

question, gave me the details after his return from the campaign. He said he had received orders from His Highness to have all the wounded soldiers taken to the hospital, and amongst them numbers of the dead were strewn around. He observed one whose uniform was almost torn in shreds, severely wounded, scarcely breathing, but with a Scapular clasped tightly in his hand. As the Marquis drew near him, he distinguished some faintly uttered murmurs. The man seemed to be asking for a priest. He had several gaping wounds upon his body, a sabre stroke upon his head. A rifle shot had laid open his forehead, so that the brain was visible from either side. The Marquis, seeing his sad state, said it would be of no avail to take him to the hospital, whereupon the soldier with a great effort begged that he might be taken thither, or *some place* where he could go to confession. He said they might meet a priest *en route*, and that afterwards they could leave him by the road-side if they wished. The mournful cortege set out. They did indeed meet a priest, who received from the dying soldier a confession made with integrity and contrition, and who gave him absolution, after which he died. There were several witnesses to this marvel, each of whom gave, although separately, the very same account. If, as cannot be doubted, there is anything supernatural in the above, it must be attributed to the devotion which the dying man entertained for the Blessed Virgin, as evinced by the Scapular and Rosary so tightly clasped in his hands.

#### Favors Received for the New Hospice.

CANCELLED postage stamps have been received from D. McS., Canton, Mass.; Miss L. M. C., River Vale, N. J.; Miss M. P., Lansingburgh, N. Y.; Miss M. St. A., Wallaceburg, Ont.; M. S., Madison, Ind.; Very Rev. F. H., Topeka, Kas.; Ven. Sr. B., Longue Pointe, P. Q.; Ven. Sr. —, Harbor Grace, Nfld.; A. O'C., Toronto, Ont.; J. A. S., Montreal, P. Q.; L. D., Port Dalhousie, Ont.; M. S., Pinnebog, Mich.; Mrs. D., Beverly, N. Y.; Watertown, N. Y.; Miss S. M. F., Clarksburg, Ont.; Mrs. M. O'N., Niagara Falls, N. Y.; C. O'C., Canton, Mass.; we also gratefully acknowledge Scapulars received from Ven. Srs. of M., Niagara Falls, N. Y.

#### WEARERS OF THE BROWN.

SCAPULAR names have been received at our monastery, Falls View, Ont., for registration, from St. Martin's Church, Whitefield, Ind.; Church of Holy Angels, St. Thomas, Ont.; Harbor Boucher, N. S.; St. Vincent's College, Los Angeles, Cal.; Goderich, Ont.; Calais, Me.; Acadia Mines, N. S.; Dresden, Kas.; Alexandria, Ont.; St. Margaret Church, Grand Mira, N. S.; Scudone, N. B.; West Seneca, N. Y.; Villa Maria, Pa.; Church of Seven Dolours, Buffalo, N. Y.; St. Louis College, Honolulu, H. I.

At St. Cecilia's Priory, Englewood, N. J., from St. Joseph's Academy, Morristown, N. J.; St. Mary's Hospital, Hoboken, N. J.; Church of "Our Lady, Star of the Sea," Long Branch, N. J.

At St. John the Baptist's monastery, New Baltimore, Pa., from St. Aloysius Church, Chicago, Ill.; Arcadia, Wis.; Worthington, Ia.; Dane, Wis.; Holy Trinity Church, Trinidad, Colo.; Church of the Immaculate Conception, Jacksonville, Fla.; La Crosse, Wis.; Cincinnati, O.; Normandy, St. Louis Co., Minn.

#### DON'T WORRY.

Pay no attention to slanderers and gossip-mongers. Keep straight on your course, and let their backbiting die the death of neglect. What is the use of lying awake at nights brooding over the remark of some false friend that runs through your brain like lightning? What is the use of getting into a worry and fret over gossip that has been set afloat to your disadvantage by some meddling busybody who has more time than character? These things cannot possibly injure you, unless indeed, you take notice of them, and, in combating them, give them standing and character. If what is said about you is true set yourself right; if it is false let it go for what it will fetch. If a bee stings you would you go to the hive to destroy it? It is wisdom to say little concerning the injuries you have received. We are generally losers in the end if we stop to refute all the backbiting and gossiping we may hear by the way. They are annoying, it is true, but not dangerous, so long as we do not stop to expostulate and scold. Our characters are formed and sustained by ourselves, by our own actions and purposes, and not by others. Let us always bear in mind that "calumniators may usually be trusted to time and the slow but steady justice of public opinion."