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ORY .- When Sir his father used to each him to make le very young, he at as much of the e could recollect. boy found some make great pro persevered, and severance was reto repeat the serrd. It was in this ltivate those powdisplayed so brillife, he became guished statesmen TEMPERANCE.

ENGLAND'S UPAS TREE.

A working man, who has long labor. ed in the temperance cause, has recently published the following in the "Derbyshire Courier :" The alcoholic drinks gulped down by the United Kingdom may be compared to a poison tree of enormous size, and most, deadly, maddening, and poisonous in its effects, more poisonous than the upas tree. By whom it was planted it is hard to tell, but if the devil did not plant it he must have had much to do with it, when we consider the kind of fruit it bears, for "a tree is known by its fruits," for there is nothing working so much into the devil's hands and for his kingdom as is this poisonous tree. For only let persons visit it and partake of its fruit and they are prepared to commit any sin while under its body-maddening and soul-destroying 'effects. It therefore becomes in Satan's hand the sin of sins and the vice of vices. The distilleries and breweries are the roots of this poison-tree, throwing their poisonous roots throughout England, Ireland, Scotland and Wales; the bole or trunk, is the House of Lords and the House of Commons; and the branches are the gin palaces, wine-vaults, public-houses, spirit-grocers and beer-houses-nearly 200,000 in number. This tree also makes those who go to pluck its fruit believe that it only warms when it burns: that it strengthens when it only makes them weak; that it makes them wise when it makes them fools, idiots, and lunatics. It is like the devil, also, in that it practices a deception upon those who suck its poisonous juices, interfering with the delicate organ, the brain, and often dethroning reason, Most of these two hundred thousand branches bear twelve manner of fruits -namely, brandy, gin, whiskey, wine, rum, ale, porter, cider, &c., not for the healing of the nations, but for the poisoning of them; not yielding its fruit once a month only, but every day in the year. This tree hangs with clusters of poisonous fruit, but not containing one green leaf upon its branches. Many good people for years have been concerned that this tree should as nually destroy 60,000 or 70,000 souls for whom Christ died, and they have declared that it ought to be cut down as a cumberer of the ground; but strange to say both good and bad people have have thrown themselves over precilong withstood these by speaking and writing against its coming down, and, iniquitous as it may appear, they sell the fruit from this poison-tree yearly to the amount of £150,000,000, and instead of its being cut down it is swallowing up the wealth of the country, destroying commerce, and threatening a revolution. Certainly for many years the axe has been laid at the root of the tree, but those who should have felled it have been cavilling about how it should be done, and by whom, instead of whetting their axes with prayer and the love of God. There have been but few chips cut off until lately; the writer has fetched off forty-four little chips, in the shape of forty-four Bands of Hope that he has formed; but now, thank God, there are thousands of skilful fellers of the tree springing up, inside and outside the church, with the most eminent medical men in the empire amongst the number. Sir Wilfred Lawson has for twenty years been strip ped and at it, and he is very determined and his axe is a heavy one. There are a lot of workmen now in good earnest, ready to lay this poison-tree lew. If the rich and poor, young and eld, would be like me and thousands of others, and never touch this tree, they would take no barm. For forty-four

This tree, bad as at as in itself, bears fruits that pay so well that the owners are very choice of it, and lest the 200,-000 supporters of the branches should prove dishonest, and not give up the £30,000,000 out of the £150,000,000 arising from the sale of this juice, there are overlookers of this poison-tree called magistrates, who have nothing for their overlooking it but what they consider honeur, and what many good peo-ple consider a disgrace. These men are set to see that the tree is well cultivated, and have set one branch here and another there, so as to yield a large amount to the revenue. Many are in Parliament who belong to both roofs and branches of this poison-tree, who never ought to have been there; and as they have filled England, Ireland, Scotland and Wales with its poison branches, and the more fruit it bears. It yields fruit enough to glut the United Kingdom. If a missionary is sent abroad with his Bibles to convert the heathen, whole casks of this fire water are also sent in another part of the vessel to destroy the souls of the heathen. I wonder if the keepers of this poison-tree ever think of death and judgment; or the Members of Parliament, by whom they are bolstered up, be kept in every house, and be in readiness be kept in every house, and be in readiness for sudden attacks of sickness.—Chrisfic, do they ever think that God will

years I have never tasted its poisonous

juice. The roots of this poisonous tree

yield so much sap or nourishment to

and powerful, as it needs to be, having

to hold up too hundred thousand

hold them accountable for the thousands yearly slain by its poison? What a pity it is that the supporters of this tree and its traffic don't try and cast up the sum the Saviour has set them on profit and loss :- " What shall it profit a man if he gain the whole world and lose his own soul?" The keepers of this tree act something like Joseph in Egypt. Joseph got the people's money for corn, then their lands, then the people themselves; but the keepers of this tree get the people's money then their clothes, their very beds from under them, their children's schooling, and every vestige of property; then their bodies, by a continual poisoning through their constant visits to this poison-tree. Who are they that visit this tree? Millions daily visit and worship the god Bacchus. Members of Parliament and scavengers: bishops and chimney-sweeps; magistrates who planted the tree, and the drunkards who are brought before them and fined for plucking its fruit, and drinking the drunkard's drink; Sunday-school teachers and those who are taught; ladies and coal heavers; doctors and their patients; Her Majesty's household and beggars; unfortunate females and those who share their sin; the robbers and those who are robbed; the employer and the employed: the hangman and they who are hung; the gentleman and the tradesman; the lawyer and his clients; the publican and the clergyman; brewers and distillers; black and white; rich and poor; young and old: all contribute to raise the £150, 000,000 yearly, helping to cripple industry and to destroy the nation. There are about 600,000 drunkards in the United Kingdom, but forty times as many little-drop drinkers. If the traffic is not destroyed soon, it will destroy | Singer, our empire, and fold our Government round its fingers. If not soon destroyed we shall see shortly very little difference between the Sabbath day and all other days, although God has strictly spoken of it in more than fifty places in Holy Scripture. The country should manfully help Sir Wilfrid Lawson to cut down this poison-tree.

No person in the world needs alcoholic person. The verdict of scientific truth condemns it altogether. Some people say it elevates them. It has elevated hundreds and thousands to the scaffold, and when passing away they have told the crowd that drink brought them there. Others elevated pices: into rivers: others have cu their throats; and thousands have shot themselves. Ministers of the Gospel. and members of the Christian Church, who have held high office, have been hurled into ruin, body and soul, by using the fruit of this poison-tree. Tens of thousands have been hindered entering the Christian Church by its poison. We might send twenty millions of money instead of two millions for the conversion of the heathen were it not for the destruction of so many million quarters of barley to make peisonous drink to destroy the people. The ground might be sown with wheat or other good food to feed the poor. Some who love the fruit of this peison tree foolishly call it a good creature of God, though he never made it. It never made one man wiser, holier, or happier, or richer, or better prepared for holy duties, or to bear up under trials, or assist him in getting to heaven.

All trees are known by their fruits. Then let all try and destroy this poisonous tree, whose fruits are seen in every workhouse, prison, and madhouse in the kingdom. It is a cumberer of the ground. Brew-houses and distilleries might be turned into churches; public-houses into coffee and eating houses; publicans will be brought to think more of their souls and of God's Sabbaths, and get into a different and more holy calling, in which they may

its bole, or trunk, that it is very strong find their way to heaven. Matlock Cliff.

OBJECTIONABLE WORDS,-It is not necessary to prepare a list of objectionable words; conscience and second thought will soon furnish one. If man, woman or child tries for one day to keep watch ever the tongue, the second day will surely be purer, and the third the purest of the three. There is a possible danger, it is true, of prudishness and cant; but after all the harviest and most apontaneous all, the happiest and most spontaneous Christian, those around whom is a whole Christian, those around whom is a whole atmosphere of good cheer, are those whose talk is the purest. They do not say, "Good heavens;" "On my soul;" "I hope to be hanged if I den't." Nor do they exclaim, , 'I've had a splendid streak of luck to-day!" A Christian never need stand in fear of being called straight-laced because he carefully avoids such a pressions. cause he carefully avoids such expressions as these.—S. S. Times.

I strongly recommend the use of Fellows' Compound Syrup of Hypophosphi. tes to all who suffer in any way from disease or weakness of the Lungs, Bronchial Tubes, or general debility. J. H. W. SCOTT, M.D., Gagetown, N.B.

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CUSTOMS DEPARTMENT,

CUSTOMS DEPARTMENT,
OTTAWA, 8th Oct., 1878.

OTTICE is hereby given, that His Excellency the Governor-General, by an order in Council bearing date the 2nd of October instant, has been pleased to order and direct that the privilege granted by Order in Council of 3rd August, 1871, permitting the free admission of Canvas for the manufacture of oil cloth, but of not less than 18ft in width, be so extended as to include widths as low as four feet ten inches, on condition that the said canvas be not pressed or calendared.

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