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ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

The homesteader is required to perform the conditions connected therewith under one of the following plans.

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

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Deputy of the Minister of the Interior.

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TORONTO, THURSDAY

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POSTAL NOTES.—Send all communications to the Editor.

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OFFICES—Union Block, 367 King Street West.

NOTICE.—Subscription \$2.00 per year; if paid in advance.

LESSONS FOR SUNDAY

June 2.—Fit Morning—Josh. 3, 7-4. Evening—Josh. 5, 13-6.
June 9.—Sec Morning—Judges 4; J. Evening—Judges 5, or 6.
June 16.—T Morning—1 Sam. 2, to Evening—1 Sam. 3, or 4.
June 23.—F Morning—1 Sam. 12; Evening—1 Sam. 13, or 14.

Appropriate Hymns for Trinity, F.R.C.O., organist St. James' Cathedral taken from Hymns of which may be

FIRST SUNDAY
Holy Communion
Processional: 3
Offertory: 170,
Children's Hymn
General Hymn

SECOND SUNDAY
Holy Communion
Processional: 1
Offertory: 275,
Children's Hymn
General Hymn

FIRST SUNDAY
From Advent the first half of this time is used for Creed and learned and instructed the real Divine plan of Saviour known through the half of the Gospels, and teaching of before us, as well followed us, as well provided us; and precepts of holy season brings definite help teaching and