

DATE OF COMMUNION.	NEW MEMBERS.	ATTENDANCE.
March 17	31	355
June 9	21	369
Oct. 13	19	397
Dec. 15	6	383

It will be observed that, in the case of the December Communion, the number of new members received was relatively very small; but this fact, much to be regretted, can be satisfactorily accounted for. No sooner had arrangements for organizing the Communicants' Class been completed, than our Pastor was unexpectedly summoned to a distant city; and, as a consequence, the meetings of the Class were seriously interrupted, while the customary visitation which precedes each Communion had to be wholly abandoned.

On p. 13 of the ANNUAL REPORT of last year, attention was drawn to the fact that the Communion Roll had been very carefully revised. This step was taken in March, 1894, prior to the induction of our present pastor; and such action was necessitated, not merely by flux of time, but because, during a prolonged vacancy, a very considerable number of the names upon the Roll were those of persons who were no longer residents of Toronto. As a result, the membership was reduced at a stroke from 643 to 512. Of the names which were left upon the Roll, fully a score were deemed "doubtful;" but, lest action in these cases might be taken with undue haste, it was decided that nothing should be done concerning them until the Session might assure itself more fully as to how it ought to act. In all kindness and fidelity the Session has made inquiry into most of these cases; and, meanwhile, a second year of probation has been allowed to elapse. With regret, therefore, it is announced that the majority of these names will have to be dropped at the approaching meeting of the Session, when the list of Communicants falls to be again revised. This rigorous pruning of the Roll, not willingly undertaken but of necessity, will result in bringing the record found upon the official Register of the congregation into exact agreement with the actual *bona-fide* membership.