

gow, 1873, in succession to the late Dr. Norman Macleod, and was appointed by Queen Victoria, Principal of Aberdeen University in March, 1900. His whole career has been a brilliant one. He was President of the Alliance of the Reformed Churches that met in Washington in 1899, and Moderator of the General Assembly of the Church of Scotland in 1893. One of his sons became minister of Meldrum Parish, Aberdeenshire: another, Cosma Gordon, joined the Church of England, and was successively Vicar of Portsea, Bishop of Stepney, and in 1908 was consecrated Archbishop of York. Alexander, the youngest son became manager of the Bank of Montreal in London.

James Paisley Lang, a brother of John M., some time a missionary in India, has been many years Minister of the East (Abbey) Church, in Sterling: another brother, Gavin, has been Minister of Fyvie, Glassford, St. Andrew's, Montreal, and is now Minister of the Second Church, Inverness.

If any other manse in Scotland can exhibit a more distinguished, not to say a more romantic record, I have never heard of it. The last public function that John Marshall Lang attended was the installation of his son Cosmo as Archbishop of York in the grand old Cathedral there on January 25th, 1909. Shortly after this he was prostrated by serious illness which terminated his earthly career on May 15th, 1909, in the 75th year of his age. These reminiscences had been sent to Dr. Lang for correction, and were returned to me by his wife along with the "kind remembrances" of her husband from his death-bed! It seemed to me very pathetic.

The parish of Govan was an extensive one, and the "living," one of the largest in Scotland. It included Partick and a portion at that time of Gorbals and had a population of about 4000 souls. The village of that name consisted of a single straggling street lined on either side by rows of thatched cottages occupied by handloom weavers and nearly every window was a miniature flower-garden in which the scarlet geranium predominated. These weavers were born controversialists, and theologians in their way, many a long and spicy argument they had among themselves on