

TUESDAY, April 29, 1947.

The Standing Committee on Public Accounts met at 11.30 o'clock a.m., the Vice-Chairman, Mr. Gordon B. Isnor, presiding.

*Members present:* Messrs. Boucher, Burton, Case, Cleaver, Cookeram, Cote (*Verdun*), Fleming, Gibson (*Comox-Alberni*), Gladstone, Golding, Hamel, Isnor, Marshall, Probe, Raymond (*Wright*), Smith (*Calgary-West*), Stewart (*Winnipeg-North*), Stuart (*Charlotte*), Thatcher, Winkler.

*In attendance:* Dr. E. H. Coleman, C.M.G., K.C., Deputy Custodian of Enemy Property.

The Vice-Chairman presented the First Report of the Steering Committee, which is as follows:—

Your Steering Committee met on Monday, April 27, and begs to submit the following as a First Report:—

In accordance with a resolution of the Committee passed on April 27, your Steering Committee has instructed the Chairman to present the following report to the House:—

Your Committee recommends that it be empowered to inquire into, and report upon, the administration of all regulations respecting Trading with the Enemy made since the tenth day of September, 1939.

It is recommended that the Committee proceed immediately to consideration of Bill 22, An Act to continue the Revised Regulations respecting Trading with the Enemy (1943); that the schedule to the Bill be first taken up and then the clauses, and that the Deputy Custodian, Dr. E. H. Coleman, C.M.G., be heard today.

On motion of Mr. Cockeram:—

*Resolved*,—That the First Report of the Steering Committee be concurred in.

The Committee proceeded, accordingly, to consider the Schedule of Bill No. 22, An Act to continue the Revised Regulations respecting Trading with the Enemy.

Dr. Coleman was called, heard and questioned.

Paragraph 1. Adopted with the exception of subparagraph (*k*), which stood over.

Paragraph 2. Adopted.

Paragraph 3. On motion of Mr. Fleming, subparagraphs (*e*) and (*f*) were deleted, and the paragraph was adopted as so amended.

Paragraphs 4 and 5. Adopted.

The Committee adjourned until Thursday, May 1, at 11.30 o'clock a.m.

A. L. BURGESS,  
*Clerk of the Committee.*