

while she gave the other to the Master. Excitement of some kind has become as necessary to her as whiskey to the poor fellow who frequents the saloon.

And yet—everybody says that Mrs. Facbothways is a good woman.—Presbyterian Standard.

You are a child of God even though you are ashamed to own your father; but you cannot expect Him to own you as His son.

A child of God should be a *visibile heart* for joy and happiness, and a *living doxology* for gratitude and adoration.—C. H. Spurgeon.

It is easy to grow despondent as to the future by dwelling on the evil. There is always evil about us; always some forms of sin and wrong doing which are increasing. But that alone does not prove that the world is retrograding. There are eddies in the stream, but the water is in fact flowing on.

### CAREWORN MOTHERS.

LIFE OFTEN MADE A BURDEN THROUGH NURSING A CROSS AND FRETFUL BABY.

All babies should be good-natured; well babies, if there is no outward reason for discomfort, are always good-natured, and yet how many mothers permit themselves to be thoroughly worn out caring day and night for a sick, cross and fretful baby, when a little care and foresight would remove all the trouble and make both mother and baby happy. The little one's suffering and crossness may be caused by any one of the numerous ills that make baby lives a misery to themselves and a constant source of worry and discomfort to the mother, such as colic, worms, indigestion, constipation, the irritation accompanying the cutting of teeth, etc. When baby is cross do not, if you value your child's future welfare, give it any of the so-called "soothing" medicines, as they only soothe and deaden without removing the cause of the trouble. What is needed is a simple, vegetable compound such as Baby's Own Tablets, which reach the root of all the minor ailments of little ones, making them well and happy. The best proof of this is the high praise all mothers who have used this medicine award it. Mrs. W. S. Baverstock, Church street, Brockville, says: "I have used Baby's Own Tablets in my house for several years and know of no medicine for little ones that can equal them. When my baby was teething she was restless, cross and peevish, and I could do very little with her. I gave her the tablets and they quieted her when other medicines did no good. When baby was troubled with constipation the tablets always gave prompt relief, but above all things I think they are most excellent in indigestion; she vomited a great deal, was very cross and would scream with pain, and I had to get up with her many times during the night. No matter how much she ate she kept growing thinner. It was then I began the use of the tablets, and she grew plump and fat, and I had no further trouble with her at night. I can recommend the tablets to any mother who has a sickly, cross or fretful baby, and I am sure she will never be without them again." Baby's Own Tablets are easily administered and dissolved in water; can be given safely to the youngest infant. If you drugist does not keep them send 25 cents to Dr. Williams' Medicine Co., Brockville, Ont., and a box will be sent you by mail, post paid.

## Our Young People

### Children of God—Topic for Dec. 1.

Scripture Reference: Rom. 8:14-17.

#### Sonship.

BY REV. FRANCIS E. CLARK.

One word that our Lord Jesus came to earth especially to emphasize is the word "FATHER." As applied to God it was almost unknown before He came. Heathen religions were ignorant of it, and even the Old Testament knows comparatively little of God as the Father of His people. He is the Shepherd, the Shield, the Sun, the High Tower, the Rock of our Defence, and a hundred other names are His in the psalms and the prophets, but it was for Christ to reveal and emphasize the new and more blessed name, "*Our Father*."

On a railway journey I have just read through the Gospel of Matthew with this in view, to find how often Christ uses the word "Father" when speaking of God or to Him, and I find that no less than thirty-six times in this one Gospel is this word used.

The subject of our meeting this week is the complement of this thought of the Fatherhood of God. It tells us of the sonship of man. If He is our Father, we are His sons, and we no longer need be in the bondage of fear, but may cry in the spirit of loving children, "Abba Father."

It will be noticed that the Hebrew word for "Father" here used is the simplest form that infant lips can try. As our children say, "Papa," before they can lispen any other word, unless it is the equally sacred word for mother, so the Jewish children cried, "Abba." It lends itself to the youngest and the weakest as well as to the strongest; and, as we learn more about our sonship, we find that we are not only children, but heirs, even co-heirs with Christ, a most glorious joint fellowship with our elder Brother. We inherit from God as He does. We are heirs of the Majesty on High no less than He. But there is an "if." We must remember that, if we suffer with Him, we shall be glorified with Him. If we partake of His humiliation and service and cross, we can claim to be joint heirs with Him to His Father's and our Father's infinite and eternal inheritance.—C. E. World.

#### Daily Readings.

Mon.,	Nov. 25.—God the Creator.	Gen. 1:1-5, 24-27
Tues.,	Nov. 26.—Of one family.	1 Cor. 8:1-6
Wed.,	Nov. 27.—The heavenly Father.	Isa. 64:1-8
Thurs.,	Nov. 28.—Adoption.	Eph. 1:1-12
Fri.,	Nov. 29.—Obligation of relationship.	1 Pet. 2:17; 1 John 4:7-9, 20, 21
Sat.,	Nov. 30.—The future home.	Heb. 11:8-16
Sun.,	Dec. 1.—Topic. Children of God.	Rom. 8:14-17.

A man who is filled with the Holy Spirit will have an undoubted assurance of his sonship; moreover, he will be cleansed from the power and love of indwelling sin; he will be tempted, but will find that his inner nature is like a tinder box which has become damp. The devil will still try to strike his matches upon him, but the man will not respond; he will be so saturated with the Holy Spirit that there will be no response as in other days.—F. B. Meyer.

### How Not to Grow Weary.

The way to enjoy Christian service and not tire of it is to be diligent in spirit. The hard workers never become weary in well-doing. The more we do for Christ the more eager we become in his service. We tire most when we do the least. Those who keep growing in grace never weary of the race. Faithfulness in prayer and diligence in the study of God's Word make the soul proof against weariness in God's service.

Redoubled diligence is the remedy for discouragement. The trouble with discouraged ones is that they always feel like quitting, when to quit is the worst thing they can do. Discouragement lets go the moment that a man sets his face against it with grim determination not to give up, but to press forward with renewed diligence.

There is no misery like the misery of spiritual despondency of a man who has been in close touch with God and in the front ranks of hope and heavenly aspirations and godly influence among men. To know how to avoid such a state and how to escape from it is a matter of grave importance. The outcome involves the honor of God and the destiny of a man.

### Joy in Believing.

Wherever there is living faith there is joy. A Christian may well doubt the reality of his faith if he hath not this joy. It may not always be conspicuously present, but it dwells in the soul and gives character to his life none the less. The deeper and more substantial the joy the less demonstrative will it be. True Christian joy is more than a passing emotion; it is a condition of soul that grows out of living faith. We first believe and then have joy—joy in the Holy Ghost. The essence of this joy is peace—that peace which passeth all understanding. It is the highest note in the ascending scale—first, the realizing sense of sin, then faith in Christ, who alone can forgive; then the sense of pardon which faith bestows; then the peace which flows from pardon; then the joy which wells like living water out of the fountain of peace. It is this joy which begets that holy boldness and confidence which enables us to exclaim with Paul, "Who shall separate us from the love of God?" My this joy be our never failing possession.

The woman of Samaria was a most remarkable instance of the effects which contact with Christ was able to produce. She came to Jacob's well a notorious sinner; she went back to the town a rejoicing believer. Not only so; she was transformed into an eloquent evangelist, who spread abroad the news that the long expected Messiah and the Savior of the world was at hand. And she was most successful. There is a strange persuasiveness in the testimony of one in whom the flame of divine love has just been kindled. Her word so moved her fellow townsmen that they flocked out to see Jesus in number, which, as they approached on the highway, reminded him of the stalks of corn covering a harvest field.—Dr. Stalker.

At a meeting of the Chatham Presbytery held on the 12th instant, a call from Dover, etc., to Rev. A. E. Milly, of Horning's Mills, was sustained, and Rev. W. E. Knowles was appointed to present it before Orangeville Presbytery.