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CALENDAR FOR NEXT WEEK.

APRIL.

- 21. Sunday—Low Sunday, first after Easter. 22. Monday—Saints Sotter and Caius, Popes, Martyrs. 23. Tuesday—St. George, Martyr. 24. Wednesday—Feast of the Thief who was converted on the cross. 25. Thursday—St. Mark, Evangelist. 26. Friday—Saints Cletus and Marcellinus, Popes, Martyrs. 27. Saturday—St. Fidelis of Sigmaringen, Martyr.

CITY AND ELSEWHERE.

BRANCH No. 52 of the C. M. B. A. meet in Unity Hall to-night.

DR. J. K. BARRITT left on Sunday for an official trip east as far as Rat Portage.

The number of patients treated at the St. Boniface hospital last week was 87, of whom 55 were males, and 32 females.

The result of the Dominion by-elections on Wednesday was as follows: Vercheres—Geoffrion, Liberal; Antigonish—McIsaac, Liberal; Quebec West—Dobell, Independent; Haldimand, Dr. Montague, Conservative.

The members of the various Catholic societies connected with St. Mary's parish will attend Holy Communion in a body on Sunday next. For this purpose they are requested to assemble not later than 8 o'clock, wearing their respective badges, at the Brothers' school house, adjoining the church.

REV. FATHER LA RUE, S. J., preached at St. Mary's church on Good Friday night one of the finest Passion sermons ever heard in Winnipeg. He had but lately returned from preaching two most successful missions, the one at Letellier and the other at St. Alphonse. These missions were preached in French, Father LaRue being quite at home in both languages.

A NORTHWEST REVIEW reporter visited the town of Broadview, on the main line of the C. P. R., last week, and had the pleasure of spending a few hours with Mr. M. G. Collins and his family. Mr. Collins has many friends in this city, where he formerly resided, and they will all be glad to hear that he and his family are well. He takes a great interest in all matters affecting the Catholic Church in this country, and is a staunch friend of the REVIEW.

MR. THOMAS LANGDALE, of St. Bruno and St. Jean-de-Luz, a young Catholic Englishman, after a course of training in a French agricultural college, has lately come to Manitoba for practice in farming. He left last Tuesday for Ninca, whence he will drive to the farm of Mr. William Long, one of the most successful farmers in Manitoba. Mr. Langdale could find no better guide in the noble art of husbandry than hearty and hard-working "Bill."

The parish of St. Joseph, Southern Manitoba, mourns the death of its gifted and saintly pastor, Father Béguet, whose funeral took place last Tuesday, the Archbishop officiating. Father Béguet endeared himself to all that met him, by his kindness and tact. Many who spoke with the gentle, modest young priest, little dreamt that he was, not only a zealous, self-sacrificing missionary, but a man of exquisite literary taste and unusual scholarship.

The Family Medicine.

TROUT LAKE, Ont., Jan. 2, 1890. W. H. COMSTOCK, Brockville. Dear Sir,—For a number of years I have used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all customers speak highly of them. Yours truly, R. LAWSON.

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ALLELUIA!

Behold, He Is Risen!

Splendid Easter Music—Stirring Sermon By His Grace.

Striking Oratorical Parallel Between the Resurrection of the Despised Christ and the Resurrection of the "Dead and Buried" School Question—God Save the Queen!

The immense crowds which thronged both the churches of St. Mary and the Immaculate Conception, not only at High Mass and at Vespers, but also at the early morning masses, testified to the truly Catholic spirit with which the members of the two city congregations were animated on Easter Sunday, and showed that the grand music by the choirs was typical of the inward gladness with which they were one and all filled as they assembled to participate in the glorious festival. At High Mass at St. Mary's the choir gave a most finished rendition of Rossini's Mass. The services of Miss Edith Miller, Winnipeg's favorite contralto, had been secured for the occasion, and we may safely say that with Miss Barrett as soprano, Mr. H. M. Arnold tenor, and Mr. A. Crick bass, she completed one of the strongest quartettes ever brought together in one choir in the city. The principal solos were "Domine Deus" of the Gloria, Mr. Arnold; "Crucifixus" of the Credo, Miss Barrett; "O Salutaris," Miss Miller, and "Quoniam tu Solus Sanctus," Mr. Crick. During the offertory Bandmaster Johnson, of the Ninetieth, gave as a cornet solo Schubert's "Ave Maria." The accompanists were: Organ, Mr. Evans, and piano Miss Chambers. Mass was celebrated by His Lordship Bishop Pascal, of Prince Albert.

The parishioners of St. Mary's, in fact the music lovers of Winnipeg regardless of creed had been on the tiptoe of expectancy as to the outcome of the effort of a virtually newly formed choir to produce such a masterpiece of music as that of Rossini's solemn mass. The friends of the choir, and they are legion, never had a doubt as to the result, nor was their confidence shaken, for beyond any question whatever, the musical features of Easter Sunday 1895 will mark an era in the history of the existence of the choir of St. Mary's. In a sense the new organization is but a babe; it is yet in its infancy, being only a year old. If then so great things have marked its progress in the beginning, what may the future show it to be capable of? Its father and originator, the most worthy Archbishop, would have had good reason to be proud of his work, had he heard Rossini's mass on Easter Day. But he will read herein the records, and with joy will he ask God's blessing upon the second year of the choir's existence.

St. Mary's is second to none in the celebrating of festivities; on Easter Sunday great things are expected from her, and as a rule great things does she do. Each year surpasses its predecessor in the accomplishment of high and noble ideas. Her people work in harmony with her priests and this is the key to her successes. She made public the fact that within her walls on Easter morn the resurrection of the Saviour would be commemorated by choicest music. Flocks from all over crowded to her holy edifice, until at the hour when mass was to start, Protestant and Catholic were side by side in silent contemplation of the meaning of the day. At 10.30 o'clock the long line of altar boys began to move out, all neatly attired in snow white surplice; they were followed by the Reverend Fathers of the parish, two of whom were acting as deacon and subdeacon respectively, with Rev. Father Le Braut as the celebrant. By this time every available seat in the church was occupied; still the crowd kept moving in until the ushers became bewildered. It did look as if standing room would be at a premium. Not until the Kyrie had been sung were the audience treated to the first of the many dainty morsels of sacred music which were to please them to such a degree for the two hours to come. The Gloria was that in which the great composer first bursts forth in all the grandeur of his genius, and how beautifully does he do it! A brief spell of silence ensues; then the organ peals forth the introductory strain, all at once a thrill goes through the listeners, for by sweet soprano voices the inspiring words "Gloria in excelsis Deo" are sent reverberating from end to end of the building; the notes pierce and penetrate every nook and cranny of the church, enveloping the whole in an aroma of joy and gladness, even as the flower gives forth its fragrance, stinging naught within its reach. "Gloria in excelsis Deo"—glory be to God in the highest! Were it on a Christmas morn, instead of being Easter Day, one would not find it difficult to conceive that he were listening to angelic spirits. "Gloria in excelsis Deo" answered back by the full chorus, a legion as it were in power and volume, and the echo taken up by the strongest best quartette ever brought together in the city, until in their masterly manner the great composer was made to speak in his work. Such was the first burst of the Gloria, such the start which the choir made on the road to establishing their success. Each and every passage thereafter was a perfect gem in itself; solos, and duets, and trios and quartettes abounded in profusion. The great singers were immersed in a sea of musical grandeur, vying each with the other in laudable efforts to crown themselves with an envied reputation.

At the EVENING SERVICE the special musical features were Lambillotte's "Magnificat," Miss Barrett as soloist, and full chorus; "Panis Angelicus" (Gounod), Miss Barrett and Mr. Arnold; "Regina Coeli," solo and chorus; Lambillotte's "Tantum Ergo," full chorus, and the "Laudate," Mr. Gellay and full choir. Between vespers and the benediction, the Archbishop of St. Boniface preached.

In the course of his remarks, which he made from the sanctuary, standing at the altar rails dressed in his vestments, wearing his mitre, and with his

crozier in his hand, he pointed out that that was the day of the Lord, and they His faithful followers, ought to derive some useful lessons from a consideration of a few points connected with the resurrection. His Grace referred to the doubting apostles, who refused at first to believe that their Lord had risen, and he pointed out that this very unbelief of theirs made their subsequent testimony to the fact of the resurrection all the more valuable. Proceeding, he dealt in detail with the incidents connected with the burial and resurrection of the Saviour, and he went on to say that "the burial that was quite remarkable—a historical burial that took place in our country. They had buried in a sepulchre our Catholic schools—and they had put the seal of the state on the tomb; they set a guard round the sepulchre and they told the world that our schools were buried for ever. But a most powerful hand came, it was like the hand of Providence, and touching the sepulchre, rolled away the heavy stone and the Catholic schools rose again from the kind of death they had been doomed to. What was that hand? It was a royal hand—the hand of our Queen, our gracious Queen, of Her Majesty the Queen of the United Kingdom and Empress of India. God save the Queen! Our grievance has been recognized by the very first tribunal in the empire and their decision has been confirmed by the hand of Her Royal Majesty. God save the Queen! Our rights do not depend upon a local government. Above the local government of this province, and above the Federal government of Canada there is the throne of England, there is the British lion, defending our rights. God save the Queen! We do not trust men only, we do not content ourselves with making personal friends of men, but in God we trust, and we say, God save the Queen! It has been said falsely that the Catholic hierarchy in this Dominion of ours is to settle this question. No! The Catholic hierarchy, you know it and I can say it plainly, the Catholic hierarchy leads the Catholics in their religious convictions and all those who do not follow the hierarchy are not Catholics. When the hierarchy has spoken there is no use for any Catholic to say the contrary, for if he does he is no longer a Catholic. Such a man may enter the title, but I declare this as a bishop, say to-night and I say it with plain authority: A Catholic who does not follow the hierarchy on the school question is no more a Catholic. And who will be the one to entitle such a one to the name of Catholic; where is the society or government who will give him the right to call himself a Catholic when I, in my authority as a Catholic bishop, declare that such a man has no right to the name. Let me repeat, the Catholic hierarchy have not the slightest desire to govern the country, as has been so freely and falsely charged, for we are bound by the law, and will submit to the law, as everyone must. If you turn the pages of history you will find in 1774, when the English colonies, now the United States, rose in rebellion against England, the Catholic hierarchy was there to tell the people of Canada, "You have a flag, the British flag, and you must die for it if necessary; you must shed your blood for it if called on to do so," and so they did. And when, in the beginning of this century, when a second time from the other side there came those who be sought the Catholics of this Dominion: to join them, the Catholic people were led by the same hierarchy, and the same bishops told them, "No, you must remain faithful to the Crown of England." Thus was given an example of loyalty to the British Crown—God save the Queen. "Dieu est Mon Droit"—In God we trust, this is our motto. We have no other flag than the British flag, and we have inscribed upon that flag these words: "We stand by the constitution of the country, and we want no godless schools." I ask all the ministers of the Gospel who live here in this city, whether they belong to the Anglican, Presbyterian, Methodist, or any other denomination, I ask them, "Do you not believe the same? Are you not ready to-night to stand by the same British flag, by the same motto, 'The constitution of the country, and no godless schools?' If they are ready, and if we agree on such fundamental principles, where is the difficulty? This is a British question, it is a loyal question I may say; and consequently I repeat to you, we have our rights acknowledged and protected by the British law, and in God we trust. Yes, may God bless Her Gracious Majesty: may God reward her for the great help she has given to her Catholic subjects in this country. She styles herself after Henry VIII, according to the words of the Pope, according to the noble title given to the kings of England by a pope, 'Defender of the Faith.' She has defended the faith, our faith; may God bless and reward her, may she live long, and may we always give to the Dominion and to the whole world a great example of loyalty, not only to our God, but also to our country.

The Immaculate Conception. One of the main points to be noticed in connection with the Easter celebration at this church was undoubtedly the very large and devout congregation at the 2.30 low mass, and especially the great number of communicants, amongst these were the members of Branch No. 163 of the C. M. B. A., who attended in a body, and were joined by those members of Branch No. 52 who reside in this parish. At 10.30 the Rev. Father LaRue, S.J., of St. Boniface College, celebrated grand High Mass with deacon and subdeacon,

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the choir singing Weber's mass. The solo parts were divided up amongst many members of the choir, the burden falling on Mrs. Lloyd and Mrs. Bernhart, sopranos; Mrs. Buzzard, alto, and Mr. Tomney, bass. We would only remark that the choir sang this very difficult mass in a most creditable manner fully maintaining their previous high reputation. In the evening the special features at vespers and Benediction were: Mozart's "Magnificat" by full choir; "O Salutaris," duet by Mrs. Bernhart, soprano, and Mrs. Germain, alto; Berge's "Tantum Ergo," trio by Mrs. Bernhart, Mrs. Buzzard and Mr. Tomney; Lambillotte's "Alleluia," solos by Mrs. Bernhart and Mr. Tomney. A noticeable feature of the music at this church is the generally satisfactory way in which the choir sings plain chant. Mr. A. Picard is a tower of strength here, and the work of the whole body shows that this very important part of the church music is not neglected at the practices. Between vespers and Benediction the Rev. Father LaRue, S.J., assented the pulpit and preached a most eloquent and instructive sermon on the feast of the day, basing his remarks on the 17th verse of the 15th chapter of the Epistle to the Corinthians.

HIS GRACE GOING EAST.

But His Trip Has Nothing To Do With the School Question, as Reported.

The report that has appeared in certain sections of the public press in this city that His Grace the Archbishop is leaving here next week for the purpose of attending a Council of Bishops to be held in Montreal towards the close of the month, regarding the school question, is, we are able to state, without foundation. A reporter of the REVIEW a few days ago asked His Grace whether the statement was true, and was assured that it was not. His Grace added that he is going East in a few days, but that his trip has nothing to do with the school question. He intends first to visit his mother, and will then make a pilgrimage to the shrine of St. Anne de Beaupre. He will afterwards visit his consecrator, Archbishop Fabre, at Montreal, and on his return will spend a short time at the Ottawa University. There has been no intention whatever to hold a council at Montreal for consideration of the school question.

IF I WERE T. G.

If I were Thomas Greenway, I'd tell you what I'd do, I'd telegraph to Sifton, In care of Montague, And politely tell the young man That it was my command That he should mind his business, And get out of Haldimand. If I were Thomas Greenway, I'd tell you what I'd do, I'd take that young man by the neck, And pound him black and blue; I'd order him by telegraph, To come right home at once, And ask his resignation, For being such a dunce. To get up there in Haldimand, And in his smart Aleck way, Tell everything we're going to do, Upon the 8th of May. But I'm not Thomas Greenway, Still I'll tell you what I'll do, I'll laugh at Cliff on Wednesday night, And cheer for Montague. —Not a Wester, April 15. You must leave your jolly sides To find your words come true. —Northwest Review, April 17th, 11 p.m.

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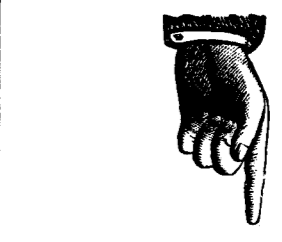
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