

*Whereas*,—Nothing has been done recently by either of the Boards of the above Missions for the salvation of precious souls;

*Therefore Resolved*,—That this Association consider it imperative upon the Convention to take immediate and energetic action for the employment of the funds now in the treasury, for the promotion of the Redeemer's Kingdom in those lands;

JOHN FRANCIS, *Chairman*.

Report adopted.

The Committee on *Christian Visitor* and *Family Casket* Reported as follows—

We retain undiminished confidence in the mode in which the *Christian Visitor* is still conducted. We are especially gratified in review of its course during the recent agitations of the Province on the Temperance question. We heartily recommend this paper, with the *Family Casket*, to the support of the brethren; and trust they will be increasingly disposed to encourage their own periodicals, not only by contributing for the papers, but by extending, as far as possible, their circulation.

JOHN FRANCIS, *Chairman*.

Excellent addresses were delivered by Brethren Robinson, Miles, Francis, Nutter, Howe, Wallace and Todd, in support of the claims of these periodicals,—and the Report unanimously adopted.

The Committee on Sabbath Schools submitted the following Report.

That in examining the letters sent to [the Association, they regard the state of the Sabbath Schools (connected with the churches) as an index of the prosperity of the churches. Generally, where dissension prevails in a body, it is impossible to find sufficient unity to carry on a Sabbath School prosperously. On this account we would recommend to Pastors to examine the condition of their churches, where there are no Sabbath Schools, and see if there be not some root of bitterness which prevents such institutions from being successful. There is nothing more adapted to unite christians together, than an effort to instruct the youthful members of a congregation. We regard the co-operation of the Pastor as an essential requisite for conducting a Sabbath School successfully. Surely no one who is engaged in proclaiming the unsearchable riches of Christ, can fail to feel the force of the exhortation in the introductory Sermon, to "take care of the children of the flock." The pioneer when he first enters the forest has to fell the robust trees;—so the missionary has to strive, through the grace of God, to subdue the power and stubborn will of the man of sin; but as the succeeding farmer has to keep under all the rubbish and weeds that may subsequently spring up,—so the minister must endeavor to present his field as advancing in prosperity, by attention to the young and rising generation who will soon appear before him in the forbidding aspect of those who were first visited by the christian missionary, if he does not use every