

on the part of the Pastorate, a majority vote of the Pastorate Committee after said Committee have, at regularly called church meetings, learned the wishes of the members in each church of the Pastorate.

That a Code of By-Laws be formed for the government of both Conference and Pastorate Committees, embodying any suggestion for the better carrying out of the Pastorate System. That the arrangements of the General Conference shall be binding upon both Pastorates and ministers. That all such arrangements shall hold good from year to year.

(8.) That this Quarterly Meeting take action at this session to bring before General Conference at the forthcoming session our wishes with regard to the pastorate system, and that by resolution we express our wishes as to what, if any, changes we desire to be made.

2d. *Resolved*, That we request the Yearly Meeting to take into consideration the advisability of preparing and publishing a brief history of our denomination.

3d. *Resolved*, That the matter of receiving persons into our churches who have received baptism at the hands of an expelled minister be referred to Yearly Conference Meeting for their consideration and decision.

Thus, brethren, I have given you as best I can an account of the work done in our Quarterly Meeting during the year. We find that about three hundred have been added to our churches during the year, which assures us that the Lord is yet among us. When we return from this Conference, brethren, for our homes and fields of labor let us first of all resolve to be loyal to Christ, and, secondly, loyal to our denomination. We need not blush for our doctrines; they are as old as the Bible and have the sanction of the highest. Let us not complain and find fault with our church because it is imperfect, but strive to make it perfect. Most of us would not feel at home in a perfect church, if such could be found. Where is a piece of machinery to be found so perfect that there is no friction in its running, a home so perfect and harmonious that there is no difference of opinion, a song so sweet that it might not be sweeter.

Our fathers have bequeathed us a goodly heritage. They felled the trees. Shall we complain of the few weeds that may grow? They bridged our difficulties. Shall we not keep the bridges in repair? They gave to us a goodly house, though rough and rude in some respects. Shall we not fashion it into a beautiful temple. To this end let every brother work and pray. All of which is lovingly subscribed.

WM. DOWNEY, Y. & S. Q. M. Clerk.

*Resolved*, That the Report be laid on the table, and the recommendations contained therein considered in due time.

*Resolved*, We adjourn. Benediction by the Moderator.

FRIDAY, 10 O'CLOCK, A. M.

Prayer by Rev. T. O. DeWitt. Roll called.

The Report on Sabbath-schools was read by Rev. J. F. Smith, as follows:

Whereas, We regard the Sabbath-school to be preeminently the nursery of the church, from which are transplanted into the church many of its richest fruit-bearers;

And when school stands to look for moral reform. Therefore importance of Christian Superintendent continue the lar concerts, scholars the mote the into those who th and ever Constitution, of the meeting

*Resolved*, Executive of

The Report T. H. Siddal

It affords you past year Tempera tion both at upon the deep- world seem to Especially is th

Your Commit occupy as a nat But we believe to be done ere o base and intoxic

Just now there Christians, givin work Some so reform, are break now in the Church and to be really t we have no steps formers. From we believe, in act

Your Committee Province steps are This Act we believe all our members possess to secure to Further, while Temperance legis it is but "a mean portation and man for the individual,