"Behold the days come," said God to that thus there may be here those that the Israelites, "that I will send a famine fear him "while sun and moon endure, in the land, not a famine of bread or a throughout all generations." famine of water, but of hearing the word of the Lord." Where are now the seven churches of Asia? Their candlesticks have been removed out of their place, and the blasphemies of the Koran are heard where once the name of Jesus was as cintment poured forth O then pray that yours may never be thus removed. But labour also among those around you, and especially among the young, that when we shall have finished our course, a generation better than their fathers may maintain his statutes, and his judgments, which them to the race that is to come, and he commanded our fathers."

And now, brethren, that on this the first Sabbath after the completion of your place of worship, you have subscribed yourselves to be the Lord's,may we not adopt the prayer that Sotomon offered up after the dedication of the temple at Jerusalem. Lord our God be with us as he was with our fathers; let him not leave us nor forsake us, that he may incline our hearts unto him, to walk in all his ways and to keep his commandments, and

home Missions.

first four seceding ministers. He died that the first four seceding ministers. He died that the first four seceding ministers. in the 71st year of his age, and in the first year of his son's attendance at college. for her piety, and lived to hear her son prench.

The subject of our sketch for some time attended the Grammar School at Perth. During the sessions of 1796-7 -8, he studied at Edinburgh College under Professors Hill, Dalziel, Finlay-His Theological son and Stewart. education he received at Whithurn, under the tuition of the Rev. Professor Bruce. He was licensed to preach by the Presbytery of Kirkcaldy in 1808 or From his earliest recollections Mr. McGregor's views had been turned to His education was obthe ministry. tained by his own efforts with some slight assistance from his parents. the age of sixteen he became a member of the Church.

probationer, without receiving any ceiving some satisfaction. He seemed fixed charge, in the year 1820 he left to be familiar with them, knew the Scotland and came to this country. It opinions of the soundest and most deserves to be remarked, as a singular eminent divines, and could decidedly display of Providence, that on the very express his own judgment. lay in which his predecessor in the

THE LATE REV. WM. MACGREGOR. congregation, the Rev. Andrew Nicoll, The Rev. William McGregor was departed this life, Mr. McGregor sailed from Britain. In October, 1821, he horn at Methyen, in Perthshire, Scot-was ordained to the pactoral charge of whose name was John, was a linen manufacturer, and distinguished for his piety. He was a member of the conerected into a separate congregation. prety. He was a memoer of the con-gregation of the Rev. John Wilson, son Mr. McGregor continued in the pasto-of the Rev. William Wilson, one of the July 13th, 1847, when his demission, which had been for sometime under His mother also was noted consideration, was accepted. death of his wife, with whom he had happily lived for the long period of 44 years, which had lately taken place, with some troubles in his congregation, deeply affected a mind naturally of keen sensibility. The feebleness of age, also, creeping upon him, his health continued gradually to decline, until on Subbath the 10th of February he quietly departed this life, in the 74th year of his age.

Permit me here to sketch a few of the most prominent traits in his character. His knowledge of systematic divinity was extensive. He had read much, particularly in the writings of the old divines; and being naturally gifted with a retentive memory, he had trensured up much Theological infor-You could scarcely consult mation. Having continued for some years a him upon difficult points without re-

His pulpit ministrations were highly