The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 27, 1916 — VOL. XLV., No. 39

Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 22nd S pt. 1916, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week

Over Rural Mail route No 1 from Wellington Station, P.E. Island from 1st January next,

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the Post Office of Wellington and at the Office of the Post Office Inspector.

JOHN E. WHEAR,
Post Office Inspector.

Post Office Inspector's Office,
Ch'town, Aug. 7th 1916.
Aug. 9:b, 1916—2i

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required to obtain a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,
Charlottetown.
Water Street, Phone 521.
June 30, 1915—3m

JOB WORK!

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Check Books
Dodgers
Note Books of Hand
Letter Heads
Receipt Books
Posters
Tickets

CANADIAN GOVERNMENT RAILWAYS
Prince Edward Island Railway.

TIME TABLE IN EFFECT OCTOBER 2nd, 1916.

ATLANTIC STANDARD TIME.

Trains Outward, Read Down.						Trains Inward, Read Up.			
P.M	A.M.	A.M.				A.M.	P.M.	P.M.	A.M.
3.45	11.50	7.35	Dep.	Charlottetown	Ar.	11.40	10.15		10.20
5.00	1.15	8.30	"	Hunter River	"	10.36	9.20		9.03
5.45	2.06	9.02	"	Emerald Jct.	"	9.59	8.48	6.15	8.00
6.22	2.49	9.27	"	Kensington	"	9.27	8.23	5.30	
7.00	3.30	9.50	Ar.	Summerside	Dep.	9.00	8.00	4.50	
		P.M.							
8.10		12.15	Dep.	Summerside	Ar.	8.45	5.05		
8.20		1.25		Borden		8.35	4.55		
8.57		3.32	"	O'Leary	"	7.03	2.07		
10.38		4.40	"	Alberton	"	6.19	12.55		
11.15		5.40	Ar.	Tignish	Dep.	5.45	12.00		
Tues. & Sat	Mon. Wed. Thur. & Fri.	Tues. & Sat							Tues. & Sat.
									P. M.
8.55	8.55	6.30	Dep.	Emerald Jct.	Ar.		8.35		7.50
9.30	9.50	7.25	Ar.	Cape Traverse	Dep.		8.00		7.00
P. M.		A. M.							
3.00		6.50	Dep.	Charlottetown	Ar.	9.45	5.50		
4.10		8.40	"	Mt. Stewart	"	8.35	4.10		
4.36		9.17	"	Morell	"	8.07	3.24		
4.57		9.47	"	St. Peter's	"	7.44	2.50		
6.00		11.15	Ar.	Souris	Dep.	6.40	1.25		
7.10			Ar.	Elmira	Dep.	5.30			
		A. M							
4.15		8.50	Dep.	Mt. Stewart	Ar.	8.35	3.50		
5.04		10.00	"	Cardigan	"	7.40	2.39		
5.25		10.30	"	Montague	"	7.16	2.10		
6.00		11.10	Ar.	Georgetown	Dep.	6.40	1.30		
A. M.	P. M.						A. M.		P.M
8.10	3.10		Dep.	Charlottetown	Ar.		9.45		5.35
9.50	4.25		"	Vernon River	"		8.31		4.01
11.45	5.55		Ar.	Murray Harbor	Dep.		7.00		2.00

All trains, unless otherwise marked, run daily, Sunday excepted.

Carter's Tested Seeds FOR 1916

Number 1 Mammoth Clover
Number 1 Alsike Clover
Number 1 Early Red Clover
White Clover and Alfalfa
The highest grades in Timothy Seed
Island Grown and Imported Seed
Choice Imported and Island Grown Wheat
Oats, Barley, Peas, Vetches, Corn
Buckwheat, Flax Seed, Turnip
Mangel, Beet, Carrot, etc.
Vegetable and Flower Seeds
Our Seeds are New and Fresh, Tested as to Purity and Germination
Buy Carter's Guaranteed No. 1 Seeds and you are safe
Write us for samples and prices

CARTER and COMPANY, Ltd

Seedsmen to the People of P. E. Island

P. O. Drawer 38 — Phone 70

Morning And Night Prayer.

Prayer is the means ordained by Almighty God by which the creature may communicate to his Maker an acknowledgment of the honor due to the One who made him; praise and thanksgiving for favors and blessings of the past, and petitions for graces and benefits in the future, says the Brooklyn "Tablet." We might call prayer man's conversation with God. In prayer the creature talks with his Creator, humbly beseeching Him for a continuance and increase of Divine favors.

Prayer is not only an obligation, it is a privilege as well. In the first days of human existence God walked with His creature; today the Almighty is no longer directly visible to men, but He permits His creatures to talk to Him and answers their prayers and petitions. As God is the source of everything man has or can hope for it is evident that the privilege of prayer is man's most precious prerogative. It is the great channel through which Divine beneficence flows into the life of the human creature. It is the supreme exercise of human intelligence, for did man lift not his heart in prayer to the God who made him he would be no better than the dumb beasts of animal creation.

We are obliged, then, and permitted to pray to God. Many times during life, at the moment of death and especially when temptations beset us, we should have recourse to Him who alone can serve and save us in our direst needs and necessities. It is impossible to define just how often we are compelled to pray under pain of sin. It is unnecessary for us to determine the minimum of compulsory prayer. Men do not waste their time in deciding how little of a great privilege they may enjoy, but rather take advantage of every opportunity of exercising it. So it is with prayer. Our whole lives; every year, every month, every day should be filled to overflowing with prayers often repeated.

No day of human life should be begun without prayerful dedication of it to the Author of life and the Master of time. Morning prayer is the creature's greeting to his Creator. It is a hymn of thanksgiving for protection and conservation during the preceding night. It is man's offering to Heaven of the thoughts, words and actions of the day just beginning. And as we would not think of failing in courtesy by neglecting or refusing to greet our relatives, friends and acquaintances whom we meet at home, on the street or at business, with a cordial morning salutation, so we should not be remiss in lifting our hearts and souls for a few minutes to the God who made us and to whom we shall be indebted for all the good that the day has in store for us. It is surprising that the blessing of what is commonly called good luck falls upon those who are thoughtless or careless about wishing the Divine benediction upon their day's work. How many a misfortune, how many an accident might have been avoided by prevention if they, who suffer them had given their God a few moments of their first waking thoughts! What an embarrassment for one of these to be hurried into eternity and be forced to admit to his Divine Judge that the morning of that day had not been hallowed by as much as a whisper of prayer to his Maker. The habitual neglecter of morning prayer is depriving himself of countless graces, helps and blessings which are not granted him because he is either too lazy or too indifferent to ask for them.

If morning prayer is necessary and of vital importance night prayer is equally so. The night is a time of darkness and terror. Man never feels so completely dependent upon a Being higher and greater than himself as at night when darkness clouds the sun and leaves the world in blind helplessness. There is something akin to death about sleep. Dropping off into unconsciousness with no certainty of ever awakening renders us more and more appreciative of how little power over life we ourselves possess and how much our existence in this world is in the hands of God. Never should we close our eyes in sleep without first entrusting our souls to the God who created them. We may never view the light of another day. If we pray not, we are not different from the brute without a soul which sleeps as a relief from the fatigue of the day and as a means of recuperating its [illegible] for us unable to pray to its Maker.

We must pray. Morning and night especially must find us on our knees addressing our petitions and thanksgiving to Him who watches over us and whose hands are filled with blessings for us if we will but ask for them. We may be able to accomplish very little in life. We may have only a negligible amount of power, talents, ability. But no one of us is too weak, too ignorant or too helpless to pray. Our days dedicated to God by morning prayer, our nights sanctified by fervent invocations of Divine benediction and protection will form a litany of petitions, a link of prayers which will bind us to God's throne, preserve and protect us from evil and lead us through the dangers of this earthly life to the safety and security of eternal life in Heaven.

September: Month Of Angels.

Abbe Pailled in "Instructions d'un quart d'heure" speaks of the care of angels for the humans they have been appointed to watch over and the response humans might to make in gratitude to them.

"Busy as we are in the routine of life, our guardian angel follows us, accompanies us everywhere, strengthens and sustains us. He trembles when we run the least dangers of body or soul. He warns us in those mysterious presentiments that turn us from danger. What happiness is his when we return to friendship with God! The angels in heaven, says the gospel, feel greater joy at the conversion of a sinner than at the perseverance of ninety nine just. Are we afflicted? Then he stays by us as that other angel who came to our Lord in the Garden of Olives in the midst of His weariness and sorrow. But it is above all at the hour of our death that he multiplies his cares so that he may consummate the work of our salvation. And if our soul is not worthy of immediate entrance into heaven, he accompanies it to purgatory, visits it frequently, and solicits the prayers of the living for it. When at last the hour of deliverance comes it is he who brings the soul to God's throne. In a word, the faithful guardian does not cease to devote himself to us until we are restored to the arms of God. 'So great love exacts return from us,' said St. Bernard, 'our guardian angel ought to inspire us with three feelings respect, gratitude and confidence.' We ought to respect his holy presence. It is true we do not see him with the eyes of the body, since he is a spirit which cannot be perceived by the senses, but we ought to see him with the eyes of faith, persuaded he is always near us. God has given him to us as a faithful witness, whose integrity we can not corrupt, whose vigilance we cannot surprise, and whose presence we cannot elude. When therefore, we feel carried away by desire to do a sinful thing we cannot say: 'I am alone. No one sees me!' For there beside us stands our guardian, sad and confused. We ought to be more fearful of wounding the holiness of his sight than that of any mortal. The philosopher Seneca once wrote to a disciple: 'I will give you advice which will prevent you from doing evil. Whenever you are tempted think of a person, whom you greatly admire, and do what you would do if he were present.' It ought to be still more salutary for us Christians to think of the presence of our guardian when we are in danger of wandering out of the paths of decency and virtue.

"Gratitude is the second duty we have toward our guardian angel. We would certainly be ingrates if we could forget his constant care. Tobias, when he went over in his heart all the favors which the angel Raphael had heaped on him, cried out in transport: 'What recompense can I make to him that it may be in proportion to that which he has done for me?' Penetrated with the holiest gratitude Tobias remained prostrate on the earth for three hours thanking heaven for the mercy that had been manifested toward him.

"And lastly, let us give our entire confidence to our guardian angel. He is observant enough to know our needs, powerful enough to assist us to God, and there is nothing nearer his heart than to fill those needs and lead us to heaven. So let us ask him often and in simple confidence to obtain light and strength and consolation from God for us."

Be Tender to The Old.

How few in the hurly-burly of the world's affairs pause to reflect upon the sadness, the sorrows, the loneliness and heart-hunger of those who have been swept aside by the current of the years into the neglected eddies of old age? Surely, though Cicero has discoursed so elegantly on the beauties of the evening of our human life, there is more of melancholy reminiscence than of philosophic joy in the period of physical decreptitude. Divorced from the active pursuits of the teaming, vital, enthusiastic tumult of existence about them the aged sit apart with helpless hands and dream upon the years agone with all the vanished hopes, loves aims and glories of their youth. Happy they who have such pleasant retrospect! Too often it occurs that some old couple have toiled and slaved and sacrificed during all the years that make up the three score and ten, only to have the shadows of loneliness and desolation make night of life before the night of death. How frequently it happens, too, that the children of such old people seem to forget that their parents have any enjoyment or interest in the ordinary pleasures which appeal to the young! Ah, saddest of all thoughts, how true it is that the heart and the spirit may yet be young, when everything else is old. The thought that the aged have little value in the practical affairs of others causes many a time the slow tears of recollection to course down the withered cheek.

South American Women

HIGH TRIBUTE PAID TO THEM BY HON. JOHN BARRETT

The plan advanced by Hon. John Barrett, director-general of the Pan-American Union for the gathering of women from each of the American republics at a Pan-American congress, to be held in Washington of New York in 1920, has aroused keen interest among the women of the national capital.

Mr. Barrett who is not a Catholic, in speaking of his plan, paid a high tribute to the moral character and intellectual attainments of the women of Latin America, declaring the upper classes were highly educated and that the divorce evil was practically unknown.

"There are more divorces in Chicago in eighteen minutes than in Argentina in eighteen years," he asserted.

Mediaeval Workers.

"THREE EIGHTS" IN THE MIDDLE AGES.

When the workmen of the European Continent demand "the three eights—eight hours of rest and refreshments, physical and mental, and eight hours of sleep—some of them are aware of the fact that this reform already exists in the Anglo-Saxon countries; but all are ignorant of this other fact that, during the Middle Ages, in an immense number of labor corporations and cities, a work-day was often only nine, eight and seven hours long. Nor have they ever been told that every Saturday, and on the eve of over two dozen holidays, work was stopped everywhere at four o'clock.

MINARD'S LINIMENT CURES DIPTHERIA.

Though he could find only ten watches and clocks in Buckeye township, Ill., the assessor reported taking eighty-two automobiles and seventy-eight pianos.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's Price 25 and 50 cts.

Let us never forget that an act of goodness is of itself an act of happiness. No reward coming after an event can compare with the sweet reward that went with it.

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Kindness has converted more sinners than either zeal, eloquence, or learning; and these three last have never converted anyone, unless they were kind also.—Faber.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or ss. Price 25 cts.

Any cheerful thought or feeling we can inspire in others comes back to ourselves with joy a hundredfold. How many times have I tried this and never failed to receive a bountiful reward.—S. M. Watson.

MINARDS LINIMENT CURES DISTEMPER.

Had Weak Back and Kidneys.

COULD HARDLY MOVE IN BED.

When the back becomes weak and starts to ache and pain it is a sure sign that the kidneys are not performing their functions properly.

On the first sign of backache Doan's Kidney Pills should be taken and serious kidney troubles prevented.

Mr. Francis McInnes, Woodbine, N.S., writes: "I deem it my duty to let you know the wonderful results I have received from the use of Doan's Kidney Pills. For a long time I had been suffering from weak back and kidneys. I used to suffer the most at night, and many times could hardly move in bed with the pain. I could do no hard labor on account of my back. A friend advised me to give Doan's Kidney Pills a trial, and I am glad I did for the pain in my kidneys is gone; my back is strong, and I can perform any hard labor and get my good night's sleep. I only used three boxes of the pills."

Doan's Kidney Pills are 50 cents per box, or 3 boxes for $1.25; at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."

KEEP THE BOWELS REGULAR AND AVOID CONSTIPATION.

When the bowels are not kept regular they become clogged up with waste and poisonous matter, causing constipation, biliousness, sick headaches, piles, and all kinds of liver troubles.

Milburn's Laxa-Liver Pills will regulate the bowels so that you may have a free and easy motion every day. One pill every night for thirty days will cure the worst cases of constipation.

Mr. John J. Smith, Kingsburg, Ont., writes: "I had been troubled for a great while with constipation, and tried many different remedies which did me no good. I happened to try Milburn's Laxa-Liver Pills, and I have found them most beneficial."

[illegible] sale at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.