

Our Woodcut.

The Chapel inside is 60 feet long by 22 feet wide, and is 17 feet from floor to ceiling. The veranda is 9 feet wide. It is seen that a part of the veranda is taken in by a wall. This is a room for stores connected with the school work, etc. There is another room like it on the opposite corner. The wall which you see, past the corner of the Chapel, is the southern wall of the compound. Along here runs the great road by which the greater portion of the foot and passenger traffic of Cocanada passes. To the left of the picture, in the shadow of the trees, is the Baptistery. The foundations are deep and wide. Of lime there was used 3375 bushels, and nearly twice that of sand. The wood-work, not counting in the shingles of the veranda, took 11 tons of teak (50 cubic feet to a ton). A good many may be interested in these few items, hence I mention them.

Almost north, about 16 rods, and facing the group of school-girls, is the Mission House. North-west about as far are the girl's quarters. Fronting the Chapel, at an angle to it, and about two rods distant, is the road running through the Compound up to the Mission House. We have many times during the year seen the Chapel very well filled with hearers

A. V. TIMPANY.

Parting Words from Miss Frith.

MY DEAR SISTERS,—The time has arrived for me to say *Farewell* to my dear mother, sisters and brothers, to many dear relatives and friends, and to you, my sisters, who have helped so nobly by your means, that you may give the Light to those of our sex who still sit in the darkness of heathenism. I expected to meet many of you during the summer and autumn, and to have become personally acquainted; but God, who ordereth our steps, has not granted this wish. This is God's work, and what He does we know is for the best.

My long-cherished desire that I might go with God's message of love to the perishing souls of India, has been granted, so that now, instead of mourning, I have come to rejoice that God has called me to this work. So I gladly go, with the assurance in my heart that when I have taken a last look of the dear ones left behind, of home and of country, that the promise Jesus made, "Lo, I am with you always," will be abundantly fulfilled. I expect to have trials and discouragements there as I have experienced in *Home* Mission work, only of a different character; but God's grace, He has promised, will be sufficient. I know you will remember me in prayer, that I may be as marvelously helped by our blessed Lord to acquire the language, to endure the heat, and to accomplish the work you are sending me to do, as I have been in everything since I placed myself in the hands of the Board last autumn. I have needed nothing but what has been provided; my purse has been like the widow's barrel of meal and cruise of oil.

Last evening, after prayer meeting the pastor, the deacons and their wives, and a number of friends, members of the Morrisburg church, came to my sister's home, where I have been making a farewell visit, and to my surprise the pastor, in behalf of the church, read a beautiful address, while one of the deacon's wives, Mrs. Bur, presented me with an envelope, which contained a sum of money. May God reward them and many others who have so nobly come to my help with words of cheer and encouragement as well as their generous gifts.

May God's abundant blessing rest upon us in this new sphere of labor we are undertaking for Him, and may we be used in gathering many precious sheaves for the Master, is the earnest prayer of your missionary,

M. J. FRITH.

MORRISBURG, Aug. 16th, 1882.

The Samulcotta Seminary and our Sabbath Schools.

The establishment of this seminary inaugurates a new era in the history of our mission to the Telugus. As most of our readers are aware, the work intended to be accomplished by it is of the highest importance, viz., the teaching and training of native students for the ministry. It is a matter of congratulation as well as of devout thankfulness to God, that so much preparatory work has been done and that the present condition of things is such as to render the establishment of such a school not only desirable but absolutely imperative. In God's good providence many conversions have been made; the work is extending on every hand; our missionaries are unable to meet all its requirements; a band of earnest, consecrated, well-equipped native workers is needed. How is this extra expenditure to be met? We know that our General Society is already sufficiently taxed, and that increased liberality on the part of our churches is needed to enable the Society to meet already existing obligations. An excellent, reliable, and, it seems to us, thoroughly feasible plan to accomplish this has been already proposed by Rev. Mr. McLaurin, that is, that the Sabbath Schools should undertake it. An annual expenditure of \$2,100 is all that is asked for. This will cover all expenses including the salary of the missionary or principal. In the *Baptist* of June 22nd, Mr. McLaurin tells us that last year he wrote to over one hundred and thirty schools, asking for contributions to Foreign Missions, without naming any definite object, and that he received favorable replies from about fifty, which he thought encouraging. He then calculates the possible income from S. Schools, and suggests that the Mission Bands now in existence could work in with the Sunday schools of which they are a part. We must remember that this list does not include all our schools—only two of the Quebec schools are mentioned. There must be others which would gladly share in this work if it were only brought before them. It is just at this point, we think, that our help as women would be invaluable. We would like, through the columns of our little paper, to make a strong, earnest appeal, that shall make itself heard throughout all our churches, to our sisters to take this matter up. If one, or two in each school were really interested we are persuaded that it could be done. Let them call a special meeting of the teachers, to take the subject into consideration, as soon as possible, and let the result be made known for the encouragement of others.

There will, doubtless, be some opposition; the old prejudice against giving to the heathen when there is "so much to do at home," or when "our church is in debt," will probably in some instances be revived; but let us not be discouraged. We hear a good deal in these days about the reflex influence of foreign missions; we heartily believe in it, and who shall say what a blessing may not descend upon our schools and upon our own hearts if we take up this work faithfully. Let us regard it as something special which the Lord has given us to do, and then we dare not refuse to obey

E. M. R.