your child

serior of the control of the control



The Church in Wales.

There seems, as we have already pointed out, a strange stirring of hearts in Wales. There is a growing uneasiness at the growth of Catholicity, great enough to command the attention of Methodist conventions, and to draw down upon itself denunciations from the papers. Cardinal Vaughan's sojourn at Liandrindod and his celebration of Mass and preaching at that rising watering place have called forth the following from the Tryst: "There is nothing more clear than that the Eope and his servants have determined to make a fair attempt to get Wales back again into their clutches, and that neither gost nor effort is being spared to bring this about. Who could have imagined five years ago that the chief Prelate of the Roman Catholic Church in Britain would be seen raising his altar in a Llandrindod pumproom; going through the Roman service for the benefit of the Welsh visitors, and afterwards getting a congregation of Welshmen to listen to a sermon upon the history of the Mass? The Cardinal has read us well, and he succeeded in getting the place full to see him going through the service. And if what we hear be true, some ministers even failed to withstand the temptation to be spectators, although there were services at the same time

No Bigotry in the Queen's

the must keep up a home and try
to live like a grueleman," on almost
the forty pounds which Goldminh
allowed his humble pastor. We
should like to hear from some of the
priests. If one of the rich parishes
could be induced to take one of their
poor brethree in the wildeness under
its protection, what might not come?
—Catholic Ottizen.

French Missions in Pektis,
which are to be regarded imply as
centres of propagands in the narrow
are a long way from the quarter where
the diplocatic offices stand, in the
midst of the Tartar city. These missions have their churches in the northern
ern, southern and western quarters of
the city, and from the four cardinal
points each church has received its
Chinese ansme. Around these
charches, or chaptels, are grouped, ononly the lodging of the Fabric, the
scheen the same and the cardinal
points each church has received its
Chinese ansme. Around these
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points each church has received its
Chinese ansme. Around these
charches, or chaptels, are grouped, ononly the lodging of the Fabric, the
scheen the successive the castern church with equal detectivity. Near
three satern church used the beoptial,
where the Sistern, assisted by the physucian of the Legation, take care
of patients whose fightful disease are
seldom seen in European floughtal.
This establishment is the only are
filled. On certain days crowds besings its doors, waiting for the survey in
the dispeasary, and after receivering
their medicine and a measure of rice
they burry out to tell all their friend
of their good lack. This mission,
built aimost two centuries ago by Porsure on a catoonche above the entire, to the
mission in the worthern church,
which is not far from the palace. Around
in metals, and handle the Chinese and
Lynning the palace and grains of
the doyler, which is not besings its doors, which is not the series
of the large the palace and grains of
the doyler, which is not besings its doo

All that tract piece or parcel of land situations of the other piece.

All that tract piece or parcel of land situate lying and being on Lot or Township Number Twenty-three, aforessid, bounded as follows that is to say :—Commencing a the porthean side of the road leading from Rew G'asgow to New London and at the southwest angle of land conveyed to Dominique Pino; thesce sorth fifty-two degrees cost to the division line of the Hodgson and Rennice states, thence south forty-five degrees cost that the cost of the Cycle Rivers line of farms frowing on the Cycle Rivers line of the cost of the cost of the Cycle Rivers line of the cost of the cost of the cost of the cost of the cycle Rivers line of the cycle Rivers line

present Ohinese minister, who is making a tour of the world, was formerly a pupil in this school. These details are taken from a letter written to Le

The Church in Wales.

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