

February, 1920, careful preparation ought to be made, having each class look after its own members and the Young People canvassed by their comrades. It is hoped that at least all the older boys and girls and young people will be encouraged to subscribe to this Peace Thank Offering Fund *definite amounts which they will be expected to contribute from their own money which they have saved or earned and which they desire to give to God's work.* In the Extension Work of the Board of Sabbath Schools and Young People's Societies, definite objects as low as \$5.00 have been arranged to meet the needs of boys and girls and young people desiring to have such special objects for their gifts. Special Subscription Forms will be furnished for this purpose by the Forward Movement Committee.



The Special Objects For Which the \$300,000 Is Being Raised

1. *Extension Work* under the Board of Sabbath Schools and Young People's Societies for the organizing and fostering of 1,000 new Sunday Schools, enrolling and training 10,000 new teachers, and 100,000 new scholars, reaching thousands of isolated homes by post and personal work with Sunday School service, and helping to reach the thousands of non-Anglo-Saxon new Canadians, and the children in the Foreign Fields with the gospel message.

2. *School Homes* under the Board of Home Missions and Social Service; for the founding of 17 School Homes for Canadian boys and girls in Quebec, Northern Ontario and the West.

3. *Christian Schools, etc.,* under the Board of Foreign Missions; for founding of 20 Christian Schools for East Indian children in Trinidad and British Guiana, a Boys' School in Formosa, Christian Schools in our Chinese and Korean Missions, Industrial training of Orphans in Central India.



Extension Work of the Board of Sabbath Schools and Young People's Societies

The following is an expansion of paragraph one of preceding article giving a fuller statement of the five different lines along which the Board is planning to use the \$40,000 allocated to it from the \$4,000,000 Peace Thank Offering for the Extension of Sabbath Schools and Young People's Work.

1. *To organize and foster at least 200 new Sunday Schools and 100 Young People's Organizations each year during the next five years—\$1,000 per year.....\$5,000*

This would mean, during the next five years, providing literature and personal care for 1,000 new Schools until they become self-supporting. At least this number of new Schools is necessary in order to reach the 100,000 boys and girls who are at present beyond the care of any Sunday School. Also at least 500 new Young People's Organizations to reach 50,000 young people not now in training for service.

2. *To help the home and especially to reach thousands of isolated Homes each year during the next five years—\$1,000 per year.....\$5,000*

Reports indicate that in single Presbyteries such as Yorkton, there are as many as a thousand homes beyond the reach of any Religious Service.

3. *To provide literature and other helps for non-Anglo-Saxon children and young people each year during the next five years—\$1,000 per year.....\$5,000*

This field has as yet scarcely been touched. Special literature must be provided and Schools organized for the teaching of these young Canadians.

4. *To assist in work among children and youth in foreign fields during the next five years—\$1,000 per year.....\$5,000*

Here there is unlimited scope for work, and larger provision must be made for this important phase of our Extension Work by providing literature and leadership to the full extent of our resources.

5. *To provide the equipment and expenses of special Extension Workers for the carrying out of these and other plans each year during the next five years—\$4,000 per year.....\$20,000*

Some of the most successful plans followed for doing this work are as follows:

Equipping a student missionary with horse and buggy, literature and other supplies, and sending him into an unorganized territory to visit isolated families, found Sunday Schools and Young People's Organizations, strengthen the work in weak and needy places, and encourage the people to go on with this work among the young.

Utilizing part of the time of Presbytery Sunday School Conveners or interested young laymen giving three to six weeks' time to such special Extension Work along similar lines.

Employing young women, graduates of the Deaconess Training Home, or others, for visiting new and needy districts and isolated homes in scattered Presbyteries, and weak and needy Sunday Schools and Societies.

Extending Evangelistic and Educational work among Young People and Older Boys and Girls by means of Conferences, Rallies, and Summer Schools.