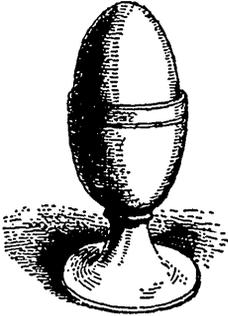


COTTAGE COOKERY.

BY M. RAE, *Certificated Teacher of Cookery.*

CURRIED ONIONS.



2 Onions . . . . .		Average
1 oz. dripping . . . . .		Cost.
1 Saltspoonful salt . . . . .		d.
1 Dessertspoonful flour . . . . .		x ½
1 Dessertspoonful curry powder . . . . .		x
1 Teacupful water . . . . .		x
¼ lb. rice . . . . .		¾
		3½

Put a large saucepan full of water over the fire to boil. Wash the rice several times in cold water, throw into the boiling water, and let it boil fast from fifteen to twenty minutes. When tender, drain through a colander, let the cold water tap run through it for a minute to separate the grains of rice, place the colander on a plate, put them in a cool oven, stirring the rice occasionally with a fork. Next prepare the curry. Put the dripping into a saucepan to melt, peel and chop the onions, and fry in the dripping two or three minutes. Mix smoothly in a basin the curry powder, flour, salt, and water, pour over the onions, and stew gently for three-quarters of an hour, stirring frequently. Serve very hot, with the rice forming a border round the curry.

RELIGION AND THE WORKING MAN.

BY THE REV. NEVISON LORAINÉ,

*Vicar of Grove Park West, Author of "The Battle of Belief," "The Sceptic's Creed," "The Voice of the Prayer Book," etc.*

No. III.



MY friends, let us now consider some of those more practical popular objections to our Divine religion which I indicated generally at the outset of these papers.

"What has Christianity done for the working man? It may suit the 'classes,' but of what use is it to the every-day life of the 'masses'?"

At the outset of my reply to this objection, let me protest against the pernicious habit, growing in some quarters at the present time, of sharply separating class from class,—breaking up into party divisions, and even hostile camps, the human brotherhood. This is alien to the whole spirit and aim of Christianity, which proclaims the common Fatherhood of God and the unity of the human family. The first phrase of the Lord's model prayer—"Our Father"—gathers into one the whole human brotherhood; and the New Testament is full of the fact and of the privileges belonging to that family

fellowship. The message of Christianity, from its earliest days, has been a Gospel without price and without party privileges. In its first proclamation it "put no difference" between Jew and heathen. St. Paul plainly stated "there is no difference, for all have sinned"; and for this sinning "all" there is a free redemption in Christ Jesus. So this great message of the Father's all-embracing love swept across geographical boundaries and race distinctions, broke down middle walls of partition, set at nought class distinctions, in its catholic message: "There shall be neither Jew nor Gentile, free-man nor slave, king nor subject; ye are all one in the desperate need, and all one in the offered