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WHOLE NO. 480.

Claiming an Inheritance.

THE STORY OF A FIGHT FOR A FORTUNE WHICH BEGINS IN ITS IMPOSSIBILITY.

A very singular story of disputed parentage, which has occupied the courts of this country for several years, was related in our law report of Wednesday. Mrs. Mangin Brown, usually called Mrs. Mangin Brown, died in London in 1871 at the age of ninety-three and left personal property to the amount of £200,000. She had survived all her children and all her known relations and her property was accordingly taken possession of by the Crown. But an undisturbed inheritance of the fortune to light unexpected heirs, and it was not long before several parties appeared to prove their kinship to Mrs. Brown and their claim to the rich succession. After a laborious investigation the inheritance was adjudged in 1876 to five members of a Genoese family named Freccia, who were held to have proved their kinship to the father of Mrs. Brown, and to have made good their claim to the succession in default of nearer relatives. An adverse claim was, however, set up by another Genoese family, and though it was at first set aside as devoid even of prima facie justification, it has had to be examined in consequence of the production of fresh and material evidence. Sir Richard Malins, in whose court the case was argued for fourteen days, issued his decree in favor of the defendants, the Freccias, a few months ago. Mrs. Brown was the daughter of one Anthony Mangin, who, born of Genoese parents and originally called Antonio Mangini, settled in this country some time before the year 1771. Thus her parentage was clear on the father's side, for she was acknowledged as his daughter, educated at his expense, and married with his consent about 1792 to an American named Aquila Brown, with whom she lived ten years in Baltimore. Her father died in 1803, and Mrs. Brown, who was in Europe, though not in England at the time of his death, lost no time in taking out letters of administration and claiming to inherit his property. Her right to do so, however, was speedily disputed by a family named Crovetto, who, declaring that Mrs. Brown was illegitimate, claimed to be the next of kin to Anthony Mangin, as being the descendant of his sister by a second marriage. A litigation ensued which lasted several years. Mrs. Brown seems never to have disputed the kinship of the Crovetto, but to have rested her case on her own legitimacy, and this issue was decided in her favor in 1811, when the claim of the Crovetto fell finally to the ground after an unsuccessful attempt to obtain a fresh trial. Thus the parentage and legitimacy of Mrs. Brown as well as by implication the parentage of her father may be taken as prima facie determined by the verdict of 1811. The verdict established her as the legal heiress of her father, and consequently the Crovetto claim was established. It was not until 1811, however, that the Crovetto claim was based on the assumption, never disputed by Mrs. Brown herself nor placed in issue before the courts which decided on her case that her father, Anthony Mangin, was a native of the village of St. Ilario, near Genoa, and was baptized there as Antonio Mangini, the son of John Baptiste Antonio, in 1735. But just as in 1803 Mangin's inheritance produced the claims of the Crovetto family, so in 1871 the inheritance of Mrs. Brown herself, now swollen to £200,000, produced the claims of another family, related to another Antonio Mangini, born in the last century near Genoa, but at another time and in another place. It is beyond dispute that a child named Antonio Mangini was born at Quarto, near Genoa, and baptized there as Antonio, the son of John Baptiste, in 1744. Here, then, were two men both named Antonio Mangini within ten years of each other, both baptized Antonio and both sons of a father named John Baptiste. Which of these two was the Consul Anthony Mangin and the father of Mrs. Brown? If he was the man of Quarto he had a brother and sister living at the time of his death in such a position that they must have heard of the demise of a Consul-General, each of whom they could claim relationship and whose inheritance they might hope to secure. Yet they made no claim, not even when the Crovetto family were disputing the legitimacy of Mrs. Brown and claiming to be the next of kin to the Antonio Mangini born at St. Ilario in 1735. Moreover, several of the several of the facts proved in the trial of 1811 in relation to Anthony Mangin would be very difficult to reconcile with the position of the man of Quarto. He was not the man of St. Ilario, born in 1735, as was supposed in 1811, but the man of Quarto, born in 1744. Mrs. Sturle, who claims to be descended from the man of Quarto, is supported by a person named Cerasco, a dealer in macaroni at Genoa, who supplies her with the means of carrying on her suit on con-

dition of receiving 25 per cent. of the profits of its successful issue. It is also well known that one or more joint-stock companies have been formed at Genoa for the purpose of supporting Mrs. Sturle's claim. It is clear that evidence supplied by such an agency must be received with extreme suspicion. The prima facie presumption must be held to be in favor of the relatives of the Mangini of St. Ilario, both because the Quarto representatives never put in an appearance in 1811, and because their present claim is tainted with a very obvious motive for the manufacture of fictitious evidence. When the claim of Mrs. Sturle was first formally made it was disallowed as devoid even of prima facie probability. There is, in fact, a strong presumption that the Quarto Mangini died in 1747. The "obit" is written in the margin of the register against his name, apparently in the same handwriting as the entry of baptism. Evidence has been offered that the register contains mistakes in other cases, but it is disallowed by the Vice-Chancellor for various reasons. At any rate, it has been proved by the parish priest that the registry book is in the same state now as it was fifteen years ago when he first took charge of it, so that if the record of death is a forgery it was committed before the present suit arose and when there was no ascertainable motive for it. On the other hand, the most material evidence in support of the Sturle claim has been produced by Cerasco since the suit was first opened, and is therefore tainted at its source. This consists of a document said to have been discovered in the archives of Genoa in September, 1876, and purporting to be a report made in 1790 by a committee appointed by the Government to report as to the fitness of persons employed under the Government. This important record was not discovered by Cerasco until after the Freccia claims had been established and the decree which acknowledged them had been partially acted upon. Singularly enough it contains just the evidence that was wanting; it refers to the character of the Consul as regards his fitness for the appointment, it contains a statement of his age which would correspond with that of the Quarto Mangini, and it adds that he was a native of Quarto. Grave suspicions naturally attach to the genuineness of a document produced thus opportunistically by a man who had the strongest motive for bringing it forward. But the Vice-Chancellor declined to go closely into the question of its genuineness on the ground that even if it were genuine it could not be accepted as evidence regarding the age or place of the birth of the Consul. He held that it was no part of the duty of the committee to inquire into the accuracy of their information on those points, and therefore such evidence as the document afforded could not be held to counterbalance the very strong and cumulative evidence which pointed to a different conclusion. It is true that Mrs. Sturle's case is also supported by 142 affidavits, but they proved to be utterly worthless and were so broken down in cross-examination that only five of them were read to the Court. On a review of the whole evidence the Vice-Chancellor came to the conclusion that the Sturle case had broken down; that Anthony Mangin was the Antonio Mangini born at St. Ilario in 1735; that his namesake of Quarto died in the middle of the last century; and that therefore the Freccia family, as his surviving next of kin, must still be held to be the rightful heirs of Mrs. Brown's property. The whole story is a very curious one and a fresh illustration of the superiority of fact to fiction. That half-dozen Italian families should be disputing in England in 1879 about the birth and parentage of a man who, in either case, was born in Italy before the middle of the last century; that the man himself should never have mentioned his marriage to his nearest friends and should have died without establishing the legitimacy of his child or making any disposition of his property; that the child should have spent eight years in proving her legitimacy, and twenty in recovering her inheritance; that she should have lived to the age of ninety-three, and in her turn left her property to be fought over by rival claimants, all inconceivably related either to her father or to a namesake born in the same neighborhood—this is a series of facts which beggars fiction in its antecedent improbability.—*London Times*.

Dr. Woodbridge describes a sun dance recently given by the Sioux in Montana. There were about 5,000 Indians present, the dance, which took place in an arena 150 feet in diameter, enclosed by willow branches, lasting 28 hours. During the time the Indians feasted on 40 dogs, large quantities of buffalo meat, and delicacies, while the participants in the dance subjected themselves to horrible torture, such as having buffalo heads suspended from the flesh, the weight of which constantly increased the incarceration. Some of the brave fainted and many had from 50 to 200 pieces cut out of the living flesh. Others were held to stakes, about which they were forced to dance, by cords fastened to their backs. The performance was varied by prayers to the Great Spirit for success at the chase.—*Sun*.

An Exasperated Husband.

Plunging a Knife into the Side of his Wife's Paramour, and afterwards Stabbing the Wife Fifteen Times with the Same Weapon.

HARTFORD, July 11.—John Herr, a German baker, came here about eleven years ago, and has lived with a woman whose husband left her in New York. They have until within the past year lived happily together, and have had five children born to them. Herr had a small bakery on Morgan Street. A few months ago he took into his employ Henry Meisterling, between whom and Mrs. Herr there grew up an intimacy, which so worked upon Herr that he began drinking. To make matters worse Meisterling boasted of his relations with the woman, and was frequently noisy on the subject in her saloons. Reports of his conduct were continually reaching Herr, who became almost wild with excitement, and finally went to Boston two weeks ago and tried to get his wife to go on there, but she remained in charge of the bakery. Meanwhile Meisterling had opened a small bakery opposite the Herr place in Morgan Street and furnished Mrs. Herr with bread from his oven, as she had no one to assist her in the absence of her husband. The intimacy of the pair was common talk in the neighborhood. Herr returned from Boston last week and compelled his wife to leave his house on account of her conduct. She hired a small shop in Windsor Street, and started a little bakery, Meisterling continuing to furnish supplies. This morning at about 6 o'clock, as Herr stood in the front door of his bakery, Meisterling was in the doorway at his place opposite, and by gesture and signs did what he could to exasperate the long-suffering husband, and then went into Killen's saloon close by. Herr could stand the affliction no longer, and going into his shop, took a long-bladed butcher's knife and rushed frantically across the street into Killen's saloon. Meisterling was at the bar just taking a drink. Before he had a chance to turn around Herr was upon him, and with a single blow plunged the knife into his side. Meisterling managed to seize his assailant and throw him to the floor, but other blows from the knife were given in the scuffle, and from loss of blood Meisterling lay prostrate in front of the bar.

The spectators were so overwhelmed by the suddenness of the attack that they failed to interfere in time to arrest the murderer, who, with his shirt sleeves dripping with blood and the bloody knife in his hand, ran from the saloon directly to the little shop of his wife in Windsor Street. She was in a back room taking a babe in her arms. Herr rushed madly upon her, and before she could give the slightest alarm he had plunged the knife into her body. He was now thoroughly crazed, and kept on his murderous work until he had stabbed her in different parts of her body fifteen times. The back of her neck was terribly cut. One plunge of the knife had made a hole in her cheek, and another had split her tongue; other blows sent the weapon into her legs, and she was also cut in the side. Herr supposed that he had made sure work of his wife. When he appeared upon the street, after leaving his wife for dead, a crowd had begun to collect, and he was soon taken in charge by two policemen. He was wild with excitement, and in passing down Main Street shouted at the top of his voice. He was taken before the morning session of the police court and held for trial one week from to-morrow.

The victims of the tragedy were taken to the City Hospital, and notwithstanding the terrible nature of their injuries, there is a possibility that neither will die, though the chances of recovery in the woman's case especially, are very slim. The children of the woman have been placed in the almshouse.

It is learned, upon visiting various places in the Sixth Ward, where the two men are well known, that Meisterling has borne a bad reputation. German citizens seem to be familiar with Herr's troubles, and say that they have long wondered how he could let matters go on as he has. He has the sympathy of his acquaintances, and no one seems to care particularly whether Meisterling lives or dies.

Herr became calm in court, and answered a few questions through an interpreter, but did not go into the merits of the case at all. In private he said his sufferings had been greater than he could bear, and that he had long resisted an impulse to revenge himself; but this morning he was so exasperated that he could no longer control his feelings. He has engaged as counsel S. F. Jones, the well-known criminal lawyer, who is the senior counsel for the Rev. Mr. Hayden in the Stannard murder case. Mr. Jones says he has not examined the facts sufficiently yet, but he is satisfied from what he knows that no court in the world would inflict very severe punishment upon Herr, considering how he has been driven to distraction. The complaint made out against Herr is for assault with intent to kill; but in case of the death of either of the wounded persons, it will, of course, be amended to a charge of murder.

"That's my impression," as the printer said when he kissed his sweetheart.

Irreligious London.

A Million People who have no Church, and the working classes of East London do not go to church or care about religion in any way. But no one explains, or even mentions, the most striking fact of all, that no movement, or cry, or prayer comes from the other side; that these vast masses of English folk, male and female, no more ask for clergymen, or churches, or religious teaching of any kind than fishes ask for fishermen. We should all hear it fast enough if they did; indeed, it is difficult to imagine, if all these myriads wanted the tuition they are so eagerly asked to want, what the volume of the constant roar would be. Suppose they only resented the absence of religious teaching as they would the absence of work, or called for clergymen as they would call, if they were inadequately supplied, for publicans. The sound would never cease from the ears of West London until the demand were greater than the Government would be distracted by its own eagerness to comply with the request. The multitudes, however, remain quiescent. No crowd march through Pall Mall demanding ministers of religion and carrying banners with "Fly the Churchless!" no meetings are held in Victoria Park to denounce the "villainous monopolist of the means of grace," nor are public meetings held to see if the demand were greater than the Government would be distracted by its own eagerness to comply with the request. The multitudes, however, remain quiescent. No crowd march through Pall Mall demanding ministers of religion and carrying banners with "Fly the Churchless!" no meetings are held in Victoria Park to denounce the "villainous monopolist of the means of grace," nor are public meetings held to see if the demand were greater than the Government would be distracted by its own eagerness to comply with the request. The multitudes, however, remain quiescent. 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