

nance of baptism, within the County of Lunenburg—except on two occasions when in the discharge of duties devolved upon me by the Presbytery I was called to visit Shelburne and Clyde River in connexion with Mr. Hugh McMillan's ordination and settlement, and still further to visit Annapolis and Bridgetown, where I laboured for two Sabbaths in answer to an urgent application for supply made through the Cornwallis ministers. In the County of Lunenburg I generally preached twice, and occasionally even three times, on the Sabbath, besides travelling from ten to fifteen or twenty miles and upwards on the same day.

"My visits to and from Shelburne and Annapolis Counties involved the fatigue of travelling nearly three hundred and fifty miles—and *that* in the month of April, when the weather was very inclement and the roads in their worst condition. I preached twice at Annapolis and twice at Bridgetown, besides visiting the sick and engaging in religious exercises amongst several families."

We have before us the Report of the Rev. H. McMillan's labours previous to his settlement in Barrington and Clyde River. Of Clyde River he says :

"The Clyde River section of this congregation is the most numerous. They are Presbyterians not only in name, but in principle. Though they have now for some time been a flock without a shepherd, and exposed to attacks and inroads from other denominations, yet they have stood like a phalanx, faithful and true to the principles of Presbyterianism. In connection with my other labours in Clyde I opened a Sabbath School and Bible Class, which were both largely attended by young and old. The School was conducted immediately after preaching, and it more than repaid my trouble to witness the good attendance and seeming desire manifested to receive instruction. It is due to the people of Clyde to state that they are truly industrious, enterprising, courteous, moral and hospitable. They are liberal towards all the Schemes of the Church, ready and willing to give in proportion to their means and circumstances."

In Barrington Mr. McMillan generally officiated at 6 o'clock on Sabbath evenings. The meetings were held in a Baptist Chapel. He speaks very highly of the people for their industry, sobriety and apparent piety. Spirituous liquors are not sold in the place. He adds :—

"Presbyterians here are few, but this little flock are staunch to their principles and highly respectable in their character. We have not a Presbyterian place of worship here yet, but it is expected that one will be built next summer. The foundation is already laid, the materials are on the ground, and some funds on hand to commence operations early in the spring. A Society of young men and active ladies has been in operation for some years past, and has done much towards realizing funds for the erection of this new Church."

Mr. McMillan speaks very encouragingly of Cape Sable Island, and expresses a hope that Presbyterianism, which is very weak there now, may flourish if duly fostered by the Church. There is a place of worship on the Island, erected mainly through the exertions of Mr. William Cunningham and his family. It is a neat and commodious building, but not yet finished inside.

Mr. McMillan also visited Upper Clyde, and preached there on week days.

It will be remembered that since this Report was written Mr. McMillan has been ordained and settled over the field in which he laboured so diligently as a missionary. We trust that his hopeful anticipations will be more than realized.

FOREIGN MISSIONS.

SINCE our last issue the Rev. Petros Constanticides, our Missionary to the Greeks in Turkey, has arrived in Nova Scotia, and will remain at least till