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## "Work in My Vineyard."

Go, labour in my vineyard
I heard the Master say;
Wide open lie the furrows,
And swiftly fades the day,
Sow carefully, precious seed,
With many tears and prayers,
When the reaping-time shall come,
Its fruitage thou shalt share.

Go, labour in my vineyard,
Ye need not idle stand,
Lo! the fields stretch far and wide,
All ready for thy hand.
In the morning work; at noon
Heed neither sun nor wind,
When the harvest-time shall come,
Rich garnering thou wilt find.

Go, labour in my vineyard,
There is work enough to do,
Vines to trim, weeds to uproot,
The laborers are too few;
Foxes spoil the tender grapes,
The leaves are touched with blight,
Haste, to glean the ripening fruit
Before the coming night.

Go, labour in my vineyard,
And when thy work is done,
With full wages in my hand
To pay thee I will come;
Then, with harvest-treasures rich,
Will bear thee on my breast,
To my Father's house on high,
To share its joy and rest.

Real workers we in his vineyard,
With purpose pure and true;
Ready for any service
That he shall bid us do,
And in the open fur ows,
Scatter we seeds of love,
Springing into precious fruit,
For his store-house above!

Oh! toil we through heat and sun,
With ever willing hand;
Hearts aglow with Christian zeal,
An earnest, faithful band.
And when evening shadows fall,
And sets life's latest sun,
Then we'll from the Master's lips,
Hear welcome words, "Well done."

A. J. D.

## Help Wanted in the Infant Class,

CHRISTIAN mothers and Sunday-school teachers are supposed to "clasp hands" in sincere sympathy; else I, as an infant-class teacher—though a mother also—should hardly venture these suggestive notes.

After several years of experience with a class averaging forty children, from four to eight years of age, belonging to rich and poor,—and usually Christian parents,—and having further compared notes with other infant class teachers in town and country, candour compels me to make two special points for the consideration of Christian mothers and others who expect