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**DIRECTIONS to the BOOKBINDER**  
**for PLACING the MAPS.**

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|---|-----------------------------------------|-----|
| 1 | THE Map of the World to face the Title. |     |
| 2 | The Solar System facing page            | 13  |
| 3 | Plate to show the figure of the Earth,  | 15  |
| 4 | Map of the United States,               | 37  |
| 5 | South America,                          | 150 |
| 6 | Europe,                                 | 262 |
| 7 | Asia,                                   | 300 |
| 8 | Africa,                                 | 310 |

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