

Miss Allan at Bombay, Miss Anderson at Madras, Miss Hillier at Seal-kote, Miss Sanders in Edinburgh, and also to the chaplains and missionaries of our Church in India, for the kind and active interest which they have taken in this effort. Even amid multitudinous labours, and when oppressed by the burning sun of India, they have been unwearied in their correspondence and endeavours to satisfy the repeated and urgent requests of our Sabbath schools for minute particulars of the conduct or progress of their protégées. This welcome aid is the more valuable as without it the Treasurer would be unable to maintain that constant flow of intelligence which is so necessary in a missionary effort of this kind. Two interesting boys have recently been added to the number of our orphans, and the total number on our list at last accounts from India is 28, as fully shown in the accompanying statement.

THE CANADIAN SCHOOL.

Soon after the commencement of the Juvenile Mission it was found that applications for orphans could not be met with sufficient rapidity, strenuous efforts having been made by Hindoo and Mahomedan priests to prevent native children from being placed under Christian influences. Many of our schools desirous of taking part in the Juvenile Mission were also unable annually to collect the sum required for an orphan's support. After mature deliberation, and also correspondence with friends in India, it was decided to open a native school at Calcutta, to be known as the Canadian school. Aided by the constant supervision and watchful care of Miss Hebron, to whom this mission is under the deepest obligations, the Canadian school was commenced on the 1st September 1858, and since that period has been in successful operation. The number of native children in regular attendance is about 50, and could be increased to almost any extent did the funds permit. The cost is entirely defrayed by this mission, and is about £40 stg. per annum, including salaries. During the past year Greesh, the former teacher, left the school to accompany a body of emigrants to the Mauritius, but Miss Hebron promptly supplied the vacancy by a native catechist and his wife from the Missionary Institution at the Burdwan, both of whom are now actively engaged in the work of instruction. The result of this effort has been most encouraging. A large number of heathen children are thus brought under regular and systematic Christian instruction, and the teacher is also able to hold meetings for reading and exposition of the scriptures among the adult population of the neighbourhood. The receipts have so far been quite sufficient to meet the expenses, and great interest is taken by our Sabbath scholars in their own "Canadian school." In order to give a special character to the contributions of such schools as desired this feature, the Canadian school has been divided into classes, which are distinguished by selected names. The sum fixed upon for the support of each class is \$10, and three such classes have already been appropriated as follows:

The Barriefield class, to Barriefield Mission school of St. Andrew's Church, Kingston.

The Paton class, to St. Andrew's Sabbath school, Montreal.

The Clifton class, to " " " Clifton.

As this plan becomes more generally known it is hoped that the remaining classes will be in like manner specially taken up by our Sabbath schools.

THE JUVENILE PRESBYTERIAN.

The organ of the Juvenile Mission is this little paper, in which is regularly inserted all intelligence likely to interest our Sabbath schools in the work. The periodical thus renders essential service to the

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