CHURCHES TO-MORROW

Guide to Places of Public Worship

ANGLICAN

ST. JUDES CHURCH-Corner Dalhousie and Peel Sts.

11 a.m.: Morning Prayer, Holy 7 p.m.: Evening Prayer. 3 p.m.: Sunday School and Bib classes.

Strangers always welcome. GRACE SHURCH-

Rev. Dr. Mackenzie, Rector Rev. Mr. Potts, Curate. ST. JOHN'S CHURCH.

150 Oxford St.

CT. JAMES' CHURCH. Dublin St., cor. Grand.

CT. PAUL'S CHURCH. West Mill St.

TRINITY CHURCH.
Cor. Cayuga and Huron. ST. LUKE'S CHURCH-

ECHO PLACE MISSION-Mohawk Villa, Hamilton Road. Rev. C. V. Lester, Incumbent.

BAPTIST

Corner Elgin and Brock Sts.

Rev. C. V. Lester, B.A., Incumbent

FIRST BAPTIST. 104 West St. The Pastor, Rev. Llewellyn Brow

will conduct all the services and wi preach both morning and evening. WELLINGTON ST. CHURCH. The morning subject will be "God's Name and Sign." Bible School at 3 p.m. Evensong and sermon at 7 p.m. lic services at 11 a.m. and 7 p.m. The Sermon subject, "First Aid to the pastor, Rev. R. D. Hamilton, will con-Anxious"—First in a series on First tinue his series on Bible Arithmetic Aid There will be special music Morning subject, "Subtraction"; even Aid. There will be special music at the evening service when Mr. Broadus Farmer, a brilliant pupil of sure to come. Communion at the a noted violinist. Jan Hambourg, will close of evening service. Choir muassist the choir. Strangers in the city sic: Morning—Anthem, "What Hast are especially invited. The music for Thou Given for Me?" (Ambrose); the day will be as follows: Morning Organ. (a) "Elegie" (Lemaigre) (b) "Gerceuse" (Spiney); offertory "Meditation" (Gostelow); offerfory nod); solo, "Fear Ye Not, O Israel" (Buck), Mr. Verner O'Neill of Wood-"As pants the Hart' (Spohr-Stimsor) soloist Miss Rhea Hutchinson; Communion hymn. "In Memoriani (Maker). Evening-(a) "Meditation (E. D'Every), (b) "Pastorale Fantastique" (Mansfield), (c) "The An gelus" (Renard); violin solo, "Hum oreske" (Dvorak), Mr. Braodus Far mer; anthem, "The Ninety and Nine (Adamson); offe tory, violin and or gan, "Cavatina (Raff); solo, "Baby lon (Adams), Miss Rhea Hutchinson

CHENSTONE MEMORIAL BAP-TIST CHURCH.

Form" (Guilmant)

Cor. St. George and Grand. PARK BAPTIST CHURCH.

Rev. C. W. Rose, Pastor. Mr. J. R. Cornelius, Organist. At II a.m., Dr. Troy will speak At ? p.m., Dr. Troy will address the Bible school.

At 7 p.m., there will be a rousing ed by a chorus of abou 50 voices. Dr. Troy will preach. Pubhe cordially invited. The special services will continue for two weeks

CALVARY BAPTIST CHURCH. Dalhousie St., opp. Alexandra

Rev. W. E. Bowyer, Pastor. Services, 11 a.m. and 7 p.m. Sunday p.m. Rev. Ernest Clifton, B.A., will WESLEY CHURCH. School and Adult classes at 2.4 preach. Good music. Free seats. All

RIVERDALE BAPTIST CHURCH OXFORD ST. CHURCH.

IMMANUEL BAPTIST CHURCH Cor. Erie Ave. and Port.

CONGREGATIONAL CONGREGATIONAL CHURCH. Cor. George and Wellington Sts.

Rev. M. Kelly. Pastor. 11 a.m., "Putting God First." Sun day school at 3 p.m. P.S.A. Brotherhood at 3 p.m. in the body of the of Toronto, all men invited. 7 p.m. ervice of song. The public are heartily invited. Music: 11 a.m., anther "Come to our hearts and Abide." BETHEL HALL. solo, by Mr. Hunter. 7 p.m., anthem, "The Radiant Morn," anthem. Dr. Max Wertheimer, a converted "Glory to Thee my God this night," Jewish Rabbi will (D.V.) speak at

solo by Mrs. Leeming; solo by Miss COSPEL TABERNACLE. Campion, "Ava Marie," violin obligato by Mr. Darwin, Mixed quartette. Sweeter as the years roll by," by Mrs. Leeming, Mrs. Brooks, Messrs Sanderson and Crooker, Brant Male GOSPEL TABERNACLE. Quartette, Messrs Styles, Green, Kerr and Crooker.

METHODIST

COLBORNE STREET CHURCH. Rev. T. E. Holling, B.A., Pastor,

Quarterly services 10 a.m., Unite reception of new members and Sacble classes. 4.00 p.m., anniversary of the Linscott Bible Class Leper Mission. Address by Mrs. Dr. Barber, and duet by Mrs. Leeming and Mr. S. Sanderson. 7 p.m., Public worship. The Gideons will have charge Zion Presby of the service. Mr. T. S. Cole, general secretary of the Commercial God. Travellers' Christian Association, will give the address, and a Gideon will to the Earth. also render solos. A full attendance of members is requested for the communion service. Bring your Com- ALEXANDRA CHURCH. munion Cards. At the morning service the choir will sing, "The Way of the Cross Leads Home." Mrs. BALFOUR ST. CHURCH. Leeming will also render an appropriate solo. The evening service will unique, inspiring and helpful. All are cordially invited.

55 Wellington St.

Quarterly love feast at 10 a.m. Pub. ing theme, "Multiplication." Day" in Sunday School at 2.45. solo, "The Gift of Life" Mrs. Robert Thompson. Evening-Anthem, "By Babylon's Wave" nod); solo, "Fear Ye Not, O stock. Thomas Darwen, Organist and

SYDENHAM STREET CHURCH. Cor. Dundas. Rev. A. I. Snyder, Pastor. A. R. Knott, Organist.

10 a.m., Junior League. 10 a.m. Union Fellowship service. II a.m.: "What We Cost." This will also be Sacramental service. 7 p.m., "One Day at a Time and Food For Every Day"-Third in Serpostlude, "Grand Chorus in March ies on Lord's Prayer, 2.45 p.m. Sunday School Free seats. Bright, services. Everybody welcome.

BRANT AVENUE CHURCH. Alfred E. Lavell, Pastor. Richmond.

Sunday Nov. 2, 1013. 10 a m., The Quarterly Love Feast. with the church, either by letter or and Mr. Daniels said they ought to be By this master stroke he has acc on profession of faith, will be cordially received.

11.45 a.m.: The Sacrament of the Lord's Supper will be administered. All disciples of Jesus and all who desire to be, are welcome. 2.45 p.m.: Sunday school.

7 p.m.: Church service: "What Is the Right Life?" A hearty welcome to all

Cor. Cayuga and Superior. welcome. Communion in the morn- PREE METHODIST CHURCH. 178 Market St

Oxford Street, West Brant.

B. M. E. CHURCH. Murray Street.

International .

BIBLE STUDENTS (1)

Association

Meetings Held at

17 George Street

Sunday's at 11 a, m and 7. p. m Wednesday's 8 p. m. Friday's - - 8 p. m. FOR STUDY OF THE DIVINE

PLAN OF THE AGES.

ALL WELCOME

REATS FREE

NONDENOMINATIONAL

CHRISTADELPHIAN-C. O. F. Hall.

Subject for Sunday, 7 p.m., Oliver Lodge versus the Lord Jesus Christ." Speaker, Mr. Styles, in C. church, the speaker, H. W. Ausman O. F. Hall, opposite Post Office. entrance 136 Dalhousie street All welcome. Seats free. No collection.

NO COLLECTION TO

4.15 and 7 p.m., The evening subject The Gospel of God." You are in vited, Bring others.

FIRST CHURCH OF CHRIST. George St.

Cor. Edward and Walter Sts. CALVATION ARMY

Walter St. INTERNATIONAL BIBLE STU DENTS' ASSOCIATION. 17 George St.

PRESBYTERIAN

ST. ANDREW'S PRESBYTERIAN Cor. James and Brant Ave. rament of the Lord's Supper. 2.45 Mr. Atkinson of Mt. Plesaant. 3 p.m. Sunday school with Bible classes for men and women

> ZION PRESBYTERIAN CHURCH Darling St., opp. Victoria Park Rev. G. A. Woodside, Minister. Morning subject, 11 a.m., "Seeing

Evening subject, 7 p.m.: "Speaking Rev. G. A. Woodside, Minister

Cor. Peel St.

Cor. Grant St. ROMAN CATHOLIC

Cor. Palace and Crown. ST. MARY'S CHURCH. Cor. Colborne and Brock.

ST. BASIL'S CHURCH.

CALLED IT TOLEDO.

Story of How an Ohio City Came to Gets Its Name.

About 100 years ago a little settlement existed at the mouth of the Maumee river. Its name, Port Lawrence. was given in bonor of the great naval commander. The little town was not prosperous, and five years later Major Stickuey, an enthusiastic but eccentric man, founded another settlement right next to Port Lawrence and called his village Vistula. Both settlements were those who made the creeds. It was stimulated somewhat by the competition, but neither prospered sufficiently, and one year later it was proposed to

unite the towns. Everything was easily arranged ex-derstand the Bible without the aid Major Stickney insisted that the new bishops. Major Stickney insisted that the new community accept the name of his part. Vistula, but the citizens were not prepared to have a name thrust upon them by one whose peculiarities led him to name his two children "No. 1" and "No. 2." This fact in the majors family life was enough to cause any suggestion from him to be received skeptically.

the name of Toledo, the ancient capital remarkable nearness in latitudes of and Ingersoll ever hoped to accomboth places, in Spain and in Ohio, the plish.

actual difference being only a little more than one degree. Further arguments were that it was pleasant in sound, easy to pronounce and that no city of the western continent as yet the sound of the sound o

bore the name.

His reasoning prevailed, and the united towns assumed the name Toledo. That they remained true to it is shown in the fact that their first permanent newspaper was called the Toledo Blade, in recognition of the fact that Toledo, Sapin, was famed all over the world for the quality of the sword blades which it produced.—Ladies' blades which it produced.—Ladies' opportunity and a willingness to study the Scriptures without creed spectacles. And they are being blessed. A light is going forth to the earth of God.

Instead of God's curse being eternal toritre, from which only a hand-ful would be rescued by the Saviour. Bible students now see that the blades which it produced.—Ladies' of sin is death"—that capital pun-Home Journal.

ELEVATORS IN EUROPE.

Crude Affairs.

not provided with elevators. dium priced hotels has a wooden cage
3 by 5 feet, intended for five persons. It is driven by a four horsepower electric motor and controlled by
a series of push buttons on the outside
at the bottom. A person desiring to a at the bottom. A person desiring to go to the third floor enters the car, and the attendant (or, rather, any servant, for there is no elevator boy) pushes button No. 3, the car stops at the third floor, and the passenger steps out and calls down the shaft that the car is free.

century our chains of sin have grown entery our mental, moral and physically powers have grown weaker. The average length of human life is only thirty-six years; whereas Father Adam was able to stand up under the curse for nine hundred and thirty years.

The dying has attacked us in articles ways.

side, in which case the attendant ac coupanies the passenger. Sometimes there is an annunciator, but not often, because the car is not supposed to be called to an upper floor to carry passengers down. Stairs are for that purities of God upon us is severe, alternated it is inst.

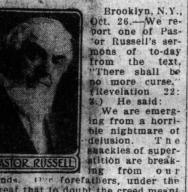
ous offices have elevators.-Indianap-

RESCUED FROM

Pastor Russell Says We Are Emerging From Delusion.

THE WANING POWER OF CREEDS

God's Curse Not What We Supposed —The Rescue Differs Also—The Curse We Imagined—The Curse Mentioned In the Bible-A Just Penalty, Not a Devilish One-It Could Not Be Worse-The Limit of God's Law—Jesus the Rescuer
—The Preparation Is Ample— Results Sure_As Forefold In



The ackles of supertition are breakeat that to doubt the creed meant to be dammed, feared to think for themselves. Satah helped not only to make our creeds, but to manacle us to them by direful threats. Well may we praise God for the dawning light of the New Day, which is bringing us blessings of a spiritual kind, even as it is showering upon us temporal advantages such as the world never before knew. Freedom to think transcends all physical liberties. Truly "the liberty wherewith Christ makes free" is the great boon of God to man. In proportion as it has been received there is joy;

e nightmare of

otherwise there is discontent, groaning, pain. God's curse, as set forth by the creeds, consigns the whole world to eternal torture, except as any should be so fortunate as to hear of the Saviour, and to respond and to be favorably In our irrational dread we stopped not to question the authority of aserted that they were a condensed statement of the Bible teachings. prepared by very holy and very learned men; and that it would be

cept the name, and here trouble arose. of the especially ordained apostolic

Satan, perceiving the crumbting The discussions were many and heat- influence of creeds and the tendency ed when Willard Daniels, a merchant to return to the Bible, has invaded of Vistula, suggested that they adopt all the institutions of learning. He has captured nearly all the profes-10 a m., The Quarterly Love Feast, of Spain. He explained that the word light and leader toward the Truth, vice there will be a reception of new members. All who desire to unite Hebrew, meaning "Mother of People," with Higher Criticism and Evolution. able to come together under such a plished in these last thirty years ten title of peace. Another reason was the thousand times more than Voltaire

Nevertheless, the Divine arrangeopportunity and a willingness to

of sin is death"-that capital punishment with the Almighty is pre-cisely what it is with the most intelligent of His creatures .- Romans

Except in First Class Hotels They Are is the same as the statement with The use of passenger elevators is not that the Almighty declared the curse nearly so general in Europe as it is in these words, "Because thou hast the United States. In Germany and harkened unto the voice of thy wife France most butels of the very highest [been disobedient], accursed is the class, catering to wealthy foreign traverse ground for thy sake; * * * thorns and thirtles shall it bring forth to class, catering to wealthy foreign travelers, are equipped with elevators much like the American type, and intended to be freely used both up and down. The cheapest hotels and many very good ones at moderate prices, though four or five stories high, are not provided with elevators.

oot provided with elevators.

The almost universal type for me
"The soul that sinneth, it shall die."

free. various ways. Our insane asylums Sometimes the button control is in-

called to an upper floor to carry passengers down. Stairs are for that purpose. As the French have it, this institution is an "ascenseur" and not by any chance a "descenseur." In any case, it is a privilege to use it.

A few office buildings are equipped with the same type elevator: but, as a rule, noue except the most pretentious offices have elevators,—indianap

tious offices have elevators.—Indianapolis News.

General Diaz, while on board a U.S. warship, is not permitted to communicate with friends ashore, so that there may be no danger of ploting.

Men. All go down to Sheol, Hades, the tomb, All are under the curse; and the destruction of Sheol clearly signifies the release of humanity from dying conditions and from the tomb, in other words, these two declarations are the equivalents of the promise of the Bible that "there

both of the just and the unjust."
But let no one suppose that the astruction of Sheol will be an stantaneous work. The curse death las been upon our race to Six great Days of a thousand year: each. God's proposition in the Bible is that in the Seventh Day, the Day Christ, also a thousand year long, the curse shall be gradually removed. Not until the close of Messiah's thousand-year Reign will there be no more curse. Not until then will Sneol, Hades, the tomb, have been destroyed.

The reign of Sin and Death and their ravages upon our race are matters of history. The Reign of Christ, the Reign of righteousness, the Reign of life, the uplifting of humanity, are matters of prophecy Those who believe the Bible to be the inspired Word of Jehovah may well rest their faith implicitly upon these prophetic assurances. Those whose faith in the Bible has been undermined by the Adversary's work along the lines of Higher Criticism are without chart or rudder on a sea of doubt. They know not God and have no message from Him. Thei different as their brains.

ence at a time when the teachings of John Calvin had saturated theology. Less logical than Brother Calvi Wesley had a more tender hear He could not answer Calvin's posi tion, which was fortified by numer ous texts telling about "the Elect, "the very Elect," and the necessity of making one's calling and election sure. Wesley's loving soul especia y rebelled against the thought tha he non-elect should have been pre destinated to their fate before the world was created. He could not dispute Calvin's logic, yet he felt that it was an aspersion against the Divine character, which made God

to appear Satanic in the extreme. While agreeing with Calvin that all except the saintly would be ever lastingly torture. Wesley claimed that even if God foreknew the number of the unsaintly and had fore ordained their torture, there must have been some option left with them. He ransacked the Bible to find some proof-text supporting this theory. He found and especially rejoiced in the verses preceding our text. They pictured the New Jerusalem—the Messianic Kingdom in its glory. They show a river of the Water of Life proceeding from the Throne of the New Jerusalem.

A little further down in the same hapter, the blessed declaration is made that in that glorious time the future the Spirit and the Bride shall say, Come, and he that is athirst may come, and whosoever will may take of the waters of life freely.—Revelation 22:1-3, 17.

"Ah," said Brother Wesley, "that tells of free grace!" He perceived that

that these things belong to the Truth. He trusted that the time would come when the Church would conquer the world with the Gospel Message, and when these prophecies would be fulfilled, and there would

be no more curse.

We perceive now that both of these brethren, Calvin and Wesley, had grasped precious truths; and that these merely needed to be har-monized, in order to give us the full truth on the subject of God's pur-poses. Brother Calvin was quite right that only the Elect are to be saved during this Gospel Age. Brother Wesley was equally right that eventually Free Grace will pre-"And every creature, bond and free,

Will hail the glorious Jubilee." ing links are furnished us in the Scripture which tells that before Messiah's Kingdom may be established, the Church must be completed and glorified. The Elecgin. The Election appertains to the "Church of the First-borns," and wisely guards that only copies of God's dear Son shall be associates tion then ended, Free Grace will bewith Him in His Kingdom and share its glories.

Bible students should note carefully that the Church during this Gospei Age is not classed as the Bride of Christ. Hear St. Paul: "I have espoused you to one Husband, that I may present you as a chaste virgin to Christ." (2 Corinthians 11:2.) Hear what Jesus says to His Betrothed: "I will come again, and receive you unto Myself."-John

Note the parabolic picture Jesus gives of the end of this Age. (Matthew 25:1-13.) In it He likens the faithful, betrothed ones to wise virgins, who will enter in with the Bridegroom to the marriage. He informs us that then the door to that position of honor will be shut. The number of the Elect will be complete. Note again that this marriage, or union, of the chaste virgin Church, the wise virgins, to the Heavenly Bridegroom, is declared to be in the end of this Age, when "His Wife shall have made herself ready." Note the prophetic picture of the marriage of the Lamb, and the introduction of the Bride to the Heavenly Father as presented in

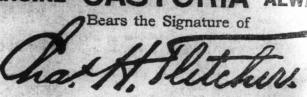
Children Cry for Fletcher's

The Kind You Have Always Bought, and which ha in use for over 30 years, has borne the signature and has been made under his hat H. Heltcher, sonal supervision since its in All Counterfeits, Imitations and "Just-as-good" are Experiments that trifle with and endanger the healt Infants and Children—Experience against Experim

What is CASTORIA

Castoria is a harmless substitute for Castor Off goric, Drops and Soothing Syrups. It is please contains neither Opium, Morphine nor other bstance. Its age is its guarantee. It destroys substance. Its age is its guarantee. It destroys and allays Feverishness. For more than thirty y has been in constant use for the relief of Constin Flatulency, Wind Colic, all Teething Troubles Diarrhea. It regulates the Stomach and massimilates the Food, giving healthy and nature. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS



In Use For Over 30 Years The Kind You Have Always Bought

He had arranged for "the Lamb of world" by the sacrifice of Himself. The sacrifice was made necessary to demonstrate the enormity of sin, and the length, breadth, height and depth of Divine Mercy and Love. After four thousand years of sin and death, God sent His Son to die,

to become the Redeemer of men He might become their King and Deliverer. God might have waited to the full end of the thousand years before sending His Son to redeem men, had it not been for His purpose to gather from all na tions a number to be the elect Spir itual Seed of Abraham, associates with His Son in His great Kingdom work of human uplift. As it was, everything was accurately timed. In due time He sent His Son to redeem In due time, also, He will send His Son to dispense the blessings secured by His seening. Acts

Meantime, the Election of the Church-the saintly Little Flock, all tried, tested, proven in their loyalty to God, even unto death-has been almost accomplished. We are aleady in the Day of His Preparation (Nahum 2:3.) He is pouring out blessings on the minds of men and is quickening human understanding. The result is that the world has taken on new beauty, fresh energy, A spring time of Divine favor and salesman, "a flying machine refreshment is here, as foretold. save your life," But the blossoming deserts, answer- "How?" ing to the irrigation streams and to the artesian springs; the railroads and the telegraphs, bringing together the ends of the earth; printing presses, causing knowledge to increase and awakening the whole world—all these things are dessings so great as to astound us. One week of life now has almost as

century ago. Evidently we are just crossing from the Gospel Age to the Millennial Age. With the death and translation of the last member of the Church, the Gospel Age will have fully ended, and the Millennial Age will have been fully inaugurated. Oh, how immense is the thought that we are living in the most wonderful epoch of the world's history-that stupendous changes

much possibility in it as a year had

are at hand! The Prince of Darkness is abou to be completely dethroned, and bound for a thousand years. The Prince of Light, our Redeemer, i about to take His great power and reign. Blessings already beginning to be poured out, will go on increasing until "the earth shall be fille with the knowledge of the glory o God, as the waters cover the great deep." and "every knee shall how and every tongue confess, to the glory of God.' As the curse came first upon the earth itself, so it is first rolling away

marriage of the Lamb, and the introduction of the Bride to the Heavenly Father, as presented in Psalm

1. At 10-15.

Let us note that the river of the Water of Life will flow from the Throne, and let us remember that the Throne of Messiah has not yet been established in the earth. Let us remember Jesus' words to the effect that there is now no river of the Water of Life, but that each one of the Lord's faitaful, begotten of the Holy Spirit, has in his own heart and experiences "a well of water and the belongs this prophecy of Free Grace.

After the Church shall have become lewn unto earth, then the Water of Life freely." This is but another way to tell of the spirit and the Birde shall say.

"whosoever will may come and take of the Water of Life freely." This is but another way to tell of the temcval of the curse.

We are not to thisk that because our eyes were blinded by the Adversary's dust for conturies that these our eyes were blinded by the Adversary's dust for conturies that these things indicate a change in the Divine Program. Nay, He who sits upon the Throne, and arrangements before Him perfectly, and has been causing all hings to work together according to the counse of this own with. Even from the

permanent and everlast

guest who has been ter dish) —I am so di Guest-Thank

-London Punch. Farsighted. He-Why do you force me to

She (who is up in my)-Because I don't want you a monopoly until I find ou ther there's any competition Facts Versus Terms "Live a terrible toothache.

r an answer?

's simply imagination.' "Well, confound it, what's imagination?" "No," said the timid man, afraid of them."

'Nonsense! You've no to

"You might be out riding when an earthquake takes

"Why, sir," said

Washington Star. All His Fault. "Better lap up that spilt milk," the first cat. "If the missus see ness you'll catch fits."

The woman I live with blames ev.

thing what happens on her husba -Pittsburgh Post Much Harder. "It is hard for one to have to he past," announced the me man who had retired from busin "Yes, but often it is harder

Jesters must be content to their broth - Latin Procerb

down the past."-Buffalo Expr

Why Do Women Suf

When They Could Be Well

It is so easy to be well and stron able to enjoy life, that it is surpr how many women drag then through the day suffering torture lame back due to kidney trouble. Mrs. Wilcox found the way to cure herself and gladly writes about it so that others may be induced to use the same remarks.



me very much and I found when taken the second, I was compleured." MRS. F. WILCO say they will—let us know, and we cheerfully refund you your money. for a free sample and see for you

Wall Papers, Room Mou ••••

SATURDAY, NOVEMBE

British news Culled and Con

King and Centenarian. The King has sent cong to Mrs. Rebecca Read. Dowdyke, Lincolnshire

birthday £10,000 for Leeds University An anonymous donor £10,000 for the erection of squarters for the school of agri at Leeds University.

Drowned in a Fit Mrs. Marion Romney, aged seven, of Watford Lodge, New Derbyshire, had a seizure on day in the Cocker Street Ba Blackpool, and was drowned.

14 Rats in One Trap An ordinary wire rat-trap night in the chicken house W. Johnson, Addison Road, ford, was found to contain rats the next morning.

Nelson's Flagship The launching ways from Nelson's flagship Victory was afloat in the River Medway been discovered on the foresho Chatham Dockyard. Liesel Engine for Cambridge

Mr. A. F. Yarrow, the en has given £800 to Cambridge versity to provide the engin department with a Diesel oil and dynamo.

Battleship's Changed Name It has been decided that the battleship provisionally order Messrs, Vickers, Limited is named Revenge and not Renow previously announced. Huge Dock Developement

Some important extensions are being carried out at the chester Docks were pointed a representative party of shippe other commercial men who n trip on the canal from Manchest Death on the Links After driving off the seco

at Suningdale golf links on Mo a golfer named Goodfellow a few steps and then fell dear was playing with a friend Carlisle, of Wood Hall, Su

Poor Yieldof Hops

A preliminary return issued board of agriculture shows the estimated production of hops i land and Wales this year as 2 cwt., or 118,000 cwt. less than year. It is the smallest produc

A Kick About Coal Qua



is by no means a rare thing these times. But it is a rarity with us, because we take care to buy only the best grades of coal, as we know our customers would not buy from us any inferior qualitiesnot twice anyway. At it is our policy to keep our customers, we could not afford to give them any but the best coal. full weight, without dirt or rubbish and at a reasonable

F. H. Walsh Coal and Wood Dealer

Phone 345

Sole Agents Beaver Brand Charcoal

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> Burlaps, Ro and Wind

Is Complete

If you want th and at the bes Buy them from