

close of which five young converts were baptized and added to the church. A somewhat large Bible-class was organized, and cottage meetings were held in different parts of the parish which many Roman Catholics attended. At the close of one of these meetings, a Roman Catholic asked several questions; among others, why we don't believe in mass, purgatory and confession. They remained two hours listening to the reading of passages of the Scriptures contrary to these doctrines. "One man invited me," says Mr. Millar, "I go and visit him, inasmuch as his wife was already reading the New Testament. One day in the cars, I met a French Canadian, to whom I spoke of Christ; he told me that he had read the New Testament, and that he saw a great difference between the teachings of Christ and those of the priests; he could not see why the priests baptized the children, and why at the communion they take both the wine and the bread, but give only the bread to the people. When we stopped at the station, a man came to me and asked me to sell him the New Testament I held in my hand: 'What will you do with it? Suppose the priest should say that you must not have it.' 'Oh! for that matter,' said he, 'I am a Catholic; but the priest must not interfere in this. I am going to the States, where we do very much as we please in these matters.'

"I have great reason to believe that much good may be done in this neighborhood, and also to be thankful for what blessings the Heavenly Father has already bestowed on my poor labors of a few months. It would be a pity if this work was hindered, as it is threatened to be, by the unscrupulous interference of the agents of other denominations."

ROXTON POND.

The church and congregation of Roxton Pond continue doing well under the pastorate of brother Brouillet, who during the past year has had the happiness of baptizing seven candidates who were added to the church. The meetings are well attended on Sundays and week-days, frequently by Roman Catholics. Be-