

SPRING DAYS.

A tinge of green upon the southern slopes, A hint of opening buds upon the trees...

DOES ARTICLES PAY?

"Tell me not in mournful numbers," Advertising does not pay: For the man's non copos merits...

THE SCIENCE OF MEDICINE.

Wonderful Advances Made in the Last Few Years.

Mr. John McGovern of Toronto Relates an Experience of Deep Interest—Utterly Helpless and Suffered Greatly Before Relief Came.

Very little is heard by the general public of the great discoveries in medicine, and the countless scores of lives that are saved by the advancing knowledge of medical science...

My trouble first began, said Mr. McGovern, "two years ago when I was living in the Village of Bolton, in the County of Peel. The trouble was all in my elbows and knees, and the doctors thought it was rheumatism I couldn't walk a block without wanting to sit down, and even to walk down stairs was hard work. It afflicted me terribly. I was all right in other ways but for this terrible weakness. For a year and a half I suffered from this, but by sheer force of will held out against it, and managed to get about; but six months ago I broke down completely, and had to give up my business. I then removed to Toronto and for three months after this I was in a terrible shape. I was almost always confined to my bed, being able to come down stairs for a little while perhaps once a day. I suffered all the time from a terrible soreness in the joints, and at this juncture my appetite began to fail, and I was only able to eat the lightest food, and not much of that. I could find nothing to help me or give me relief. All this time I was unable to do anything, and had I not fortunately had a little money laid by which enabled me to go on, I would have been dependent upon my family for support. Well, while I was in this terrible shape, my eldest son prevailed upon me to try Dr. Williams' Pink Pills, and each in last July I began to feel them, and I took them steadily during that month and the two following months. Before the first box was finished began to get relief, and from that out I steadily improved until I was able to discontinue the use of the Pink Pills, feeling that I was fully restored to health. I am satisfied in my own mind that had it not been for Dr. Williams' Pink Pills I would have still been helpless and suffering, and I have much reason to be thankful that my son persuaded me to use them. Thanks to Pink Pills I am now a new man and intend soon to resume my work."

Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, the after effects of la grippe, diseases depending upon humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature.

Bear in mind Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. Ask your dealer for Dr. Williams' Pink Pills for Pale People and refuse all imitations and substitutes.

Dr. Williams' Pink Pills may be had from all druggists, or direct by mail from the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y., at 50 cents a box, or six boxes for \$2.50. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

An acre of land will yield more in the way of food when planted with bananas than with anything else. The product of an acre of bananas is 133 times as great as that of an acre of wheat.

A Missouri judge sentenced two men to prison, one, being illiterate, till he learned to read, and the other till he taught the uneducated offender. Their imprisonment lasted three weeks.

A STRIKING REFERENCE.

Leo XIII and Ireland—The Pontiff Praises Her Prelates, Priests and People

For their Union in the Cause of Freedom.

Very recently the Holy Father gave private audience to the Polish Prince and Princess Csartoryska, to the Princess Alexandra Csartoryska to the Princess Constance of Salm-Salm and her daughter. The conversation between the Holy Father and the distinguished visitors naturally turned upon the sad state of the Polish Catholics, and the continual persecutions to which they are mercilessly subjected. The Holy Father expressed the most lively sympathy for his persecuted children. To encourage his visitors, however, the Sovereign Pontiff bade them remember that there was another nation in Europe whose fidelity to the Catholic faith had for centuries exposed it to the storm of unceasing persecution. That nation had, however, stood firm in its faith, and in God's good time had wrested from her persecutors the charter of her spiritual liberties by remaining faithful to the Holy See. Let Poland persevere, let her fidelity be like that of Ireland, and without doubt a day will come when the tears shed by the Polish church during so many years will reap a glorious and enduring reward. Yet another lesson was to be learned from Ireland, which, like Poland, is at present struggling for her political freedom. This lesson is that of united action. Without union political action must come to naught. It is this united action of the bishops, priests, and laity which is leading Ireland along the path to the freedom for which she sighs. Let Poland continue to imitate Ireland if she desires to reach the goal of liberty.

The words of the Holy Father must be consoling to all Catholic Irishmen. It shows that the eye of Leo XIII. rests with complacency and love upon this country. The comparison drawn by the Sovereign Pontiff between Ireland and Poland, and the lessons deduced from the action of the former for the encouragement of the latter, arose spontaneously to the Pontiff's lips as no Irishmen were present at the time to suggest the simile or elicit the commendation, and are one more proof that Ireland and her struggles are ever present to the mind of the Holy Father.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30, a. m. SUNDAY SCHOOL. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Laoghevin, Superior of the Oblates Rector, Rev. Fathers McCarthy and O'Dwyer, assistants. Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m. Sundays—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30. IMMACULATE CONCEPTION. Situated on Adams St. in Point Douglas Rev. A. A. Guerrier, Rector. Catechism for boys, who have made the last Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Guerrier. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 8th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 26th Christmas. II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of a. The first week in Lent. b. Whitsun Week. c. The third week in September. 4. The vigils in Advent. a. The Vigils of a. Whitsunday. b. The Solemnity of SS. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas. III. DAYS OF ABSTINENCE. 1. All Fridays in the year. 2. Wednesdays in Advent and in Lent. Fridays. Thursdays in Holy week Saturdays. The Ember Days. The Vigils above mentioned.

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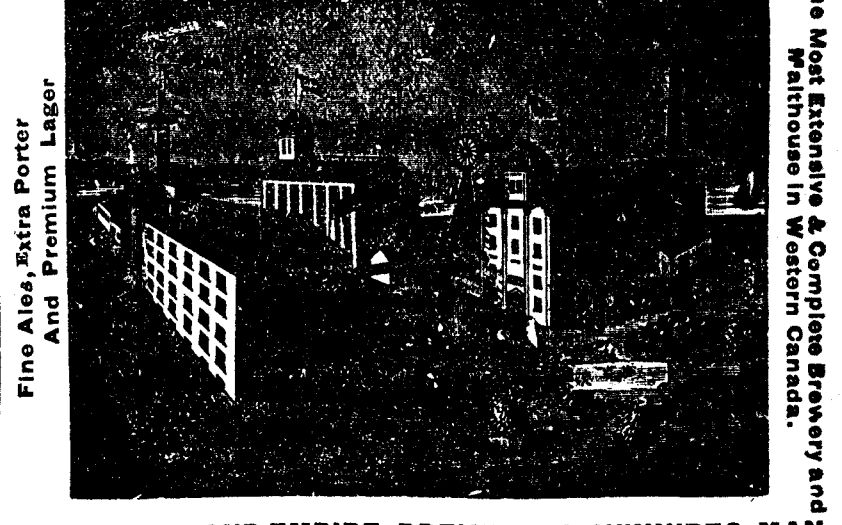
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