

Dominion Churchman.

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LESSONS for SUNDAYS and HOLY-DAYS.

- Oct. 16...EIGHTEENTH SUNDAY AFTER TRINITY:--
Morning...Jeremiah 36. 1 Thessalonians 1.
Evening...Ezekiel 2; or 13 to 17. St. Luke 12 35.
- 18...St. LUKE, Evangelist:--
Morning...Isaiah 55. 1 Thessalonians 3.
Evening...Ecclesiastes 38 to v 15. St. Luke 13 v 18.
- 23...NINETEENTH SUNDAY AFTER TRINITY:--
Morning...Ezekiel 14. 2 Thessalonians 3.
Evening...Ezekiel 18; or 24 15. St. Luke 17 to 20.
- 28...St. SIMON and St. JUDE, Apostles and Martyrs:--
Morning...Isaiah 28, v 9 to 17. 1 Timothy 5.
Athanasian Creed to be used.
Evening...Jeremiah 3, 12 to 19. St. Luke 19 v 28.
- 30...TWENTIETH SUNDAY AFTER TRINITY:--
Morning...Ezekiel 34. 2 Timothy 1.
Evening...Ezekiel 37; or Daniel 1. St. Luke 20 27 to 21 5.

THURSDAY, OCTOBER 13, 1881.

THE Bishopric of Barbadoes has been offered to the Rev. Dr. Sandford, vicar of St. John's Edinburgh; but he is said to have declined to accept it.

One hundred members of the "Salvation Army" joined in an early celebration of the Holy Communion on the 18th, in one of the Gloucester churches.

At Gwyddelwern, near Corwen, on the 11th ult., two of the candidates for confirmation were, at their own request, baptised by immersion. The service was said in Welsh.

The "Persecution Company" are expected at once to prosecute the Rev. R. R. Bristow, of St. Stephen's, Lewisham. The objections which this company appear to have to Mr. Bristow are, that he is too eloquent a preacher, has a service too remarkable for the excellence of its music, for the largeness of the congregations, and for the liberality of the offerings, with a ritual not exactly suited to the taste of the "Company." He has also another dreadful crime, which is that of being at present engaged in building a church in addition to his own, in a very poor district, where for some years past mission services have been held, and have been largely attended. It can scarcely be believed that, in "Christian England," in the nineteenth century, a difficulty having been experienced in obtaining the three "aggrieved parishioners" required by the Public Worship Regulation Act, therefore, nominal prosecutors have been brought from Birmingham, who are now qualifying themselves by a residence in the parish!

The Bishop of Rochester is coming to Niagara Falls.

The national Eisteddfod was solemnly proclaimed at Denbigh, September 16th, by Clwydfardd, one of the oldest of the bards. It will be held at the same place next year.

The new vicar of Greenwich, the Rev. Brooke Lambert, a short time ago sent circulars to the members of his congregation respecting a proposal to vest the choir in surplices. The replies in favour of the surpliced choir were largely in the majority.

The Archbishop of Canterbury has, upon the recommendation of the Bishop of St. Alban's, conferred the degree of Doctor of Divinity on the Rev. Ethelbert Wm. Bullinger, vicar of St. Stephen's, Walthamston, Essex, in recognition of his eminent services in the Church, in the department of Biblical criticism.

The death is announced of the Rev. Robert W. Eyton, a distinguished antiquary, and author of "The Antiquities of Shropshire," and other works. Unlike most county histories which deal almost entirely with genealogical and local questions, his work is a valuable contribution to the history of the feudal and judicial systems of the country for the first two centuries following the Norman Conquest.

The late President Garfield appears to have been a close student. He always had a copy of Horace with him during the late war. He was particularly fond of Entomology. When he was only sixteen years of age, he met, at the Geauga seminary, a studious girl named Lucretia Rudolph, who ten years after became Mrs. Garfield, whose name has almost become a household word for unwearied devotion to her husband.

At the Synod of Aberdeen, which assembled on the 18th, Lord Forbes and Dean Ranken presented Bishop Suther with a Pastoral-staff, which had been provided by subscription. The Dean stated that the Pastoral-staff, as one of the insignia of the bishop had been in disuse from the time of the greatest bishop that ever adorned the see of Aberdeen, the saintly William Elphinstone, the Wykeham of Scotland. He said:—"I am prompted to say that events are marching nowadays, and in quick time too. In my early days, when a young deacon in 1828, it would have been a bold thing to hear predicted—in fact, it would have been set down as the wildest of dreams—that in 1881, the bishop, clergy, and faithful laity of the diocese of Aberdeen should meet for the ceremonial of to-day. The Scottish remnant had then a little more than seventy congregations, and about as many clergy, hiding their diminished heads, and almost afraid to breathe, lest people should find out that they were alive. Thank God, those memories have largely passed away. The Church in Scotland is doing her Lord's work among her 240 congregations and missions, in the quietness and confidence which is her strength; none daring or even wishing to make her afraid. The strength

of this diocese is more than double what it was in my youth." From this statement we may surely gather that the Church in Scotland is no more going down than the Church in England—as some of the Church's false friends would have us believe.

The new Governor of Newfoundland is Sir Henry Eitzhardinge Berkeley Manxe. He came by the "Nova Scotian." He was engaged as Lieutenant in the famous charge of the Light Brigade; and for the last sixteen years has administered the government of Heligoland.

On the 3rd a furious gale blew over the western coast of Newfoundland, with snow, which fell to a depth of several inches.

The visit of King Kalakana, of the Sandwich Islands to Great Britain furnished him with an opportunity of seeing his old friend the Right Rev. Dr. Staley, who was Bishop of the Sandwich Islands from 1861 to 1870. During that period the present King, then occupying the position of the highest chief in the kingdom, was intimately associated with the Bishop in the work of planting the Church in those islands. He was indeed the most distinguished lay member thereof, next after Kings Kamehameha the 4th and 5th, grudging neither his personal labour nor his means, then comparatively limited, in his devotion to that object. He was confirmed by Bishop Staley and married by him to his Queen Kapiolani, and has just subscribed \$2,000 to the fund for the cathedral.

EIGHTEENTH SUNDAY AFTER TRINITY.

IN "waiting for the coming of our Lord Jesus Christ," all the duties of the Christian life are brought out, and all the temptations from the world, the flesh, and the devil are avoided. The events which must happen at the coming of Christ, in proportion as they are believed in and practically referred to in every day life, must exert a corresponding influence in the duties to be performed as well as in the evils to be avoided. At that coming, the last judgment will come home to us as closely as anything possibly can. We shall see Jesus Christ in His true majesty, His true glory. He veiled that glory while He was upon earth; it has been hidden from mortal sight in the heights of heaven during the nineteen centuries of Christendom: only a few now see Him, by faith, as he is: when He comes to Judgment, every eye shall see Him—Jew and Gentile, Muhammedan and Buddhist, Pagan and Christian. Good Christians too will see Jesus Christ on His throne of glory. Those words of David, "The Lord is known by the judgments which he executeth" will come true: He will be known in His righteousness and in His power. He will teach every soul (many of them too late,) what He is in Himself and what He has been to it. He will justify His award to each by a complete revelation both of His mercy and of His justice. In His light we shall see light, so as to know ourselves as we have never done before. Those who have known and loved Him amidst coldness and misunderstandings, but with an inward sense of His living presence, which made

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