him onward from childhood, could, if it puritans were in power:

"The greedy sea shall yield her dead,
The earth no more her slain conceal."

THURSDAY, JULY 15, 1858.

Communications designed for this paper must be accom We do not undertake to return rejected articles. We do not assumeresponsibility for the opinionsof cor-

The Sabbath.

in complete accordance with the design of wrong system of social training, we need not their Creator. We are thankful to find in be surprised at the increased desecration of Harper's Magazine for the present month the day. "City life is highly artificial, and de ous. We shall extract copiously:-

"The record of the institution of the Sabbath," says the writer, " is at the same time the record of the creation of our world. 'And on the seventh day God ended the work which he had made; and he rested on the seventh day from all the work which in it he rested from all the work which God created and made.' We may conceive that this setting apart of a time for rest, higher ends. after the exercise of creative energy, was designed chiefly as an example to us: for God needs no retreshment from labor; and with him there is no occasion for the sanctification of one day above another. This institution takes its beginning co-ordinately with the origin of the human race; and seems, therefore, to contain a universal principle for the regulation of all human life. The view is confirmed by its subsequent enactment, along with other universal principles of conduct, into a law for the discipline of the Jewish people. It is farther confirmed by the acceptance which the Sabbath has found wherever known-a fact to which it is destined to take in its embrace ante-historic periods and the most distant ages."

of this education conducted under the imme- ation. Being a religious day, we can be diate superintendence of Deity. In it every cheered, not with unsubstantial visions seventh day is set apart, first, as a day of slumber, but with the promises of immorta rest; second, as a day devoted to holy uses. ity made by our Father in His Word -The design, then, of the Sabbath appears to Man enjoys the returns of sleep in common be to recall man from labor to repose; from with all animal existence: the Sabbath is distracting cares to the contemplation of his his in virtue of his prerogative as made in moral and spiritual relations, and of his du- the image of God. ties as a moral being. And so long as our race lives under its present conditions of ex- labour is accomplished when this day's ob of the Sabbath will be substantially valid. enjoyed. Our servant-of-all-work, the steam The transfer, therefore, of holy time from gation; but rather, being grounded in good may clatter and roll, the hives of trade in and sufficient reasons, confirms it with rethe week commemorated the completion of creation, so does the first appropriately comhis hand had shaped very good, so did our day had been duly honored. On the conre-creation; right, therefore, is it that resur- become more grasping and avaricious. This apostles, be consecrated by us as our holy- always with the same result.

"The difficulty of coming to an entire look at the benefits of the Sabbath especially agreement upon the Sabbath question is ag- in relation to them. If this day was made gravated by the fact that, from the period for man, their experience will bring clear of the origin of Protestantism, two opposite testimony to the fact, for they best repre theories have been maintained; the one sent the wants of common humanity. For held by the reformers of the English Church, tunately their testimony has been cheerfull and impressed by them upon the social life collected. In the year 1848 a benevoled of England and America; the other-which English gentleman offered three severa asserts the abrogation, under Christianity, prizes for the best essays upon the obse of the law of the Sabbath-cherished by vance of the Sabbath, to be written the leaders of the Reformation upon the working men. In a short period a larg continent of Europe, and as strongly im- number were offered. The authors of the pressed upon the Christian communities essays selected for publication insist, in enfounded by them. The former, sometimes phatic terms, upon the importance, nay, the called the Puritan view, is that which gen-necessity, to the classes they represent o erally obtains among Christian men in the this divinely appointed rest. They urge United States. Of late years however, that it is for them a heaven-built barrie owing to the influx of foreign population, its against the encroachments of selfish capital application to social life has been stoutly ists, whose attention is fixed solely upo resisted; and this has called forth equally the amassing of money. As in a densenergetic action on the opposite side. The population wages come down inevitably decision of the question in England, though to the point of a bare support, they after a time final, and, as the event proved, argue that they would gain no mor irreversible, was not reached without con- from seven days of work than they do now troversy, and some swaying to and fro of from six—that is, a mere subsistence. the public mind. The Puritan, when in During the six secular days their bones and power, waged war against the Sunday May- muscles, their thews and sinews are more poles, unstrung the bows of the archers, and gaged, and must be rendered in faithful s gave the dancers an enforced rest from their labours in the public stocks. Archbishop longs to no man. Tugging and heaving, l Laud in turn armed with the powers of has rolled the mighty weight to the hill-tolaws, set up the May-poles again, and pro- shall he, without a moments pause, follows. claimed full liberty for Sabbath-day sports its descent, and begin to heave and raise is after the hours of church service. Most again? Let him tarry a while on that fortunately, as we believe, for the interests blessed eminence, which the light of God's of the masses of England, these efforts did day crowns; let him catch a brief glimpse of not prevail, and the Sabbath has become - heaven, and, if he will, cheer himself with wherever the Anglo-Saxon race has reared the thought of the coming day when the its home and church—a day sanctified by a weary may rest forever. thousand tender associations; a day garlan- "It is morally, socially, and politically ded with whatever wreath poetry could cull neficial. The obliteration of the sanctif and frame for its adornment, and blessed by the moral life of untold millions. How far sacred and profane. The respect in which attributable to the sentiment prevalent principle. The quiet and the peace of day is a question well worth the investiga- conditions for the inculcation of the moral tion of the philosophical inquirer.

ed, beneath the ocean's wave, waiting for ther ordinance passed the 28th of June,

and outposts stationed for the protection of be taught them save under the sanction of the citadel. It is the fevered excitement of religion, enforced during the quiet of a our working life, carried to the very verge | Christian Sabbath? It is the day so conse-Much has been written of late respecting by toil for its Christian observance. In ten his exquisite verse: the sanctification of the Lord's Day; and it down to labour is not unbound till the stroke is a subject which demands yet more of the of the clock proclaims that holy day is beattention of those who profess to lead the gun. Men of business, as well, carry the public mind. The right observance of this anxiety and fret of trade far into its seday as an holy day unto the Lord is too sacred precincts, or sink into the lethargy of generally sadly neglected, and by many the day is fearfully profaned. How important, then is it that lies need the lies are the state of the human constitution against another; whereas it should be our study to meet all then, is it that line npon line, precept upon its requirements. When we remember that, precept, should be put forth in warning to besides this physical prostration, there is in those who desecrate God's Sabbath, and in admonition to those who, while outwardly observing it fail to employ its secred hours observing it, fail to employ its sacred hours false views unhappily engendered by a

an article upon this topic, lucid in its reasoning, and lofty in its sentiment, which we sion for its necessities. A rural population would transfer entire but that space is preci-submits with greater readiness to the claims of the Sabbatic law; for six days of activity in the pure air are sufficient for the claims of the body, so that rest comes as a privilege, and the excitements of new and elevating trains of thought as an agreeable in terchange, and these together are best se cured by the observance of the day according to its strictly Christian idea. Yet the He had made. And God blessed the labours of John Wesley among the rustics seventh day and sanctified it; because that of England prove how far such a population may be degraded by giving up the Sabbath mainly to recreation, without regard to its

Let us then endeavour to place in orderly array some of the benefits which we may conceive to flow from a strict observance of the day of rest. If we look at the provisions made for our well-being, we will perceive how ample among them are those which look to compensating for the wear and tear of active life. When the pulse has become feeble, the step languid, the brain steeps us in forgetfulness, and hands us over to "tired nature's sweet restorer, balmy sleep." By making the earth turn diurnally on its axis, he hides us from the light of day, swathes us in darkness, giving us only Prudhon himself eloquently bears witness: the distant tapers of the sky. The spell of that from the Jews it has passed to Christians and Mohammedans; and from them it tians and Mohammedans; and from them it has extended throughout the globe; so that it is destined to take in its embrace and his neither the fatigue of body nor the weariness of mind is sufficiently repaired by thes "The history of Providence is the history stated seasons of slumber. Our Creator has of the education of our race, through succes- therefore given us this one day out of seven sive stages, up to the highest moral excel- equally for the restoration of the body, and lence of which it is capable. The history the improvement of the soul. Being a day contained in divine revelation is the record it is a season of conscious intelligent relax

It is physically beneficial: for no me istence, so long may we believe that the law servance is omitted than when it is duly engine, may pant and drive the whole Sur one day to another does not impair its obliday through, the myriad wheels of factoric newed emphasis. As the seventh day of in, labour may ply its mattock and spade memorate the completion of our redemp- nothing will be gained. At the year's end tion. As God had rested, pronouncing all no more will be accomplished than if God's Saviour rest over his finished sorrow and trary, the working-classes will be physical toil. His work is described in Scripture as and morally degraded, and capital will have rection-day should, after the example of his experiment has frequently been tried, and

"But as the masses of men are, of neces sity, bound to exhausting toil, it is well to

its devout observance in the invigoration of lic mind of the distinction between things among them of the sanctity of the Lord's a consecrated Sabbath are the prerequisite lessons, in which, according to the ordi

that Almighty arm that had safely brought him onward from childhood could if this Divine institution is visible in the affect her "grand-children," wherever they may be, the abuse of the other an honour due to greatpleased him, return him in safety to his native land. He offer spoke in the highest other servants might have time for recreations of G. H. Sterre Fee. terms of G. H. Starr, Esq., in whose em- tion, 'it was enacted by the ordinance of week," "the toiler's jubilee," "the slave's writer is in his recklessness.

ploy he sailed; and attributed to that gen- 1647 that they should have relaxation from release," "the antidote of weariness," tleman's conversation and counsel on the constant and ordinary labour on every "the suspension of the curse." In answer Minister too, and the publisher likewise a Methodist subject of religion, much assistance in pur- second Tuesday in the month throughout to the assertion that the day may be advan- dist, with almost equal impertinence informs us suing his christian course. He was, when lost, in his 35th year, and lies, as is supposed the festivals called holy-days. And by another than the day may be advantaged to the assertion that the day may be advantaged to the day of t ther ordinance passed the zoth of June, 1647, it was enacted that all windows of shops, warehouses, and other places where wares or commodities were usually sold, should be kept shut on the said day of restance of body and the invigoration of mind. should be kept shut on the said day of receasion from eight o'clock in the morning ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New ter should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New terms that the murderers of the Christian world are such as should unlawfully detain his apprentice from his recreation, unless on account of the letter, but all residing in New terms that the murderers of the Christian world are such as should by the writer to reprove, embodies and has political power, and has often aggravated the port and thanks to the convener. The circumport of the latter, but all residing in New terms that the murderers of the Christian world are such as should be kept shut on the said day of re-line from the latter, but all residing in New terms that the murderers of the Christian world are such as should be kept shut on the defensive.

This was a should be kept shut on the said day of re-line from the latter, but all residing in New terms that the murderers of the Christian world are such as should be kept shut on the defensive. ter should unlawfully detain his apprentice from his recreation, unless on account of market-days, fair-days, etc.'

This year their meeting was very meeting. The very meeting meeting. This year their meeting was very meeting. This year the The ordinance is a laudable effort to meet lessons sf submission to lawful authority, of one of the wants of every city population, self restraint, of self-respect inspired by and so to meet it as not to sacrifice the Sab- conscious virtue, are too important to be bath. The days of recreation were guards left to hap-hazard; and how can the citizen

> "O day, most calm, most bright! "O day, most calm, most bright!
> The fruit of this, the next world's bud,
> The indorsement of supreme delight,
> Writ by a friend, and by his blood;
> The couch of time, care's balm and bay;
> The week were dark, but for thy light,
> Thy teach death, but for thy light,

" The other days and thou

"The Sundays of man's life, Threaded together on Time's string,
Make bracelets to adorn the wife
Of the eternal, glorious King!
On Sunday heaven's gate stands ope;
Blessings are plentiful and rife;
More plentiful than hope.'

The writer then draws a picture of sociation, taking as his authorities eminent European writers, and closes with the following paragraph:-

"From such a Sabbath may a kind Providence ever deliver us! But already its desecration has been imported into our midst; and it behooves all true men who value the public welfare, to resist the pulland, it has from time immemorial been girt. great railroads; and, as might be expected, course of a divinely ordained Wesleyan Methothe operative work better, and human life is dism. all the safer, for this devotion to the day of rest. Much more remains to be done in the

member that "the profanation of the Sabdull. God gently lulls the senses to repose, that a people materialized is a people destroved.

Letter from Canada.

[From our own Correspondent.]

CANADA, June 26th, 1858. A fortnight ago, I sent you an extra letter rethe botter the sun the colder and more languid are my thoughts; and lest in such a predicament I fail in fervour, I had better let what I sent Masculine Methodism! suffice about a conference pronounced one of great barmony, as it was the largest we have ever held; and as to enjoyment, the Montreal Methodists under the Divine blessing, made what John Howe would have called a "terrene" occasion, an occasion of friendly and heavenly fellowship, and reviving anticipation.

We are not ignorant of the preeminent value Canada; and therefore cannot be gratified with own is a right. To condemn others with whom we profess fraternity, against both fact and charity, is a wrong of which brethren should be

by very respectable Methodist book agen's, (whose little! names I shall not give, but who ought taknow what The Synod of the Presbyterian Church of if the Wesleyans had stood by the old land to Christ's truth; and in their widening opera- most heartily do we wish them success. marks of John Wesley." Referring to a tempo- tions are brotherly to other churches. They are rary change in one part of our proceedings, this lovers of learning, and their literary and theowriter tells us that the Canadian Methodist logical colleges are sustained vigorously. Church "flung herself into the arms of her grandmother, the Wesleyan Methodist Church in ty of the Episcopalians has had its annual meet-England, and as the grandmother is generally ing, which was ably advocated by the platform supposed to be somewhat in dotage, and seldom, Do not get surprised if I tell you that the whole f ever, qualified to raise grand children aright, income of this Society of great pretensions, is it is reasonable to suppose that these Canadians little above £5,000, and in this amount, I be borrowed this radical innovation on the itinerant lieve, the relief of infirm ministers and widows plan of the Methodist Episcopal Church from a is concerned, the education of some young men dotard grandmother." If ignorance and forgetful- and the working of what I may call an Antiness be signs of dotage, then is this writer sub- Dissent Tract Society: for I know it has issued ject to the evil he charges upon others, and largely extracts from Wesley, against the "dis-British conference so distinguished as its respect sand is raised for missions, by a Church that for the "old land-marks"—its adherance to the vaunts itself as the holy, apostolic, most numerwill and works and legal requirements of John Wesley? Who else does not know that their The Wesleyans have separate, well supported unswerving Wesleyanism has cost the English funds for superannuated ministers and widows, heart? If a consistent Wesleyanism is sought, the of Western Canada raised last year for missions Popery" was submitted. eye must not be directed either to the west or not more than £3,000, and the reproached Wesity and organization from English Methodism, tary people like ours. others shall say. Whether the doctrines, princi-

Another writer on Methodism, a Methodist

of God's day, that unfits so many who live crated that the good Herbert celebrates in This is precisely the paramount lack of a large body of Methodists in the new world. Faithtish Conference Scriptural power, is better than or they will become extinct at no distant the humiliating power of a reform necessary in the States in 1858, to bring Methodists back to original Methodism; to restore an itinerancy fallen much into disuetude; to convert stations ety where the Sabbath is given up to recre- meetings and prayer-meetings into general use; slaves, resolved to attack the slave trade at to emancipate many congregations which have done singing, and sit or stand to pray, from pompous theatrical choirs, and chilling formalities; to make the Hymn Book, mangled by meddlers, again worthy of Charles Wesley, and not the trade is carried on almost exclusively among genuine Methodists! The "little things" the American flag. The British officers, have not been minded, or these paroxysms of therefore, have undertaken to board every ling down of the barriers by which, in our reform for Methodists would not have been now merchantman approaching or leaving the needed. The fault, the sin is just here,-there Island, for the purpose of ascertaining

> I am happy to state that the Sabbath Schools of our Church are increasing in number and enforcement of State and Municipal laws, efficiency. A mistaken charity which inclined lieving and dissolute may scoff, and the so- being remedied among both ministers and peophistical plead for the liberty of turning ple. The word union in this connection is deiberty into licentiousness; but let us re- lusive, and its effects show the propriety of denominational schools. Not a few children have bath is the materialization of the people; been converted in our schools the last Conference year, and thus the hopes of the Church, are more promising of future piety and success. I suppose your friends in the East have had.

like us, great joy in hearing of the May Missionary Anniversary of the Wesleyans in England. Is it not well that we have a Waddy who can wisely curb the manly, but wayward genius beaten track of prudence, but in Mr. Waddy the Anniversary, and immense the income !-

The Episcopalians have just been convened in Synod with the aged Bishop Strachan presiding. There was order and parade, and when ences, or Synods of other bodies equal in busi. our hands. Canada; and therefore cannot be gratified with the ceaseless reflections and innendees on both The earnest consultation about a Diaconate To differ from others is a right. To extol one's Deacons, Licentiates, and Catechists are in de-

I must not omit saying that the Church Socieous and wealthy Protestant Church of Canada.

Letter from the United States.

From our own Correspondent. FRIENDS' YEARLY MEETING.

The yearly meeting of the 'Friends' of way to them being through the "little things," were Priscilla Green and Mary Nicholson, croachment on the rights of Papists. He would on board, chained in the usual way, and des-(so called.) all honour to the British Conference from England. They have been in this like to ask an intelligent Romanist, would be tined to be transported to the French planfor looking after them. All honor, too, when country about two years, have visited nearly like to go to Italy and be there under the temfor looking after them. All honor, too, when that Conference has conscience enough to "crush both and men measures" when they stand in the way of constitutional Christian Methodism! the way of constitutional Christian Methodism!

Friends was established in 1660, and is sup- people down? From love to Romanists themful Methodists never have need to reform: to posed to be the first of the kind established selves we must rule this country. He felt that in the world. The Friends are quite nuin present circumstances to assist the Protestant Nominal Methodists have again and again merous in some parts of the country, but Alliance was a loud call of duty. The Allishouted for reform; whereas all they had to do they are decreasing in numbers. They ance was never mixed with partisan politics, and Domestic. was to return to principles and usages the lose many of their youth-Quaker strictness it was not intended to serve any party purpose. true Methodists of the British Conference does not suit "Young America" The It was for the benefit of the Protestant commutrue Methodists of the British Conference does not said the said t sheer republicanism, not found in the New Tes. world's people, as they are called. They and civil liberty on a firm basis and to see to it passengers only,—ourself among the number. sheer republicanism, not found in the New Test will have to change some of their customs, tament, and we want none of it. Verily, British will have to change some of their customs, that the Word of God should have free course.— The sky was cloudless; a strong north west

CONGRESS ADJOURNED-WAR SPIRIT. Congress has at length adjourned, after showing something of the war spirit. The las is done by Romanists with regard to at Digby, where, owing to previous business enagain into Circuits; to give local preachers their British Government, finding it difficult to Schools. While as a Synod no step could be gagements we were detained. On the return proper status once more; to save the pulpit maintain such a blockade of the African taken regarding the Protestant Alliance further from written and read sermons; to bring class- coast as should prevent the exportation of the point to which the slaves were transported; and Cuba being now the only considerable slave market, the British fleet in its at liberty to do the same. neighborhood has within a few months been considerably augmented. It is asserted that leave it a puzzle, and its distortions a bye-word by vessels built in America, and bearing Synod to Mr. Sutherland. A good work has already been done in the has been a guilty, democratic neglect to "crush whether they were engaged in the slave suspension of Sunday travel on many of our men and measures," when they obstructed the trade. It is said that forty American vessels have been searched. Perhaps in at Sierra Leone, giving an account of the on the part of the American Government the Times thus adverts to them:-

about the matter was all uncalled for, and ing dogs don't often bite.'

copal Church, which is to be published by ever is scorching, and, account for it as you may, there is, as there was in Watson, discretion and has been some years in preparing this work, genius. How fine and diffusive the feeling o and no doubt it will be one of great interest. The first volume will soon make its appearance. It is looked for with great interest.

THE NATIONAL MAGAZINE. It was understood some time since that this work, published by Carlton & Porter, opportunity served others obtained animadver- New York, would be discontinued in July. sion. How few Ministers of this Church are This is a mistake. It will be continued till liberal and courteous to other Churches. Many January, 1859, and longer if the subscripsubjects came up of course, but the tact of a tions will justify it. We hope the Church Wesleyan Conference was not there'; indeed will rally and sustain this excellent monthly. British Methodism, and of their counterpart in you cannot find either Committees, Confer- It is too bad that such a work should die on

THE ATLANTIC MONTHLY.

account of the rise and progress of the pre-

Free Church vs. Poperv.

We learn by the Presbyterian Witness that at high conservatives in profession, but radical at tracts. The fact is just this,—the High Church beld in Picton, a report of the "Committee on only the signal for the rising.

Whether the English Methodist Church can ing their published total £12,000, being from gain political influence in these Provinces as French naval squadron on the West coast "raise" grand children, her affectionate and Eastern Canada. We were shabbily used in well as in other countries. Their influence in of Africa interprets international usages and dutiful affiliated Conferences shall say. Whether the Clergy Reserves affair; but there is a Pro Parliaments has been paramount and utterly respects foreign authorities. Captain Croft the Methodists of the States did not gather vital- vidence that makes up sums by a noble volun- disproportioned to the stake they have in the welfare of these countries. A "Provincial The Parliament of Canada has been in session Council" was held in Halifax last autumn, from the lost ship, put off in an open boat when are anywhere so prominent and inviting as in General has not yet gone in state to the Lords nounced our Bible as being reprobate, and pro-England, I need not say. Whether for creed, with her Majesty's assent. One sitting continued claimed a crusade against our Common Schools first in the world, intelligent men shall say.— after discussion, yet seldom a decision or to destroy our Schools, and if they cannot do so This I will say, she is the nursery of the world's an act. Corrupt elections are our dis. by direct means they will try indirect; they for ministerial talent, members, lay wisdom and tion received its quietus for the present the other committee noticed with the highest satisfaction him in the recovery. The answer naturally tities were very much greater, though we the moral life of untold millions. The respect in which the practical character of the Christianity of of the Christia copal Church! This, too, I will say, if all the member of the Episcopalian Church, the Hon. commended all Free Churchmen in Nova Scotia American Children of English Methodism be as Mr. DeBlaquiere brought a thorough Sabbath to rally to its support, and the Free Churchmen But while Puritanism achieved a vice nance of God it behooves men to be tory in securing the acceptance of its view trained. The witnesses whose testimony is the exemplar of genuine Wesleyanism to the Accounts has been bring on the Alliance by nominal Protestants—men of been addressed to the Republic of Liberia, of the sanctity of the Christian Sabbath as we have adduced above, aver that on this world, the most evangelical and reliable bulwark ing some discreditable doings into day, and has whom better things might have been expected couched in the phraseology of which Eu-

be ladies of talent and piety.

The yearly meeting of the Society of cast condition as Rome is in—where the presented of c that the Bible should be in the school, as well breeze was winging its way eastwardly through as in the pulpit, the family, or the closet. It is the valley, while our nitie steamer was pursuing the opposite direction. Arrived at Annapolis an act of daring impiety for any man to say we made an addition of about 30 to our up counthan to approve its principles and recommend the attendance was not so large as had been de its objects, he himself had taken a prominent sired, (only about 300 persons being present.) part in the Alliance, and all the brethren were yet the arrangements were of such a character

Rev. John Stewart, senr, seconded Professor King's motion, which was adopted unanimously. ished the ear of a New York merchant last year The Moderator then tendered the thanks of the to have heard. The amount of receipts not

From the London Watchman. The New Slave Trade.

In our last number appeared a letter from the Rev. R. Dillon, Wesleyan Missionary some cases the British officers may have shocking adventures of a French vessel, the ed last Spring to conduct the exploration of Coal carried the "right of search" a little

Regina Cali, or Queen of Heaven. Further
too far, but we think the great bluster

on the part of the American Government the Times thus adverts to them:

On the part of the American Government the Times thus adverts to them:

Anderson were added to the committee. The

"The Ethiope, Captain Croft, a steamer dom and piety of our ancestors. The unbest of what are called "Union" Schools, is has been done to please the slaveholders of belonging to the West African Steam Comthe South The fact is our Government is pany, arrived at Monrovia, the capital of the requisite preliminaries completed for an early doing nothing to break up the African slave the settlement at Libera, on the 14th of exploration.—Journal. trade, and many of our vessels are no doubt April. The captain, on landing, was inengaged in this abominable business. We formed by Ex-President Roberts that a are glad, therefore, that England is wide French vessel, the Regina Cali, which has awake to the subject, and we hope they will been for some weeks collecting 'emigrants' keep a good look out to the matter, which, under the new system, had been the scene we are informed, they are determined to do. of a further catastrophe. These so-called Incle Sam may threaten, but it is all a emigrants had revolted during the absence sham. War is out of the question,- "Bark of the captain, purser, and a few of the P. E. Island. crew, who, fortunately for themselves, had gone on shore for a short time. The sea-A NEW HISTORY OF THE M. E. CHURCH.

The Rev. Abel Stevens, Editor of the Christian Advocate & Journal, is engaged in writing a history of the Methodist Edismorant wretches, after perpetrating this Hensley, who had been defeated in his and were known to be in the neighbourhood members of the new House, making three Liberof Cape Mount. Shortly after Captain Croft received this information there came and for Prince County six Liberals and foac that the Ethiope would, if possible, re-cap- Government, and 13 opponents. Of the 30 ture the vessel. The Ethiope set out accordingly. The Regina Cali was known Among the former are the House Among the former are the Hon. Messis. Coles, to be well armed; ships conveying this class of emigrants are, it appears, well armed; and Captain Croft made every pre- Canadaparation. But, rightly believing that Ex-President Roberts would exercise a moral influence on the blacks, that gentleman was requested to accompany the expedition .able near the shore.' 'As we neared,' says

in United States publications, and are much annoyed by them in popular Methodist works.

The earnest consultation about a Diaconate order makes one smile, as it divulges the need this Church feels of a lower-grade of laborers.

We had occasion to notice this work some an eye-witness, we saw not declared time since, and from its late issues we are this Church feels of a lower-grade of laborers.

The earnest consultation about a Diaconate order makes one smile, as it divulges the need time since, and from its late issues we are prepared to give it a hearty endorsement. The earnest consultation about a Diaconate order makes one smile, as it divulges the need time since, and from its late issues we are prepared to give it a hearty endorsement. In some of its first numbers there were sev- and, the Ethiope coming within hailing mand: we, with a Wesley for our founder have eral things which looked towards Parkerism, distance, they made all possible demon- Canada, (Maedonald.) who was on a special long had our local preachers, exhorters, leaders, but we were sure from what we knew of strations, by clapping their hands and mission to England last year, in connection with and other active fellow-helpers. To succeed the character of the publishers that nothing crossing their arms, thus expressing their this important subject, has prepared a report of ashamed.

I have a very noted volume before me, written by a veteran Methodist Minister, and published by very respectable Methodist book agents, (whose base before the publishers that nothing trossing tues a last to West way into the fully, other Churches must come at last to West would intentionally find its way into the would intentionally find its way into the would intentionally find its way into the work prejudicial to the Chichian religion. Welregard it now as the best monthly published by very respectable Methodist book agents, (whose little! ed in this country, and it is rapidly gaining they were to be taken to Monrovia they favor with the public. The publishers, danced and shouted with delight. Mr. fraternal relations between the British and the Canada has just been held,—a respectable body, Phillips, Sampson, & Co., are well known Roberts, having heard the account of these opinion is, that is construction is only a question General Conference require). This volume has with much serious piety, good judgment, and use- throughout the world, and are doing an im- people, expresses his opinion that all the so- of time. The various Colonial the impertinence to say, "Methodism in Europe ful aims. Indeed the Presbyterians command mense business. They are sparing nothing called emigrants were merely slaves, and have determined to take some united action in this day, would have been as a thousand to one, attention, and give pulpit effect more and more to make the Atlantic all it should be, and had been regularly bought, shipped, mana- the matter, and are bringing the subject before cled just in the regular way, as practised on the coast for many a year. "The account the Negroes gave of them-A most interesting work has been issued pelves leaves, indeed, no doubt of the fact.

entitled "Narratives of Remarkable Conver- The irons with which they had been manacions, and Revival Incidents." Including an cled were on board, and many of them retained the marks on their wrists and ankles. sent wonderful great awakening among the They were about 270 in all, but 100 had people in all parts of the country: by Wm. left before the Ethiope fell in with the ship. C. Conant. This work is from the press of One of the men said that the greater part Derby & Jackson, and is introduced by had been brought down from the interior most interesting works which has recently way. Others had gone on board as labourdoubt that the deed was premeditated, and rivers under the extraordinary succession

had been requested by the French Consul was, that the Ethiope had captured the vessel, and must have salvage. The French

prepared to meet him in heaven, if not permitted to meet again on coath beligning dethoroughly instructed in moral and religious truth, system, honour, and munificence and in gance; nay, it is defended. Party recrimination matter of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of thankfulness to see the bold and manifecture in possessing the entire of Province; for the great desire of the Romanists Monrovia;' and, furthermore that the nur-Brovince; for the great desire of the Romanists is to hide their plans—to carry them on in secret so as to catch Protestants asleep if possible—Protestants if united could keep them strictly and quietly in their place; and the Jesuit priests do all in their power to create and perpetuate divisions—being certain that it is thus alone that they can conquer. At present Romish Institutivity, they declare that such uses become abuses, ending in dissipation and excess; too fastidious about little things and has imprused abuses, ending in dissipation and excess; too fastidious about little things and has imprused too fastidious about little things and has impr he Friends in this country divided into two The documents of the Protestant Alliance were been arbitrary, illegal, and valueless, and then read by the Synod Clerk.

Professor King moved the adoption of the Reorder that Captain Simon be immediately replaced in possession of his thip. I also order that Captain Simon be immediately

General Intelligence.

Colonial.

WESLEYAN BAZAAR AT CLEMETSPORT. This Bazaar came off, as appointed on Tuesday last at Bay's Point, Clements. The Experiment trip, however, we were informed, by many who as to give universal satisfaction to those most interested in it. A large superabundance of ediknown at the time of leaving.

Capt. Pratt and the hands engaged on the

boat received due commendations for the care, punctuality and kindness every where exhibited by them during this pleasant little trip. - Western

COAL SEARCHING AT SYDNEY, C. B .- The News notices a meeting recently held at Sydney assistance of a highly scientific gentleman has been secured as consulting Engineer. A staff of assistants on the spot have been engaged, and all

THE LUNATIC ASYLUM. The following gentlemen have been appointed Commissioners of the Provincial Hospital for the Insane:— Daniel McNeil Parker, M. D., George H. Starr, Daniel Creamer, Samuel A. White, David Falconer, John A. Bell, John Doull, Dominic Far rell, and James H. Liddell, Esgrs.

The Charlottetown Royal Gazette of the 1st deed, had taken possession of the vessel, and resigned. The same paper classifies the als for Queen's County, and seven Tories-for a formal request from the French Consul Tories-in all 17 members supporters of the Whelan, Thornton, Wightman, Warburton and Lord .- Morning Chronicle.

The subject of an inter-colonial Lailroad has again been brought under the notice of the Imperial Government. A deputation, of which Sir Allan M'Nab, Hon, S. Cunard, and Judga At nine o'clock the next morning they Haiburton, were members, had an interview sighted the Regina Cæli, 'quite unmangetary, and obtained from bim an expression of deep interest in the undertaking. It is regarded chequer, as one of Imperial concern, and there is, at length, a reasonable probability of something being done. The Attorney General of deeply impressed with the necessity of this work, on Imperial as well as on Colonial grounds. My their Parliments. It has already been done 14 New Brunswick and Nova Scotia, Canada is now doing the same." - Church Witness

THE GREAT RAINS OF 1858 .- During the ession of deluging rains along this latitude from Kansas to the Atlantic, for which no recorded observations afford a parallel. For the whole area east of, and including Kansas, and below the forty-fourth parallel of latitude, the quantity Henry Ward Beecher. This is one of the and bought by Frenchmen in the usual of water falling has been excessive. The ave been published, and will be read with profit by thousands. It abounds with notices of been suddenly seized, put in irons, and stowremarkable conversions, and thrilling inci- ed away in the hold. By these means were in forty-five consecutive days. The whole valley dents of revivals. It is just one of those the emigrants obtained, who, but for the of the Mississippi, below St. Paul, has been con-"these Canadians" thank him not for his officisenting" Methodists! This, too, is the Church's books, which, when you commence reading mutiny, were destined to 'develope their stantly deluged by these rains, and though those "these Canadians" thank him not for his officiousness. Who does not know—unless an ego: Missionary Society. I must not misjudge, but

Jaland of Rennian, late Bourbon. The se
Jaland of Rennian late Bourbon late Bourbon. The se
Jalan Island of Reunion, late Bourbon. The account given by them of the massacre itself, hours before, and its whole quantity, of at least was that it arose from the cook stabbing one five inches in depth, was at once thrown off by of the people who had gone to the galley to the soil already saturated. We cannot wonder get something to eat; but there can be little at the floods of the Mississippi and its tributary Methodists many a loss of thousands of members education of young preachers, and distributing a recent meeting of the Free Church Synod that the cook's violence, even if true, was the year is brought within a period of forty days, "The sequel of this story is ridiculous that little relief is given by evaporation. At and these are continuously cloudy days, also, a "Attention was called to the strenuous and enough, and we only relate it as a specimen least ten inches of this quantity is excess over the east of another country, but to Great Britain. levan Church £11,000, another thousand mak. united efforts put forth by the Papal Church to of the manner in which the chief of the annual average, and for the four hundred and fifty thousand square miles included in this area ot excessive rains within the Mississippi valley, this surplus quantity of water would make a sheet two hundred miles square and ten feet deep, or twenty miles square and one thousand to go and recapture the Regina Coli, and feet deep. The denigens of the great Mississipa he did so; but M. Simon, the captain of plain have had this vast quantity of water to disothers shall say. Whether the doctrines, principles, and peculiarities of primitive Methodism four months, and his Excellency the Governor which issued a "Pastoral Letter" which decompelled to give place to the floods for a while.

Most of the nessurements we find recorded are England, I need not say. Whether for creed, with her Majesty's assent. One sitting continued method, benevolence or enterprise, she is not twenty-six hours, and we have had discussion like the ground that she had never been out of which have been thickly inter-presed over the his possession, inasmuch as he was in the whole country. At Beloit, Wiscomin, 103 neighborhood, and had moreover demanded inches were measured in May; at Ouawa, Indiana. Methodism, and no Branch owes so much to her grace. Marvellously, the Separate School ques- will make them infidel and thus ruin them. The 25 men of the Liberian government to help nois, 85 inches. In southern fillings the quantities of the Liberian government to help nois, 85 inches. In southern fillings the quantities of the Liberian government to help nois, 85 inches. seen no measurements. Tornadoes and rains were almost constant in a line from Kancaptain refused to pay any or come to any sas to Cincinnati during much of May, and this American Children of English Methodism be as ungrateful and insolent as this writer, there is ungrateful and insolent as this writer, there is Bill into the Upper House, and, just as I continued in Prince Edward Island to assist the Protestant taken into Monrovia, he called on the French Marlborough, in Ctester county in this State, cause for lamentation. A dotard, indeed! It jectured in my last but one, Government sup-"But while Puritanism achieved a vic"But while Puritanism achieved a of the Sanctity of the Christian Sabbath as we have adduced above, aver that on this world, the most evangelical and reliable bulwark of the Established day only can the families of the working classes, scattered by the necessities of labited the need of, and abundantly provided hized hized the need of, and abundantly provided hized hized the need of, and abundantly provided hized hized hized the need of, and abundantly provided hized hized