of dust, and I had uked the father for saying 'I have no

onths' experience I vork, having during southern shore of a succeptions anxious pportunity afforded ke of the loneliness the wind was high, and they were thus ary, or any of their what a treat it will books, when the boy

fty, sixty or eighty red, and frequently or ten miles from en that the parson e in three or four mon."

d that families and action, into houseto the Colporteur. others, the casting r many days."

need of pardon for reading of Bonar's old in years, have crucified Redeemer, oody. Mothers in I heat of the day, tating on some of mpses of the glory God. Streaks of abin of the fisherpt shores of Newble Picture Book," ht books from me g their children to nd young and old

"Besides such books as "Dairyman's Daughter," "John Ashworth's Strange Tales," and Bunyan, Baxter and Philip Doddridge's immortal works, which are all appreciated, I must not omit to mention that such periodicals as "British Workman," "Family Friend," "Cottager and Artizan," "Old Jonathan," and "Welcome Hour," which contain pleasant and profitable reading, also gave great satisfaction. The "toilers of the sea" were delighted with "John Ploughman's Talk." I heard of one copy going the round of nearly thirty families. The master of a craft to whom I sold one, remarked to me that his lads sat up till two o'clock in the morning reading it. He, himself, had portions of it by heart, would laugh heartily at some of the proverbs and quaint sayings, exclaiming now and then, 'John Ploughman be a sharp feller. He knows what he writes about. Don't he give it to some of the women and lazy chaps?' A merchant who has been doing business on the shore for some years, told me that if a book similar to "John Ploughman's Talk," had fallen into his hands when he was a young man it would have been better to him than a small fortune. Economy not being the ruling passion with fishermen, "John Ploughman's Talk" is a most suitable book to inculcate habits of sobriety and thrift. "Till the Doctor Comes," is highly prized by men who, when sickness occurs in their families, have to go a distance sometimes of eighteen or twenty miles for medical assistance."

"I close with the words of Clarke: 'Let us thank God for books. When I consider what some books have done for the world and what they are doing, how they inspire hope, awaken new courage and faith, soothe pain, give an ideal life to those whose homes are hard and cold, and bring down truths from heaven, I give eternal blessings for this gift and pray that we may use it right and abuse it never.'"

W. S. M. reports, respecting his work in L. Q. and S. Counties:—
"My visits during the past two years gave me a warm place in the hearts of the people. I have visited many families in which there were sick persons, some of whom were very near the gates of death. Some that I visited and prayed with last year, have since passed to the spirit land. As I entered the sick room of a lady at ——, for the second time, she exclaimed, 'I am glad to see you; you must pray with me before you go.' I was glad to bow with the large number of neighbors present, and ask God to bless the afflicted one. Near —— I visited a man who has not long to live. Until lately he had no hope in Christ; although for years he has been a church member. I talked and prayed with him. He seemed to be affected, and I hope good will result. In —— I visited a young man who had not professed religion before he was taken sick. I talked and offered prayer with him, and gave him "Precious Truths" to read. He said, 'It is so good to have Christians talk unto me.' When I saw him again,