

RETURN OF MR. HAWKINS.—This bright advocate of the poor unfortunate drunkard stopped a few days in our city, on his return from Baltimore to Boston, and addressed a very large meeting at the Methodist Chapel in Allen street; also an immense meeting at Newark. He alluded very happily to his first address in Greene street, where the first of the reformed drunkards of New York cried out from the gallery, "Is there any hope for me?" Speaking of his happiness in his family, he suddenly asked, "But am I the only happy man?" Twenty voices answered from all parts of the Hall, "No, No." From this place he went to New Haven. A letter from that place says, "We gave him a full house on Monday night. The aisles were full quite up to the pulpit. He was very happy in his remarks. All were pleased. One hundred and fifty names were added to the pledge." Mr. H. is now in Providence, speaking to immense audiences.—*N. Y. paper.*

TEMPERANCE AT AUGUSTA.—All the members of the Executive Council, except one have signed the total abstinence pledge; also, 18 out of the 31 Senators, and 152 of the 200 members of the House, with the Clerk and Assistant Clerk, have followed in their footsteps.—[Portland Adv.]

In the charge delivered to the Grand Jury at the opening of the Criminal Court, on the 24th ultimo, the influence of Temperance principles on society was referred to as follows by the Honorable Mr. Justice Rolland:—

"But there is another Reform from which we have felt great benefit. I allude to the Temperance Societies—to that amelioration in the habits of the people, so zealously recommended by the Ministers of the Gospel, and so much encouraged by the most respectable class of our citizens. It is in fact a total change and high improvement in the morals of the people. We know that crimes are chiefly attributable to intemperance. Prevent the use of intoxicating liquors, and you will change the state of society. This vice is so degrading that public opinion ought of itself to be a cure for it."—*American paper.*

ST. PATRICK'S DAY IN NEW YORK.—The Tribune says:—St. Patrick's Day, (March 17th) was appropriately celebrated yesterday by the Sons of the Green Isle residing in our City, as by their brethren throughout the Union. An imposing Procession was formed in the morning, which passed through the principal streets prior to the various festive gatherings of the 'Friendly Sons of St. Patrick,' 'Gibernian Society,' &c. High Mass was celebrated at the Cathedral, by Bishop Hughes, and a Discourse preached by Rev. Dr. Monahan. Better than all else, the day was honored by a more general and rigid regard to Temperance than ever before. A large portion of those celebrating it are pledged against any use of intoxicating liquors, and many others refused to profane the Anniversary of the Patron Saint by revelry. We hope each recurrence of the Day will find the number who 'taste not' still larger and larger, until this bane of all nations shall be utterly rejected and abhorred by all who honour St. Patrick, and all who honour him not.

Yesterday was **ST. PATRICK'S DAY**, and in accordance with an old custom which binds together in one body,

Irishmen in all parts of the world, it was observed as a grand holiday by the Sons of Erin in this city. The procession, composed of the St. Patrick's Society, and the Irish Temperance Society, was one of the most numerously attended we recollect to have seen, and its banners and decorations were exceedingly splendid. After promounding through the principal streets to the music of the Military bands, the immense concourse proceeded to hear divine worship at the Cathedral, and on coming out concluded the circuit of the town by marching through the other principal thoroughfares.—*Montreal Courier.*

ST. PATRICK'S DAY was celebrated at Miramichi, as in this City, by a Roman Catholic Teetotal Procession, which, according to the account in the Gleaner of Tuesday last, must have been a splendid affair. After hearing mass at the Catholic Chapel in Chatham, the procession was formed, and paraded through several streets of the town, crossed the ice to Douglstown, through which they passed, as well as Newcastle, and again crossed the ice to Nelson, where an address was presented in St. Patrick's Chapel to the Rev. Mr. Egan, to which a feeling and appropriate reply was returned. The procession then started on their return to Chatham, and halted opposite Newcastle, where the Indians who were in the ranks marched out and partook of refreshments which had been provided for them, the remainder of the procession proceeding to Chatham.—About 1800 persons walked in the ranks; eleven appropriate banners and flags of various colours were displayed, the bearers wearing scarfs and rosettes of different colours. The scene was enlivened by the performances of the Chatham Amateur Band, who were seated in a vehicle drawn by two grey and two black horses. The evening was spent in Temperance style, the Amateur Band Room, which was tastefully decorated for the occasion; where a number of ladies and gentlemen of all denominations assembled, and listened to excellent music, speeches, songs and sentiments. Among the speakers were W. Carman, jun. Esq., J. T. Williston Esq., P. Williston, Esq., and Mr. Michael Dunn.

The Total number of persons who have taken total abstinence pledge from the Rev. Mr. Egan in the County of Northumberland is stated to be 3327.—*St. J. paper.*

Abridged from the Halifax Register.

PROGRESS OF TEMPERANCE.

On the 17th inst the Anniversary of St. Patrick, the Patron and Apostle of the Emerald Isle, a scene truly never occurred in Windsor. I have seen, on that day, the English, the Scotch and the Nova Scotian all united together, heart and hand, celebrating the solemn feast that day in a most orderly manner, and manifesting to the world the joy of their hearts, at the happy any effects which Temperance has already caused among them, though of different countries, creeds, and colours, there were all Teetotalers of the same order—all disciples the same. Rev. President, Mr. Byrne. They assembled at nine o'clock in the morning, at the Roman Cath Church. They re-assembled at 11 o'clock to hear a sermon on the life of the Apostle of Ireland, which was delivered by the Rev. President. They then arranged themselves in order of procession as follows,—