



What Society is doing

Mrs. G. P. Buck was a visitor in Toronto on Tuesday. Mrs. Lewis and sons of Toronto, spent the week-end in the city with Major Lewis.

Mr. Harvey Watt returned on Friday from a business trip to Ottawa. Miss Edna Hartley is the guest of Mrs. Gooch, Rosedale, Toronto.

Miss Muriel Whitaker has returned from spending a few weeks in Kitchener and Guelph. Miss Enid Hatley of Toronto was a week-end visitor at the parental home, Albion St.

Miss Barbara Dempster, William street, was the hostess at a delightful handkerchief shower on Thursday afternoon, Miss Jean Vaughan being the reason of it.

Lieut. W. Webster spent the week-end in the city with his wife and family, the guest of Mr. and Mrs. A. W. Burt, Brant Ave.

Mr. George S. Lyon, the amateur champion of Canada, and Mr. R. H. Reville left this week to attend the Canadian Seniors Golfers Association meeting at the Royal Montreal Golf Club.

Brigadier General E. C. Ashton of Ottawa, was a visitor in the city for a day or two this week, the guest of his sister, Mrs. W. F. Cocksbutt.

Matters are under way for a community canning centre, which it is thought will be established at Calneville, modelled on the plan adopted by the ladies of "Park Hill" last year.

Miss Marion Watts is spending the week-end in Toronto attending the graduation exercises of Trinity University, where her sister, Miss Winifred Watts, a recent graduate, received her Bachelor of Arts degree on Friday.

The Tuesday night pupil recital at the Brantford Conservatory was largely attended this week, and a very attractive program was given by the pupils. Piano solos were played by Misses Eva Lpovitch, Primrose Mabon, Isobae Brewster, Nellie Johnston, Beatrice Davison, Frances McAuley, Mollie Booth, Nora Maskell, Gladys Butler, and Master Willie Knight, pupils of Mrs. Keene, Miss Shannon, Miss Arnold and Mr. Tennant, while violin selections were given by Miss Goldie Cuthbert, Muriel Mason and Harold Bennett, pupils of Miss Mildred Sanderson.

Advertisement for Kodak cameras, featuring an illustration of a camera and the text 'There's bound to be Fun with a KODAK! These sturdy little machines provide a never ending source of pleasure on every occasion, and especially on the holiday outings. We have them ranging in price from \$1.75 to \$14 H. E. Perrott Cor. Colborne and King Sts. Developing, Printing and Enlarging.'

SUNDAY SCHOOL Lesson 7—Second Quarter, May 19, 1918.

THE INTERNATIONAL SERIES

Text of the Lesson, Mark 11:1-33—Memory Verses, Mark 11:9—Golden Text, Matt. 28:18—Commentary Prepared by Rev. D. M. Stearns.

I cannot see any connection between this lesson and the title the committee have given to it, "Jesus Exercising Kingly Authority for the day of the so-called triumphal entry was to him a day of weeping because of what he knew would come upon Jerusalem because of their rejection of him. What I do see is that as truly and literally as he fulfilled Zech. 9:9 so shall he fulfill Zech. 9:10, and then, but not till then, will he exercise kingly authority. The story of Zacheus, and of the anointing at Bethany, comes in between our last lesson and this one, and tells us of the salvation of a rich man, and of the beautifully simple faith and whole-hearted devotion of Mary of Bethany, and how the Lord provides an opportunity for those who seek one and are ready for it.

The story of the ass' colt shows how literally Scripture has been and will be fulfilled, and in what simple ways events long foretold are brought to pass in the fullness of time. The names of the two disciples are not given, for they were not so important as the colt on which the Messiah was to ride; but it is important to notice that they found the colt just as he had said they would, and it was all to fulfill Scriptures (vs. 4; Luke 19:32; Matt. 21:4, 5). Only in a seeming and transient way was it in any sense a triumphal entry, for the Messiah praises (vs. 7-10), for see in Luke 19:41-44, how he wept and why; and then see in Matt. 23:37-39, that the time will come when they shall say in reality, "Blessed is he that cometh in the name of the Lord."

As he entered Jerusalem all the city was moved, saying, "Who is this? reminding us the same question in Isa. 63:1; Jer. 30:21; and of the question of the disciples when he stilled the storm, "What manner of man is this that even the wind and the sea obey him?" (Mark 4:4). When we think of the millions of suffering ones today because of the awful war, and how he could heal them all and make wars cease, how we should cry, Come, Lord Jesus!

He entered into Jerusalem, and into the temple, and the blind and the lame came to him and he healed them, and the children cried, "Hosanna to the Son of David." The chief priests and scribes and the elders sought to kill him, and at evening they went out to Bethany with the twelve, and lodged there (vs. 11, and Matt. 21:10-17).

In the morning, as they returned to the city he was hungry, and coming to a fig tree which had plenty of leaves, but no fruit, he said to it, "If thou manest fruit of this hereafter, forever, thou shalt surely unto the age (vs. 12-14). In Joel 1:7, he calls Israel's vine and his fig tree, and when he came again that vine and fig tree shall bear much fruit according to Isa. 27:3.

Having entered the temple again, he cleansed it, as he had done at the beginning of his ministry (vs. 15-17), and told them that he had made his house of prayer a den of thieves; and when it was evening he went out of the city again. In the day time he was teaching in the temple, and at night he went out and abode in the mount that cleaves the Mount of Olives (vs. 15-19). Luke 21:37, 38), and the people were attentive to his teaching. He spent the last week of his ministry, each day bringing him nearer to his great agony, but wholly forgetful of himself, he taught them all that he could, as they were able to bear it with their awakened minds.

The next morning as they entered the city Peter called him aside and he said to him, "The fig tree which had withered away, and then he said some of his most wonderful words, which none of us seem fully to comprehend or act upon. Consider these words, "Have faith in God, whosoever shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them." Twice in this connection he said, "I say unto you." The only conditions here seem to be that we forgive every one, have faith in God, and doubt not in our hearts. In John 14:13, 14, the conditions seem to be that we ask in his name, and that the Father may be glorified in him, which I understand to mean that we ask only on his business and never for any selfish ends. In I John 3:22 we read that " whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. There is surely a standard here, that we should aim to measure up to, that we may glorify him by showing to others the riches of his grace at our disposal. (Lesson verses 20-26).

The right attitude seems to be that being righteous and made his very own by his precious blood, we should be always unreservedly and absolutely wholly for his pleasure—and this most reasonable that he should be able to do what he will with his own. Lesson verses 27-33 teach us that not all questions of unbelievers need to be answered, and sometimes one question may be met by another.

Estate of the late Jacques Parent, M.L.A., of Lestler, Man. was valued at \$369,977.62 by the Manitoba Provincial Treasurer.

News of the Churches

BAPTIST CALVARY BAPTIST Dalhousie St. Rev. W. E. Bowyer, the pastor, will preach, 11 a. m., subject: "The Power of the Risen Life." 7 p. m. Subject: "Religion in the Trenches." Inspiring songs. God solos. You are cordially welcome. Sunday school at 2:45 p. m.

Congregational CONGREGATIONAL A hearty welcome and a helpful message await you at the First Congregational Church, corner of George and Wellington Sts. Rev. W. J. Thompson, Minister. 10 a. m. Subject: "The Secret of Giving." 7 p. m. Subject: "The Supreme Gift." Efficient choir. Excellent music. Spoken solos. Mrs. S. Sanderson, organist. Sunday School, 3 p. m. Mr. J. L. Dixon, Supt. Large adult Bible class, Mr. F. Sterne, president; Mr. H. P. Hoag, teacher. Come!

Presbyterian ALEXANDRA PRESBYTERIAN Corner Colborne and Peel streets. Rev. Charles S. Oka, Minister. 10 a. m., Brotherhood; 11 a. m. Subject, "Stumbling Blocks." 3 p. m. Sunday School and Bible Classes; 7 p. m. Subject, "Abide With Me." The second in the series of sermons on "Some of our Greatest Hymns." Everybody welcome.

ST. ANDREW'S PRESBYTERIAN CHURCH Brant Ave. Rev. James W. Gordon, B.D., Minister. 11 a. m., The Apostolic Benediction. 3 p. m., Sunday School. 7 p. m., "Jesus Christ, Our King." Music—Morning—Anthem, "Conquering Kings Their Cities Take" (Maudslayi); "Lord, We Pray Thee" (Roberts). Evening—Anthem, "Rejoice Jerusalem and Sing" (Nevin); solo, Mr. H. Banner. M. G. Leach, Conductor.

ZION PRESBYTERIAN Darling St. opposite Victoria Park. Rev. G. A. Woodside, Minister; D. Wright, organist and choir leader. 11 a. m. Subject, Layin Bare His Soul. 3 p. m. Sunday school and Bible class. 7 p. m. Subject: The New Life. The public is cordially invited.

NON DENOMINATIONAL FIRST CHURCH OF CHRIST SCIENTIST 44 George street. Service Sunday, 11 a. m., Wednesday, 3 p. m. Reading room open 2:30 to 3:40 every day except Sunday. Subject, Sunday, May 19th, Mortals and Immortals.

ST. MATTHEW'S LUTHERAN CHURCH Queen and Wellington Sts. Rev. A. A. Zuk, B.A., Pastor. 10 a. m. Sunday School. 11 a. m. The Peace of Christ. 7 p. m., Elijah at the Brook Cherith. All are made welcome.

CHRISTADELPHIAN "The End of the World—the passing of the present dispensation." Special subject, Sunday, 7 p. m. by Mr. Walter S., Toronto, in C.O.F. Hall, 136 Dalhousie St. All welcome. Seats free. No collection: S. S. and B. C. 3 p. m. as usual.

BETHLE HALL Sunday 11 a. m., Breaking of

Return of the Jews to Palestine Wonderful Bible Prophecies now being fulfilled. Return of God's favor to the Jews also means favor to the Gentiles. This Subject will be made plain at International Bible Students Hall 136 Dalhousie St. Over Merchants Bank Sunday—7 P. M. SEATS FREE ALL WELCOME NO COLLECTION

METHODIST BRANT AVE. METHODIST 10.00 a. m., Brotherhood. 11 a. m., Rev. D. W. Snider, Sec'y and Mrs. J. A. E. Lavell, D.D. Morning music: Solo, selected; anthem, O Give Thank; selected; anthem, Miss Jean McLennan, soloist; music: Solo, selected; anthem, The Radiant Morn' (Woodward); soloist Miss Roba Force, organist and choir-master, Mr. Clifford Higgin.

COLORNE STREET METHODIST CHURCH Rev. G. F. Logan, M.A., Pastor. Sunday School Anniversary Day, 10 a. m., Class meeting. The Brotherhood will be addressed by Capt. Rev. A. E. Lavell, D.D. 11 a. m., address by the pastor to the Sunday School scholars. 7 p. m., subject, "The Duty of Parents to the Sunday School." 2:45 p. m., Open session of the school. Mr. Russell Trelavon of Hamilton will give an illustrated address, Mr. Willie Stappard, the famous boy singer of Toronto, will sing at all services. Morning music—Anthem, "Christian the Morn" (Shelley), solo part taken by Miss Phyllis Sayles; solo, Mr. G. N. Crooker; solo, Mr. Willie Stappard of Toronto. Evening music—Anthem, "Lord of Heaven" (Rossi); solo, "O Rest in the Lord" (Mendelssohn's Elijah); Miss Gladys Garvin; solo, "Rock of Ages" (Rust), Mrs. Pierce, of Hespler; duet, Mrs. Pierce and Mr. G. N. Crooker; G. C. White, Organist and Choir Director.

WELLINGTON ST. METHODIST Rev. Dr. Geo. W. Henderson, pastor. 10.00 a. m., the Class Meeting led by Mr. Cooper, 11.00 a. m., "Father's Day" service. The pastor will preach a special sermon to fathers, Anthem, "To Deum in Cui" (Hopkins). Hymn—Anthem, "From all that dwell" (Cologne L. M. with Hallelujahs). Mrs. Frank Leeming will sing. 2:45 p. m. the Bible School for everybody, Mr. W. G. Ranton, Superintendent, 7.00 p. m., public service; sermon by the pastor, "The Life Giving Stream." Anthem, "Break forth into Joy" (Darnton). Hymn—Anthem, "Gently, Lord O Gently Lead Us" (Hawley). Mrs. Leeming will sing. We are using the old and new hymn books, making judicious selections from each. Mr. Thomas Darwen, Organist and Director. Welcome to all!

Park BAPTIST Church Corner of George and Darling Sts., opposite Victoria Park. Sunday Services—At 11 a. m. and 7 p. m. The Church will be privileged in hearing Chancellor McCrimmon of McMaster University, at both services. The mere mention of his name should attract large audiences. Morning Anthem—"Even Me," Miller. Bible School—Bible Classes at 3 o'clock. Evening Anthems—"Peace, Perfect Peace," Galbraith. "The Twilight Shadows Fall," Wood. Solo—"The Day is Past and Over," Miss Pearl Fuller.

W. H. THRESHER, Organist and Choirmaster.

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NOTICE! Commencing Monday, May 20 1918, the office of the Brantford Hydro Electric System will open at 8:30 A.M. and close at 5 P.M. Saturday 8:30 to 1:00 P.M.

H. B. GARDNER Still makes the old reliable lines of High-Grade Cigars from Imported Tobaccos only. Owing to the rise in the excise on cigars, the prices will be somewhat changed. Select No. 1..... 15c straight Select No. 2..... 2 for 25c Select No. 3..... 10c straight, Iroquois..... 10c straight Gardner's Special or Large Clansman..... 7c, or 4 for 25c Small Clansman, or Our Pet, or El Sustento..... 5c straight Private Smokers can be supplied by the Box. H. B. GARDNER 41 COLBORNE ST. Watch This Space Daily

Vertical text on the far right edge of the page, including 'AUCTION', 'MISCELLANEOUS', and 'NOTICE'.