Apart from his pastoral duties, trans-