

EDITORIAL NOTES.

HARVARD UNIVERSITY has placed a window in Memorial Hall commemorative of Marquette and La Salle. There is something very significant in this general recognition of the merits of the great Jesuit explorer. All over the United States it seems that Marquette's fame has been revived and that his memory has been honored. Such expressions of national gratitude must grate upon the fine ears and delicate sensibilities of the A.P.A. section of the Commonwealth.

IN 1829 the immortal Liberator secured Catholic Emancipation. At that time there were in England 477 Catholic priests, 449 chapels, no monasteries, 16 convents and 2 colleges. To-day—in 1895—there are over 3,000 Catholic priests, 1,763 chapels, 244 monasteries, 491 convents and 38 colleges in England. There are six Catholics in the Privy Council, thirty-four in the House of Lords and seventy-four in the House of Commons. What will the next sixty-six years bring?

A YOUNG American heiress, Miss May Belle Crutchfield, most mysteriously disappeared some weeks ago. She was found in a convent of the Good Shepherd, whither she had gone voluntarily. She had frequently expressed a desire to enter that community, but her people discouraged her every attempt and her way was constantly blocked. Finally she decided to go of her own accord and despite all opposition. She now refuses to return home. If she perseveres we can well say that she has a vocation for a life of sacrifice.

THE Plattsburg summer school, now in session, has assumed a practical feature by arranging to devote two weeks to a course of domestic economy. It has also arranged for botanizing and sketching tours, as well as for lessons in physical culture. These features of the programme should render the session of 1895 very attractive and most successful. We trust that Canada will be well represented in visitors to the school this summer, and we would advise all our Montreal friends, who can afford the time, to attend a few days at least.

THE Duke of Anhalt, of Germany, recently celebrated his birthday by establishing a decoration for workmen. Every laborer in his dominions who has been twenty-five years in the employ of the same person or firm is to get a silver medal. This speaks well for the Duke of Anhalt, and we trust it will suggest to other Dukes the idea of supplementing the medal with a pension. If a fairly large superannuation were accorded to each workman who could show a quarter of a century of steady labor, the result would be beneficial both to employers and employees.

OF late we have read considerable in the American papers concerning the Prince of Wales and his great popularity. A leading English statesman is now reported as having said that if England were to become a republic to-morrow, and there were a popular election for President, the Prince of Wales would be sure to receive a majority of all the votes in the United Kingdom. We have no doubt that Albert Edward is very popular, but it seems to us that it is only within a certain circle. The mass of the people cannot actually know him.

THE subject of Catholic progress in England reminds us that the Anglican Bishop of Durham, in a circular letter to his clergy and laity, written two weeks ago, says that "the desire for the union of Christendom must be welcomed by all as the voice of God to His people. They could not see at present how the desire could be accomplished, but they believed it answered to God's will, which could not fail in the end." In the spirit of the Catholic Church and her view of a united Christendom we gladly say "Amen" to the words of the Bishop of Durham. He is perfectly correct; the ways of God are often hidden, but always seen.

THE contributor of "London Gossip" to the Birmingham Daily Post recently discussed the question of conversions to the Catholic Church. In one paragraph he says:—"It is certain that the conversions to Catholicism, which have taken place of late, surpass both in number and importance those of any preceding epoch." This is certainly very significant since we can recall a strong exodus towards Rome that took place not many years ago. Such an expression following upon the now famous letter of the Sovereign Pontiff on the subject of the conversion of England, would indicate that the Romeward movement is more serious than non-Catholics care to admit.

AT LONG SUTTON, between Cambridge and Boston, in England, a farmer's wife recently discovered that an old woman in the neighborhood had bewitched her. The only remedy was to beat the witchcraft out of her, which she and her husband did. The result was the breaking of the old woman's wrist; but as this was supposed to have broken the spell they were satisfied and gladly paid the fine for assault and battery. Of late we have had several striking examples of this superstition that holds certain ignorant people in a real bondage. The grand search-light of Catholic doctrine must be cast upon those dark places where such an imp of evil still lurks.

ARCHBISHOP JANSSENS has undertaken the work of securing a winter school for New Orleans, on the plan of the summer schools of the north. Mgr. Satolli and Cardinal Gibbons have both written to the Archbishop to say that they will visit his city on the occasion of the opening of the winter school. Thus it is that both winter and summer the grand work of Catholic education will go on in the United States. The more of these movements the better known to our non-Catholic friends will we become; and all we ask is that they should know us and truly know the principles, practices and teachings of our faith.

NO ONE seems to fathom Premier Crispien's design better than Leo XIII. With all the success of the recent election, the Italian Prime Minister counts upon making far more substantial gains if he could succeed in winning from the Vatican some degree of recognition for the authorities who now occupy the Quirinal. But as long as the present Pontiff lives Crispien knows that he cannot expect even a nod, if that were to be construed into an official recognition. He is in the wrong boat, and Italy's only hope still lies in the Vatican.

NOR many weeks ago we referred to a red slip handed us by a lad on Bleury street. That precious document gratuitously informed its recipient that unless he became converted he would be damned. It was a kindly intended warning. Last week we received a white card containing the following: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. *Matthew xxiii. chapter, 15 verse.*" It seems to us that these words apply more to the distributor of such cards than to the individuals who receive them. We never attempted to make one proselyte, but certainly whoever gave us the card is anxious to proselytize us, and we object sincerely to becoming "twofold more the child of hell" than our over-zealous tract distributor. There are many ways of getting to the infernal regions, but we know only one road to heaven and these flysheets and cards do not seem to indicate that highway.

THE Orange gentlemen have had a big time on the Twelfth, particularly at Ottawa. The thundering Mr. Graham took part in the chorus, and Hon. N. Clarke Wallace, the Big Mogul of the institution, sang a delightful solo—delightful, at least, to the ears of the jaundiced-lucid assembly. It was a fearfully warm day; but evidently the celebrants anticipate still hotter times, and if the political thermometer does not rise it won't be their fault. The event of Senator Clemons' breaking the platform with his fervid eloquence reminds us of an old street-ballad of the mid-century in Ireland that tells of a similar occurrence when "Their zeal knocked the edifice down." They spoke a good deal about "no surrender," yet that is exactly what the Catholics of Manitoba purpose putting into practice. After all, the celebration, the loud noise called music, the frantic speeches intended for oratory, and the banners and regalia, do very little harm, the world still rolls on, and as Goldsmith says, "These little things are great to little men."

FUNDS FOR IRELAND. ARCHBISHOP CLEARY WILL NOT ORDER A DIOCESAN COLLECTION. In response to a cablegram from Hon. Edward Blake asking for assistance in behalf of the Irish Parliamentary Party, Archbishop Cleary, of Kingston, through his secretary, Archdeacon Kelly, has issued the following to the clergy of the archdiocese of Kingston:—"No one feels more intensely the necessities of Ireland in the present hour, nor is any one more willing to respond to Mr. Blake's appeal than the Archbishop. But His Grace could not think of ordering a diocesan collection this year, the times being unpropitious, and his people having sent a goodly sum of money for the maintenance of the Irish Party less than a year ago. At the same time he deems it right to afford an opportunity to his people everywhere to make an offering to Ireland of their own free will and spontaneous generosity without any demand from him or pressure of any kind. He has been informed, and is fully convinced, that there are numbers of persons in every part of his diocese eager to do something for the Irish cause, and desirous to have facility given them for handing their private subscriptions to some one in their locality authorized to receive their charitable and patriotic offering, and secure its transmission to the proper quarter in Ireland.

Be charitable in all thought, word, and deed, and ever ready to forgive injuries done to yourself, and be more pleased to do good than to receive good.

CORRESPONDENCE.

PEACE DISTURBERS.

To the Editor of THE TRUE WITNESS.

DEAR SIR,—I see there was nothing to mar the proceedings of the 12th; everything passed off quietly. Thank God it was so, and I trust from everywhere will come the same story, that our Catholics left the Orangemen to themselves, and prevented them from gaining notoriety, which interfering with them would draw upon them. To our people belongs the victory of forbearance amidst the insults and jibes of these gentry, who parade but to be attacked. Are they not always armed to the teeth, a revolver full of bullets in one pocket and a Bible in the other, and then away to church? If our people would but overcome their wounded feelings on such occasions, how sorely disappointed would they be? There is nothing but shame for those ministers of the Gospel for their fiery language, who should on the contrary be men of peace. These men of the firebrand stamp put me in mind very forcibly of the Jews of old. "Away with Him," they cried, "for He is an enemy of Caesar's." And these men shout in their wild fanaticism: "Away with her (in speaking of the Church of the Saviour established), away with her, for she is an enemy of Caesar (of the State)." Is not the resemblance very striking?

CHRISTIAN PATIENCE.
Montreal, July 13th, 1895.

FRENCH EVANGELIZATION.

To the Editor of THE TRUE WITNESS:

SIR,—I cannot help writing to tell you how much I appreciate your editorial on "French Evangelization" (save the mark!), and to express surprise at the apathy of the French press in not resenting the insults flung in the teeth of their race in this Province at each annual gathering of the "Sederunt," as the Calvinists term their meetings. It may be that a fear of losing English advertising prompts many of these journals to maintain an ignominious silence, else they deem it wise to ignore the remarks made by the enemies of their faith in relation to the so-called enlightenment born of the Institutes of Jean Calvin, the murderer of Geneva, and founder of the "reformed" sect. As your article explains, a stranger would be apt to think that the French-Canadians of this Province are like the benighted Hindus, and the cry of the "gospel," which is the shibboleth term in the mouths of the howling sectarians, becomes well nigh blasphemous when used in conjunction with so glaring a travesty on the Fifth Commandment. It is a noted fact that no sooner do the chief scribbles of the sect find out that their money has been wasted in some Catholic nation, than the supply ceases, and the "funds" are sent forward to a new field of labor where aggregations to the sect may be built up. Witness the efforts of the "Sederunt Society" in Ireland and their lamentable and humiliating defeat. It may be that they deem the French-Canadian not of such sturdy stuff as the Celt, and it must be confessed he is not, as they because he did not suffer for the faith as the children of Erin have done, to counteract the poisonous influence of the "secretaries" in their shameless efforts to mislead the ignorant and trap him, anyway, it would be well if the French-Canadians in our city would initiate their English brethren of the faith in organizing a Catholic Truth Society and distribute tracts setting forth the object of their enemies and exposing their heresies, etc.

We require another Francis de Sales to lift up his voice in fearless denunciation of the abominations of Calvin and his followers, so that the weak ones of the flock of Christ may be strengthened and the enemies scattered and put to shame in the revelation of their iniquitous antecedents and devilish cunning. Who shall take up this subject and make of it a practical and noble success?

CHARLES HARDISTY.
A convert from Anglicanism.
Montreal, July 15th, 1895.

THE M. & W. RAILWAY.

ANNUAL MEETING AND ELECTION OF OFFICERS.

The annual meeting of the shareholders of the Montreal & Western Railway, took place on the 15th inst., at their office, 162 St. James street, and the following gentlemen were elected directors: Hon. J. A. Chapleau, Hon. A. Desjardins, H. J. Beemer, J. D. Rolland, Jacques Grenier, Frank Brennan and Dr. J. A. Brisson. This road is in operation from St. Jerome to Labelle, a distance of 70 miles through the Laurentian mountains. Ste. Agathe, on Lac aux Saules, is rapidly becoming a fashionable resort.

NEW RELIGIOUS INSTITUTION.

IT IS TO BE ESTABLISHED AT SHERBROOKE AT ONCE.

MR. J. A. Chicoine, M.P.P., is authority for the statement that a new religious institution will be established in Sherbrooke on September 14 next. It will be a mission of the Sisters of the Precious Blood, whose mother house was established at St. Hyacinthe thirty-four years ago by the Most Rev. Sister Catherine Aurelie. This distinguished lady, together with two other members of her community, is now in this city looking after the arrangements, under the direction of Mgr. Larocque. Several of the Catholic citizens of that diocese are likely to help the Bishop in defraying the expenses of this new foundation.

A. O. H.

THE GRANDEST UNION EXCURSION OF THE SEASON.

On Wednesday, July 24th, Division No. 1, A. O. H., Kingston, and Division No. 3, of Syracuse, will give a grand union excursion, combining a tour of the Thousand Islands, a picnic at Brophy's Point and a searchlight trip. The members of the Syracuse Division will reach Kingston at 12.30 noon that day, and after spending two hours visiting the Limestone city, will embark on the two palace steamers Empire State and America. The famous Gananoque band will

give its valuable services on the occasion. The vessels will call at Gananoque, and thence go to Alexandria Bay and on to Clayton. During the evening and night the powerful searchlights of these steamers will be used. From Kingston the tickets are at the low figure of 35 cents, and from Gananoque 25. We are confident that this will be one of the most interesting and successful excursions of the season.

OBITUARY.

THE LATE SISTER FREDERICK OF JESUS.

In our last issue we announced the death of a well-known and much-lamented religious in the person of Rev. Sister Frederick of Jesus, of the convent of the Holy Names, Hochelaga. The deceased entered the convent of the Holy Names, at Hochelaga, in 1867, and in 1874 she pronounced her final vows as member of the community. During the 21 years spent in the religious profession she devoted a large portion of her time on foreign mission working in the interests of the Order to which she belonged. She was three years in Sarnia, Ont., several years in Tallahassee and Key West, Florida, and some four or five years in Winnipeg, Man. Her internment took place from the Mother House on Wednesday, the 10th of July, to Longueuil, where she was buried in the picturesque little cemetery attached to the convent there. Her remains were accompanied by her father, Mr. F. Gerken, Mr. and Mrs. Frank Brennan, and the following sisters, some of whom were associated with her on her mission, and who acted as pall bearers: Sister Thais of St. Joseph, Sister M. Etienne, Sister M. Thomas Aquinas, Sister M. Arthur, Sister M. Bathilde, Sister M. du Calvaire, Sister M. Zenon, Sister M. Celestine, Sister M. Florence, Sister St. Clothilde, and Sister Vincent de Paul. Rev. Abbe Tasse, P.P., of Longueuil, officiated at the simple but impressive services. A choir composed of the sisters sang the responses of the Requiem Mass. The lamented deceased was a model religious and one whose presence and kindly features will long be missed in the community. She was a daughter of Mr. Frederick Gerken, former proprietor of the St. Lawrence Hall. To her father and relatives we extend our sincere sympathy, also to the members of her community, and with deep confidence we join the Church in the prayer for the repose of her soul.

THREE SPECIALS.

WILL CONDUCT EXCURSIONS TO ST. ANNE DE BEAUPRE, ON JULY 30TH.

Last week the News announced that Rev. Father Stanton was absent from town making and completing arrangements for the great excursion to St. Anne de Beaupre, Que., which is to take place on the 30th July. These arrangements are now almost completed, and this morning the News received word from Montreal that three special trains, capable of carrying over 3,000 persons, have been engaged to convey the excursionists to St. Anne's. A special train will leave Pembroke at 9 a.m. on the morning of the 30th, and arrive at Smith's Falls at 12.30 p.m., and will leave here for St. Anne's at 2.30 p.m. Another special will leave Peterboro at 9.45 a.m., and arrive here at 3.30 p.m., leaving at 4.15 for St. Anne's. The third special will be made up here, and will leave at 4.30 p.m. It would appear to the reader that such an excursion on so large a scale as this one promises to be, would result in confusion, and poor accommodation, but we can assure the public that Father Stanton has forgotten nothing that will add to the pleasure and convenience of those who go. The trains will be made up of first-class coaches, and first-class sleepers. A refreshment car will accompany each train, and, in fact, the accommodation throughout will even excel that which travellers enjoy on the regular express trains.

Father Stanton is at present in Montreal in the interest of the excursion, and daily interviews the C.P.R. officials with the view to securing the very best service the company can provide, and he has been assured that nothing will be left undone by them to render the trip from Smith's Falls the greatest success in the history of railroad excursions. The fact that this is the only all-rail excursion from Ontario to St. Anne's this year, will give the reader some idea of



Mr. John W. Coughlin.

Tired but Sleepless

Is a condition which gradually wears away the strength. Let the blood be purified and enriched by Hood's Sarsaparilla and this condition will cease.

"For two or three years I was subject to poor spells. I always felt tired, could not sleep at night and the little I could eat did not do me any good. I read about Hood's Sarsaparilla and decided to try it. Before I had finished two bottles I began to feel better and in a short time I felt all right and had gained 21 pounds in weight. I am stronger and healthier than I have ever been in my life." JOHN W. COUGHLIN, Wallaceburg, Ontario.

Hood's Sarsaparilla Is the Only

True Blood Purifier

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Hood's Pills cure all liver troubles, biliousness, headache, etc.

THIS IS JAS. A. OGILVY & SONS WEEKLY ADVERTISEMENT

READ IT OVER CAREFULLY.

Every Week's ad. will contain Astonishing Bargains.

REMOVAL SALE PRICES.

THERE is no necessity running all over the town during the warm weather. At our present prices you can get more for your money than at any other house in town. These goods are marked to clear, and must be sold. Before removing, look-keepers, Hotel-keepers, and Institutions, look here for bargains, in all kinds of Linen and House-furnishing goods. Order now, or come and lay in your supplies.

BLANKETS, just slightly soiled on the outside, to be cleared out at less than manufacturer's prices.

SHEETINGS!—SHEETINGS!!

Unbleached Plain Sheetings, 72 in., 80 in. and 90 in.
" Twilled " 12c 15c 18c
Bleached Plain " 14c 17c 21c
" Twilled " 18c 21c 25c

Our Pillow Cases are cheaper than Shirts; 40 in., 42 in., 44 in., 46 in., 48 in., 50 in., 52 in., 54 in., 56 in., 58 in., 60 in., 62 in., 64 in., 66 in., 68 in., 70 in., 72 in., 74 in., 76 in., 78 in., 80 in., 82 in., 84 in., 86 in., 88 in., 90 in., 92 in., 94 in., 96 in., 98 in., 100 in., 102 in., 104 in., 106 in., 108 in., 110 in., 112 in., 114 in., 116 in., 118 in., 120 in., 122 in., 124 in., 126 in., 128 in., 130 in., 132 in., 134 in., 136 in., 138 in., 140 in., 142 in., 144 in., 146 in., 148 in., 150 in., 152 in., 154 in., 156 in., 158 in., 160 in., 162 in., 164 in., 166 in., 168 in., 170 in., 172 in., 174 in., 176 in., 178 in., 180 in., 182 in., 184 in., 186 in., 188 in., 190 in., 192 in., 194 in., 196 in., 198 in., 200 in., 202 in., 204 in., 206 in., 208 in., 210 in., 212 in., 214 in., 216 in., 218 in., 220 in., 222 in., 224 in., 226 in., 228 in., 230 in., 232 in., 234 in., 236 in., 238 in., 240 in., 242 in., 244 in., 246 in., 248 in., 250 in., 252 in., 254 in., 256 in., 258 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in., 704 in., 706 in., 708 in., 710 in., 712 in., 714 in., 716 in., 718 in., 720 in., 722 in., 724 in., 726 in., 728 in., 730 in., 732 in., 734 in., 736 in., 738 in., 740 in., 742 in., 744 in., 746 in., 748 in., 750 in., 752 in., 754 in., 756 in., 758 in., 760 in., 762 in., 764 in., 766 in., 768 in., 770 in., 772 in., 774 in., 776 in., 778 in., 780 in., 782 in., 784 in., 786 in., 788 in., 790 in., 792 in., 794 in., 796 in., 798 in., 800 in., 802 in., 804 in., 806 in., 808 in., 810 in., 812 in., 814 in., 816 in., 818 in., 820 in., 822 in., 824 in., 826 in., 828 in., 830 in., 832 in., 834 in., 836 in., 838 in., 840 in., 842 in., 844 in., 846 in., 848 in., 850 in., 852 in., 854 in., 856 in., 858 in., 860 in., 862 in., 864 in., 866 in., 868 in., 870 in., 872 in., 874 in., 876 in., 878 in., 880 in., 882 in., 884 in., 886 in., 888 in., 890 in., 892 in., 894 in., 896 in., 898 in., 900 in., 902 in., 904 in., 906 in., 908 in., 910 in., 912 in., 914 in., 916 in., 918 in., 920 in., 922 in., 924 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