

ev. Geo. B. Dodwell, Rector of
n, the Rector of St. Margaret's
ir Cures and were anticipating
remembrance of long years
istry, by the respect of their
while Mr. Brown was in the
rge field, where he was ever
teach the people committed
d wanderers into the fold of
tly say, Requiescant in pace,
t lux perpetua luceat eis.
t and serious loss in the death
realized that I was here once
that he was dead, and my
Scarcely could I believe, even
y, and beholding the great
honour to his memory, that
s, strong and tender, resolute
d compassionate, he was at
he clergy and people, an able
whose removal will be widely
I ask for his bereaved diocese
ers, and for his wife and son
y.

in our ranks, we look around
t places. Whence are they
we are glad to receive, but
t, one or two still from
ide from amongst ourselves.
ession must be content with
made by and the higher
er professions and in trade,
ngst us so little appreciation
ould not rather give their
dispensing those blessings
our sons themselves learn
e Gospel, to serve and save
Law, the Navy, the Army,
commerce, and to lay up
lace of notoriety they shall
ead of honorable mention
wn, that for ease they shall
poverty: but the great day
ill speak their names, the
r, and Eternity itself shall
s; while in the meantime
mourners for Christ's con-
dance, the tempted for the
able riches of Christ, the
the hope that maketh not
ne who "points to heaven
ion be well weighed by
r, and, when the demand
ill go for us?" there will
ben touched by the live

coal from off the altar of divine love, will respond, "Here am I, send me."

We have to mourn the loss of two laymen who were prominent in their active work for the church. Mr. Charles B. Bullock, Diocesan Registrar, always ready to advise and help, and whose official position brought him in contact with all the clergy of the Diocese, while his knowledge of our affairs made him of great use, and his genial manner made intercourse with him to be of the pleasantest. His almost sudden removal gives a pang to us all, while they who knew him best mourn his loss the most. And Mr. R. T. Clinch, though a resident in the neighbouring Diocese of Fredericton, was at the time of his death a member of the Board of Governors of King's College, where his large experience, business capacity, knowledge of the world, and great cheeriness and helpfulness in disposition made him a welcome coadjutor to his fellow Governors in the arduous and anxious trust committed to their care.

And here I would bring before you a reminder that, when Dr. Sullivan was appointed Bishop of Algoma, the various dioceses of the Province of Canada, engaged to contribute to his stipend, Nova Scotia agreeing to pay \$300 a year from the Domestic and Foreign Mission Funds, which by resolution of Synod was made a first charge on all contributions for Domestic Missions. The amount has been, as the Bishop of Algoma writes me, always promptly and honorably paid, but the period for which the undertaking was entered into is now expired, and he asks that we will renew it. As it was made when the whole contributions of Nova Scotia to Foreign and Domestic Missions did not exceed \$800 to \$1000 a year, while last year they were more than \$2700, I think we may well accede to the request, and do this with the more hearty alacrity, because his reasonable expectations of help, adequate to the needs of his great work, have not been met in other quarters.

THE CHURCH HOSPITAL,

which two years ago was in prospect, is now a reality. It has encountered sundry difficulties, but has thus far surmounted them, and I hope it will prove a success. Of the need for it there can be no question. Its committee are most desirous that nothing shall be wanting to the comfort of the sick, and their proper and skilled nursing by trained and competent sisters, for a supply of whom we are indebted to S. Margaret's House, Boston, the Mother of which Sisterhood has been most kind in supplying our necessities. I trust, however, that we may look forward to women of our own Provinces coming forward to give themselves for training for this work.

While our intention is to make the Hospital self-supporting, yet there are sundry expenses which must be met by the contributions of the public, and the house and grounds require the gift of sufficient capital for their purchase.

I call attention to the fact that, while it is distinctively a CHURCH Hospital, in that the committee entrusted with the management of its affairs, are Church men, and the nursing is done by Sisters of the Church of England, yet that the only conditions for admission are that the applicant is sick and willing to pay the price fixed for the accommodation required, and that there is room; while every inmate is as free to send for and receive the ministrations of their own spiritual guide, as they are to be attended by their own physician or surgeon. On this ground we think that we have some reason for