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ATTHE LOOKING-LASS SAID TO THE ABY.

w meny wonders has ohnnie to-day? m a wonder, dear hild, in my way; k at me well; do you now what you see? y a baby-faced picured on me, ne by a beautiful

iry, called Light; can paint rainbows ith brushes snow hite.

brother Harry's dog, cora, the pug, toiseshell pussy, coild up on the rug, und-headed Bully here, piping his ong--

se she can paint on ne all the day long. rything else, too, mall Johnnie has een—

, blue, and yeliow, ink, purple, and Teen.

t's lovely pencil can hark on my face arly wherever sweet

unshine has place. ht shows the dimples then Johnnie is good; he be naughty? be-

use, if he should, at would be sure to flame red on his cheek.

ing the truth, quite as though she could speak.

utiful fairy ' her hand white as snow, ts all the wonders this wide world can show.



WHAT THE LOOKING-GLASS SAID TO THE BABY.

A BIRD CHARMER.

A FEW years ago there was a man in the while he was near them.—Exchange. city of Paris who was called the "birdcharmer," from the great power that he had over birds. He could be seen almost every day in some one of the great city gardens,

Standing by himself very quietly, he would take small bits of bread from his pocket, and throw them into the a r The sparrows soon came around him, and reach piece of breal was thrown, one or nother of them would catch .t before it fell.

Pretty soon the pigeous came to get their share The bird-charmer put a morsel of bread between his lips, and held out his hands. One of the pigeons would settle on his hand, a I take the bread from his mouth.

The bird-charmer then gently threw off the pigeon by a slight movment of the hard and another Tigeon woo" take its place. So the birds would come, ore after another and some of them, while wait ng their turn, would per h upon the arm of the charmer.

Of course, people would gather round to see this strange sight. but the birds did not mind them in the least They seemed to have so much faith in their friend

the bird-charmer that they feared nothing

"It is good neither to eat flesh, nor to druk wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak." Rom. xiv. 21.