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ru, India, spoke Tork in India.

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n being resumed, ourn was carried, id on the table. Moved by Bro. R. Lennie, seconded by Bro. E. Grigg,

(1) That the resolution limiting the Board in expenditure to the amount of the previous year be rescinded, and that the Board be empowered to use their best judgment in providing the means to send out our brethren Craig and Davis, and their families.

Moved by Bro. C. Goodspeed, seconded by Bro. W. H. Porter,

(2) Resolved—That this Convention suspend the resolution of 1895, for this year, and empower the Foreign Mission Board to appeal to our Churches for an amount in excess of the income of last year sufficient to return brethren Craig and Davis to their fields and support them

Meeting adjourned with benediction.

FRIDAY, May 28th, 1897.

MORNING SESSION.

The devotional hour was in charge of Bro. Thos. Shields, whose subject was, "Jesus Christ in the Ordinary Relationships of Life.'

After devotional exercises, with President Smith in the chair, the minutes of the previous session were read and adopted.

President Smith then read the following as a suggestion:—

The circumstances of yesterday are sufficient to indicate the need of having an accepted system of parliamentary practice. In my judgment the work of Dr. Bourinot upon that subject would be the best one for us as Canadians to adopt. It is equally apparent that we should draft and adopt some By-laws or Rules of Order, and that a book should be kept by the Secretary in which should be recorded all resolutions which have the force of rules. I would suggest that the Executive Committee be requested to draft such Rules of Order and present them to this Convention as a notice of motion, in order that present them to this Convention as a notice of motion, in order that immediately after the Constitution of the Convention of 1898 these may be adopted by the body and come into immediate operation.

This, on motion of Bro. L. S. Hughson, was referred to the Executive Committee to consider and report at the next annual meeting.

Rev. A. J. Ferguson and Rev. Robt. Johnston, of the Methodist and Presbyterian Church respectively, were introduced.

The time having come for the presentation of the work of Grande Ligne, and there being no formal report prepared, addresses were delivered re the same by Brethren W. T.