How the Races Are Represented

In the Dominion House of

country during the last few years.
The fact of the matter is that one
wonders why the Parliament is not
more heterogeneous than it is; for
out of the numerous races that have
made their home within the Dominion only six are represented in the
chief legislative body of the country.

ELEMENTS REPRESENTED.

These are the English, the French-Canadians, the Irish, the Scots, the

Germans.

Nor are the proportions of the re-

presentation of the several peoples mentioned such as would naturally be expected, in view of the number of each of these respectively in the country.

French-Canadians number more than the numbers of any other more than the numbers.

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OF SHINING

The Life of the World Depends on

The Life of the World Depends on Their Clearness.

Ye are the light of the world.—
Matt. v., 14.

The utterance of the beautitudes is ended; their application must begin. The danger is that they shall be no more than beautiful attitudes. These deciment words are to issue in actual deeds, they are the outlines of the Saractersites that produce lighting lives. Jesus did not speak these words so that preachers might have so many suitable texts on which to ple might have find the produce the produce the produce the produce the produce lighting lives. Jesus did not speak these words are to attain the shall indorse them or not. so long as we learn to do them. There were already plenty who could analyze his teachings; and we believe that these are now strate them. Therefore, he called, not for lamps to carry the light of his truth, but for lights, lives burning with and living that truth.

He became the light of the world, is life, and every life is a lightgiver. The life of the world depends not to enjoy selfishly the light of its lights. The salvation of the world depends not to enjoy selfishly the light, not for the mumber or the beauty of its lamps; it depends on the clear shining of its lights. The salvation of the world depends not on our orthodox thinking, nor upon our effective organizing, but upon our ENLIGITTENING LIVING.

Mas it not a humorist who suggeted that the first efforts toward the invention of a hope and the invention of a polygot tanguage arose from the conditions that preaches the tongue of flames so high in air the longue and rejoiced in the light of the world way and night, like but little caracteristics that preaches many, the lights of the world and his preaches and rejoiced in the light of the world and his preaches and rejoiced in the light of the world and his preaches and rejoiced in the light of the world and his preaches and rejoiced in the light of the world and his preaches and rejoiced in the light of the world and his preaches and rejoiced in the light of the world and his preaches

in the church, but in character. There is no preaching that begins to be as powerful as personality, no logic like that of a life. There was

Men are anxious and distressed because the fashion in candlesticks changes; some have spent their whole lives trying to show how much better is a brass candlestick than a glass one; they would redeem himanity by the shape of the lamp or the logic of the inscription thereon. The hope of the world is in larger things. It is neither in pulpit nor in press; it is in the people; it is not in the church, but in character. There is no preaching that begins to because the fashion in candlesticks has a life he is some kind of a light. And they who profess to follow the light of all lives must be his kind of a light. And they who profess to follow the light of all lives must be his kind of a light. And they who profess to follow the light of all lives must be his kind of a light. And they who profess to follow the light of all lives must be his kind of a light. And they who profess to follow the light of all lives must be his kind of a light. He sends them into the world even as he came himself, to his living, his shiping for him. There is no preaching that the is some kind of a light. He sends them into the world even as he came himself, to his living, his shiping for him. There is no preached as a substitute for this. It is simple, so simple that men ever seek more in volved ways; the way to do the sub-lime work of saving the world is the simple way of living out always the simple way of living out always the best you know. Better is it to be a glowing tallow

logic like that of a life. There was a life that led men with its clear light before ever a creed was formally stated, and it will still be a life that shall lead them whether they remember their creeds or forget them.

Lives are ever the world's lights. We are what we are because of what others are. People persuade us more

French-Canadians number more than the members of any other nationality, and it would, therefore, be looked for that their representatives would preponderate over those of each of the others.

Such, however, is not the case. By the act of Conrederation, Quebec, which is almost wholly French-Canadian, has 65 members, and these, it might be thought, would at least be all of the old Gallic race. But, no, French-Canadians fall short of that number by 11, their total representation in Parliament being only 54. only 54.

ENGLISH BEHIND.

GHTS SCOTCHMEN TO THE FORE VERY TRYING TO WOMEN

Are the Peculiar IIIs Brought on by Catarrh of the Pelvic Organs.

(Pe-ru-na is a Tonic Especially Adapted to Their Peculiar Diseases.)



of the West Side Lotus Club, writes:

"For several years I suffered with leucorrhœa and painful menstruation, which was followed by general debility, until I was but a wreck of myself. Thanks to Peruna I am a well woman

Mrs. Louise Westbrook, No. 9 East | Deputy of Detroit Independent Order of Columbia St., Detroit, Mich., Secretary | Good Templars, writes as follows:

"Peruna has been a blessing to me and gladly do I indorse it. For two years I suffered with catarrh of the stomach. I lost flesh and grew thin and emaciated, nervous and exhausted, so that I could neither work or enjoy

Catarrh is a very frequent cause of that class of diseases popularly known as female weakness. Catarrh of the pelvic organs produces such a variety of disagreeable and irritating symptoms that many people—la fact, the majority of people—have no idea that they are caused by catarrh.

A great proportion of women have some catarrhal weakness which has been called by the various doctors she has consulted by as many different names. These women have been realed and have taken medicines, with no relief, simply because the remedies are not adapted to catarrh. It is through a mistaken notion as to the real nature of the diseases that these medicines

a mistaken notion as to the real nature of the diseases that these medicines have been recommended to them.

If all the women who are suffering with any form of female weakness would write to Dr. Hartman, Columbus, Ohio, and give him a complete description of their symptoms and the peculiarities of their troubles, he will immediately reply, with complete directions for treatment, free of charge. "Health and Beauty," a book written especially for women, sent free by Dr. Hartman, Columbus, Ohio.

Miss Alice Dressler, of No. 1813 North Bryant Ave., Minneapolis, Minn., writes as follows concerning Peruna:

"I was suffering from catarrh of the throat and head. One of my college friends, who was visiting me, asked me to try Peruna and I did so and found it all and more than I had expected. It not only cured me of the catarrh, but restored me to perfect health."—Alice

Miss Mamie Groth, Platteville, Wis.

"I have for several years suffered with frequent backache and would for several days have splitting headaches. Several of my friends advised me to take Peruna and I asked my physician what he thought of it. He recomwhat he thought of it. He recom-mended it and so I took it and am entirely without pain of any kind now."

—Mamie Groth.

In a recent letter from No. 2 Grant

Ave., Denver, Col., Mrs. Ida L. Gregory

"Some six years ago my husband suffered with nervous prostration, and advising with a friendly druggist he brought home a bottle of Peruna. His health was restored from its use, his appetite was increased and restful sleep came to him."—Ida L. Gregory. Miss Florence Murphy, No. 2703 Second Ava., Seattle, Wash., writes:

"I suffered for over a year with female trouble, and although I tried several physicians none of them seemed to be able to help me permanently.
"It only took a little over three bottles.

THE SUNDAY SHOOL

THE PROPERTY SHOOL

SHOOL

THE PROPERTY SHOOL

THE SUNDAY SCHOOL blind (chapter 9), the memory of which event was still fresh in the minds of many in and about Jerusa-

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