

NEW SERIES.

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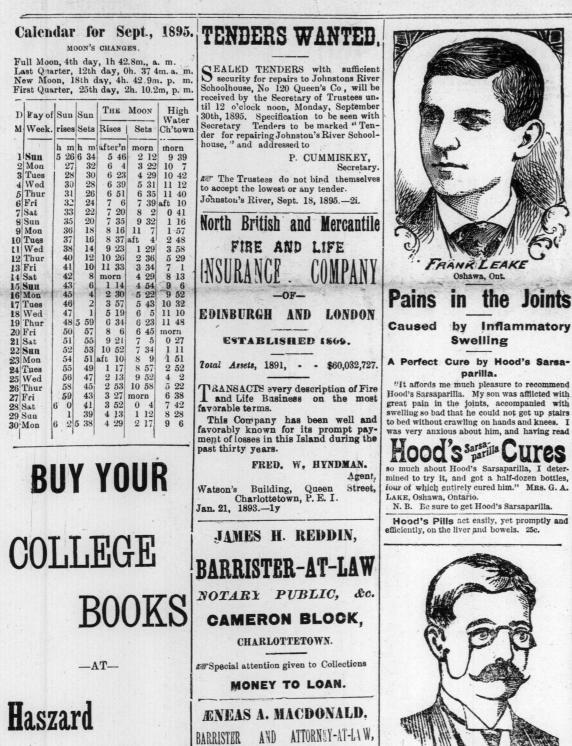
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CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER

From the Mother Country. esting items gleaned from exchanges.] ENGLAND.

not any longer be fed and clothed as cesan institutio when he lived amongst us; bnt in a measure th there is one thing that we can do ever, we are gl for Him which will please Him, and and laity are col that is, we can love and serve our aid in so merite The Catholics of Monmouth and neighbor for His sake, and if we do that his Grace 1895.

vely novel

Sun-

Irish to the core, he did not belong

this we may be perfectly certain has approved of eighborhood paid their annual pilthat we have the love of God in our encouraged them grimage to the tomb of the vene hearts. We have this test, if we are We trust the aid able martyr, Father Kemble, on the octave day of the Assumption, doing the will of God as made and permanent. Thursday, the 22nd ult. At the known to us by His command- mittee will assist invitation of the Rev. J. B. Moore, ments and His personal inspirations management of the Rev. George Cormack, of Cardiff, to each one of us, and if, also, we in the collection of a me. St. Franlebrated Mass in the morning at serve our neighbor, secrificing our- cis' Young Men's Se sty mbarked the altar used by the martyr, and selves for the good of our fellow- on a great and dist with his chalice and missal which creatures for God's sake, we may undertaking in engage are reverently preserved at Mon- confidently hope that we may have National Hall-, Glass mouth. In the afternoon the peo-pre assembled round the church. session of our hearts more and more; riment was very successful. This yard cross, at the foot of which in and the more frequently we say the was, no doubt, mainly due to the Welsh Newton parish Father Kem- prayer healluded to-and it is a very popularity of the rev. lecturer, the speedily towards completion, and tion to the priesthood, in 1861, he ble's remains have rested since 1679, short prayer-the more constantly Rev. D. Stephens, of Letterkenny. Father Cormack, in cassock, sur- will God hear that prayer and grant and to the energy of Father Amplice, and stole preached from the it and we shall become at last so brose and the committee. An austeps of the cross by the tomb, filled so charmed, with the love of dience numbering over 1,000 atwhich was with affectionate piety decked with floral wreaths and sentiment, the very motive of our were Rev. Fathers Coyle, Donegal; rosses. Amongst other things he words and works during the course Bernardine, O. S. F. Dr. Amremarked as follows: "No child of our life. There is nothing more brose, O. S. F., who presided, intro-years the old church had been rare mental qualities and genial he ancient Church of this land can blessed, nothing happier, nothing duced Father Stephens. The larger found quite inadequate to supply manners made him a most charming in these days stand by this grave more advantageous, nothing more portion of the Irishmen of Glasgow the requirements of the parish, and companion. Four years ago he in this quiet churchyard and think glorious to ourselves and nothing came from Donegal, and they reof the headless trunk that lies buried more glorifying to God than that membered that Father Stephens peneath, without musing in wonder we should be filled with His divine was twice imprisoned by Mr. Baland admiration at the heroism with love. It simply depends upon us, four because he stood up for justice which our Catholic forefathers wor. because our Lord has made a formal to the evicted tenants. The reshipped God according to their con. promise, that if we ask for such a sources of civilization were used science at the risk of property, of liberty, and dear life. Neither ing for it He has bound Himself pub-of civilization. He (the chair-Tudor, nor Parliament, nor Stewart licly in His Gospel and before the man) could speak more freely aid. Accordingly he provured plans spared the sword for a whole cen- whole world, He has bound and of his sterling character and his detury and a half. The venerable pledged His blessed word, to hear votion to the people because, though ent Irish architect, Mr. William

held here in general benediction At the League of the Cross an and patriotism was as undying as lasting memorial to the worthy both among Catholics and Protes. tants, was happy in two circum-stances of his martyrdom-1st. In Palace, London, on Monday, the of the lecture, too, was congenial, ed upon with pride by generations his trial there was no confusion of 26th of August, there was a very for Columbkill was the first fruit of get unborn. The funeral obsequies the issue; he was arraigned and large gathering, which filled the St. Patrick's Apostolate, and he re- of Rev. E. White, P. P., the late condemned on the sole charge of building as it is seldom filled in the presented the gratitude of the Irish lamented pastor of Tarmonbarry, his priestly character; both Bates course of the year. From every race. A telegram from South Af- County Louth, whose death took and Bedloe, with whom he was con- part of London, north and south, rice, dated on the eighteenth of last place on Aug. 29th were celebrated wreck and ruin his neighbor's garfronted, declined to identify him came large contingents of men and month, announces the death of Fath- in the parish church. Tarmonbarry. with their pretended Catholic plot. women and children with the full or Henry Schomberg Kerr, S. J., The sacred ceremonies commenced 2nd. Through the influence of complement of bands and banners. who in 1891 was appointed head of at 11 c'clock. After solem Office Forerything lovely and sweet, tram-friends his body was, after the head The High Level Station at the Pal-hed hean out off sparsed further was appointed to the High Mass de parts of the High Mass d

our prayer.

Father Kemble, whose name was



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by Very Rev. John Curry, P. P. St Georgetown University, intending Mary's. Father Curry in the course of to prepare himself for a military a few appropriate remarks congratul- career, but in 1843, when 17 yea.s ated all concerned on the practical of age, joined the Society of Jesne. the Grand step taken in the introduction of After completing his noviliate, he the nuns that day. The building became professor of range in a new Catholic burch at Fer-Frederick City, Maryland, and subbane, which has been in progress sequently taught poetry and rhetoric for some time past, is advancing at Georgetown. Upon his ordinaafter a brief period the neat little came to Boston, where as pastor, town by the Brosna will be able to preacher, and educator he labored boast of a Catholic place of wor- during the greater part of his priest-God that it will be the prevailing tended, and amongst those present dition to the ecclesiastical architec him to lay down his work. Father ture of the important diocese of A:- Fulton was a man of fine literary dagh and Clonmacnoise. For many tastes and ripe scholarship. His preached the retreat for the clergy weighty obstacles which the build- of this diocese, who will now learn ing of a new structure entails, the of his death with sincere sorrow. esteemed pastor, Very Rev. Canon May his soul rest in peace!-Casket. Sheridan, heroically faced the heavy

undertaking, confident that Provi-I have sometimes thought, said dence, who always assists a meri-Cardinal Manning, when looking on torious work, would come to his a church full of children, there is nothing more beautiful in the sight of God. A beautiful garden of roses, lilies and lovely flowers is Hague, Dublin, for the erection of sweet and beautiful to the eye. The to the Irish priesthood, whose spirit a church which will not only be a hand of man guards and watches over it so that no harm can enter. Sometimes a storm of wind or hail breaks the l lies, destroys the roses and makes ruin where before all was sweet and orderly. The wicked and malicious man comes in to den and when he sees this, everybody is touched to the heart.

even Paradise, not even the garden of Eden with all its glory and beauty of flower and fruits, was so bright and glorious as are the souls of little children in whom the Holy Ghost dwells. Such a scene is sweeter and brighter in the sight of God than any garden man ever formed There is great excitement in the Hyde Park Methodist Church, Chi-

ago, because its pastor. Rev. Herpert G. Leonard, accepted from a former member of his flock who is now a Catholic-a Miss Garrisonan invitation to visit the Sacred Heart Convent on the occasion of a solemnity presided over by Mgr. sing of the Delegate Apostolic. A committe of deacons of the church, appointed for the purpose, waited on the offending minister and asked him to explain his almost capital ment against him is said to be growing. We wonder if these Methodsts took part in that famous petition to the Pope asking for toleration of their brethren in South America. If so, it is time for them to begin to practise it at home.-

Exchange.

Among the speakers at the annusl dinner in aid of Sanderson Academy, Ashfield, Msas., the other day, was Professor Charles Eliot Norton of Harvard, who also presided. In the course of his remarke. Professor Norton said : "We have, indeed, a very perfect system of popular education, but of true education of the people there is not enough to guarantee the prosperity of the Republic. The minds of the mass of Americans are still in a prehistoric, or, at least, in a mediæval stage. It is folly to call a community educated in which such an organization as the A. P. A. can spread widely. Its members have not learned the first, the simplest lesson of good citizenship." This is only the naked truth, but it required some courage to say it out.

Strange, but True

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