AND TRADES IS THE REPORT OF

The Provincial Wesleyan.

Poetry.

To the Magnetic Telegraph.

" Harp of a thousand strings !" Swept by a mightier minstrel than the mind A viewless spirit, whose unfettered wings Leave all, save thought, behind !

Outvying in its flight The fleeting footsteps of the panting steed, The arrowy keel that cleaves the billows bright, Or the fierce engine's speed.

Thine is the magic spell With deepest tones the human heart to thrill; The power, outvying feeble speech, to tell Tidings of good or ill.

Peace, promise, joy or woe, These, mystic harp, we trust to thee; All that our weak humanity may know, Thy melodies shall be.

Thou, who dost herald on To the vast inland, stretching far and wide, Tales from the ships, whose moorings yet un won, Must still the wide waves ride.

We pause, and gaze on thee, Marking with wondering eye thy tiny cords, Weaving perchance our fortunes, yet to be, Still unrevealed by words ;

Telling of kings and thrones, A nation's downfall, or an empire's birth : Revealing in the weird and mystic tones Strange histories of earth-

Of famine, fire, and flood, The fearful earthquake, or the whirlwind's breath The ocean's tempest, or the field of blood, The pestilence, and death ;

Or tidings sweet and dear-The blissful messages of love and peace, To waiting hearts that years from thee to Hope, joy, return, release.

Thou, who shalt link all lands-Thou who, at last, shall span the stormy sea, Binding the nations into brother bands-What shall we sing of thee ?

The earth whereon we tread, The mighty billows rolling over thee, [spread, The lightning's flash, the sky, the clouds o'er. Shall yet thy minstrels be.

Thou messenger of mind, Thy triple cords shall make the electric zone, Which heart to heart, as shore to shore shall bind, When space shall be unknown,

" Harp of a thousand strings l" Swept by a mightier minstrel than the wind A viewless spirit, whose unfettered wings Leave all, save thought, behind !

Miscellaneous.

From the Morning Chronicle. Syria and the Holy Land.

Being the substance of a Lecture delivered by downtight Bedouins.

PHONOGRAPHIC REPORT BY H. OLDRIGHT SECOND LECTURE.

ary would not have gone to my country, and to meet you, and then goes to inform his busband has wooly hair or straight hair, an audience had listened with such atten- LET US REASON TOGETHER should not have become a Christian. master of your arrival. The master comes arms or no arms, a nose or none, she is tion to her son for an hour and a half. I should not nave become a control of the and welcomes you, telling you that his house utterly ignorant. (Laughter.) You will Once more I thank you, and now, may God duced ten times sweeter. The man must is yours. You then take off your shoes. remember that when Abraham's servant seduced ten times sweeter. In Syria we wear morocco slippers-noi lected Rebecca as a wife for Isaac, he applause.)

made happy by seeing the good that his pen- such shoes as I wear here, which are like gave her jewels. The poor bridegroom made happy of see her jowers. The poor ordegroom up has thus done. But we are not done yours. The servant then washes your feet, has never yet seen his wile, and cannot for with the penny yet. After ten years more, and wipes them in true Abrahamic style. some time yet. The period of betrothal when the little boy has become a man of A pipe is then handed to you. You are not varies from three to twelve months, but LIFE ASSURANCE SOCIET) thirty, another Syrian comes forth, and ex- asked whether you smoke or not, it is as- three months is the usual period. Next

Minimum entropy is not service of the service of the

admitted into our private circles. We are you in his arm and kisses you, as much as comes dark, says, now friends, we must go very food of old ways. Our customs are to say, I take you into my confidence, the to church. A taper is then given to cerjust the same now, as they were in Bible person sitting next him does the same, and tain of the guests, as an invitation to wittimes 3000 years ago, and therefore the Bi- so on, until you reach the top of the room, ness the marriage ceremony, and the others ble is the best book on Syria. Some of our where you sit down, take your pipe and quietly take thair leave. Remember the ble is the best book on Syria. Some of our where you sit down, take your pipe and using, laughable, and inter-customs are amusing, laughable, and inter-esting. They are altogether different from yours. You take off your hat on nearing a returned home after my first visit to Ame-through the archives. The state of the wise and foolish virgins.— Yours. You take off your hat on nearing a returned home after my first visit to Ame-through the archives. They arrive at the strong and this party then leave through the archives. They arrive at the strong and this party then leave through the archives. They arrive at the strong and this party then leave through the archives. They arrive at the strong and this party then leave through the archives. They arrive at the strong and this party then leave through the archives. They arrive at the strong and this party then leave through the archives. They arrive at the strong and this party then leave through the archives. The strain arrive at the strong and this party then leave through the archives. The strain arrive at the through the archives. The strain arrive arrive at the through the archives. The strain arrive arrive at the through the archives. The strain arrive a I returned home after my first visit to Ame-rics, I was kissed all over my face until my checks were really sore. (Laughter.)
If a Syrian meets a friend ou the street, ingers, and then bows, which means I sin-cerely love, respect and esteem you. Young
Io
Syria has abbreviated this process, and
I returned home after my first visit to Ame-through the archway. They strive at the pride of the bride groom does not even will remember that Re-through the archway. They strive at the pride of the bride groom does not even will remember that Re-through the archway. They strive at the pride of the bride groom does not even will remember that Re-through the archway. They strive at the pride of the bride groom does not even will remember that Re-through the archway. They strive at the pride of the files core.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may be obtained at the office of the shin.
Further information may b yours. Tou take off your nation nearing a Treturned home after my first visit to Ame. drawing room,—we take off our shoes. This is a custom that comes to us from of-cheeks were really sore. (Laughter.) This is a custom that comes to us from ol- cheeks were really sore. (Laughter.) den times. Moses was told to take off his g If a Syrian meets a friend on the street, thees on approaching the burning bush. he places his right hand on his head, then Taking the hat off with us on entering a on his forehead, then kisses the tips of his

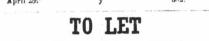
Taking the hat on winn us on entering a room would be considered the same as taking off one's coat with you. The people of Syria may be divided into two great classes, the *Bedouins* and off or smoking, but drift groom and exactly at that hour the principle stated in the pleasant and from a peculiar and of hoor and clivalty. For a destance read hand by u go. Our manner of living and put your hand upou the pole you are the *Bedouins* term. The *Bedouins* are allogether different from groom see the manner of living and put your hand upou the pole you are the *Bedouins* term. The *Bedouins* are allogether different from groom see the *Bedouins* and the set as a state of the bride groom one the manner of living and put your hand upou the pole you are the *Bedouins* are allogether different from groom see the *Bedouins* and there different from groom see the *Bedouins* and there of the as while the the treater read hans by the set allogether different from grooms description on being by the pole you are the set allogether different from grooms description on being to the strategroom back the treater were the set allogether different from grooms description on being to the strategroom term the groom see the shore the set allogether different from grooms description on being to the strategroom term the strategroom term the strategroom term thank the term set and the set as a set allogether different from grooms description on being to the strategroom term thank the term set as a set allow the term set as the treater were data set as the strategroom term thank the term set as the strategroom terms set as the term set as the strategroom terms set as the strategroom terms set as the strategroom term terms set as the strategroom terms set room would be considered the same as tak- fingers, and then bows, which means I sin. bridegroum does not immediately see his are well made and exceedingly handsome, we would be smothered in your houses, as tall, erect, and noble looking, with an eagle there is no convenient way of getting the eye that will look you streight down. Their smoke out of them. Our houses are built his party, that the bride was old, ugly, &c food is simply milk and Indian corn. The in the form a quadrangle. There is a men are constantly away in the desert in square room in each corner, with half rooms pretty girl.) search of plunder. The women remain between. The roofs of the houses are flat. home to take care of the tents. When I We often spend our evenings, and somefirst came to America, some four or five times the whole night there - You read in years ago, I was prepared to adopt the idea the Bible of praying on the house tops. that your Indians are the lost ten tribes. That is not at all an uncommon thing in

But when I visited Minnesota and Iowa and Svria. went among the Indians there I felt that We recline on rich ottomans. We easthe whole town to find a person to read it. there was no fiction greater than the idea tern people are food of lounging. I like it The girls in Syria (except in Beyrout, the Gregory M. Wortabet, Esq., at the Tem-perance Hall, Halifax, N. S., September 9, their customs and manners that they were town I came from) are considered beneath education. If I were a married man in Syria, and a son was born to me, my friends my. We cannot live upon roast beef as would run to me and say, "unto you a son

We know the habits of the Jew. He set- you do. The heat fairly makes roast beef is born," and I should be expected to give To the Mayor and Citizens of thes down to make money. Does the Indian of ourselves. (Laughter.) They laugh at the bearer of the joyful tidings, my purse, do so? No; but like his brother Bedouin me at my hotel bere for living on vegetables. or some valuable present. After that 1 in Syria, he loves to rove. You carnot make We take one meal between 11 and 12



 Age at Entrice
 Sum assured
 Amit, paid to office.
 Tot d amit ded to the sum assured at he death in ten years. For the Assid.
 Female Complaints.
 Saucestian, the without this core, brated medicine.
 Saucestian, the office.
 Saucestian, the without this core, the assured.
 Saucestian, the without this to children of all ages, and tor any complaint consect to children of all ages, and tor any complaint to the the struct y to family should be without it.
 Saucestian, the without this to children of all ages, and tor any complaint consect to children of all ages, and tor any complaint to the struct y to family should be without it.
 Saucestian, the without the to children of all ages, the without the the struct as the struct to children of all ages, the without the to children of all ages, the without the the struct as the struct to children of all ages, the without the to children of all ages, the without the the struct as the struct to children of all ages, the struct as the to children of all ages, the struct as the to children of all ages, the struct as the to children of all ages, the struct as the to children of all ages, the struct as the to children of all ages, the struct as the to children of all ages, the struct as the to children of all ages, the struct as the struct as the to children of all ages, the struct as the to children of all ages, t



NEW

Autumn Goods However, the bride turned out to be a very At the Albion House. The Syrians are all nominal Christians

and Mahometans. They are very indolent DER Steamers Cambria and Arabia, Thirteen Pack and ignorant. You will scarcely find five ages-as tonows :--Five cases Dresses and Dress Mathals, One do FILLED SHAW! among a bundred who can read. Even within my own remembrance, when a letter Two do Mantles, Stays, &c. One do Velvets, Silks, &c. One do Laces and Lawn Goods, came to Beyrout, it was necessary to go over Ribbons, etc. etc. BONNETS and Fancy Golds. One Bale Cloths and Doeskins. September 18. JOST, KNIGHT & CO.

\$100---Proclamation.

Philadelphia and the Union.



arnes Notes, il vols (ach uestions on butto by Roy A. Barn loys and Girls Library, vols sejaro), es bbott's Kings and Queens blott's Lingd ar

WHY ARE WE SICK ? It has been the lot of the human race to be weighed down by disease and suffering. HoLLOWAYS PILLS are spe-erally adapted to the relief of the WEAK, the NERVOLS, the DEELCATE, and the INFIRM, of all chines, ages, sever and constitution. Professor Heldines, ages, sever and constitution. Professor Heldines, ages, them to a free and enlightmed prople, as the best remedy the world ever saw for the removal of disease. These Pills Purify the Blood.

WESLEYAN BOOK ROOM.

landed this day :-

£ .

volume

Theu-dep.

Once more a SHIT

The temples

Waving as fr

As when 1 wa

The song bir With busines

They did the

Once more it Had left so lo

And all men se

Oh if they l

Which is to es

They would

So wild the ta

My feet bay

I have seen

Around me

Even at the

And Jesus 1

My everlasti

Shall I proch

Even here as

My sacrifice

To seal my w

1 will not do

In other town

Lord, I am t. I speak to th To all the et

Forever and

Thou know 's Mysterious Sa

The Father an Speak to my h

Thy prestion

Hast thou sa

And shall I te

And I will ma

Altho' my red

They decm no

Their forehea

I had those on

The dream o

By glory's ha

To earthly mo

Now 1 am de

More bright!

Which swept

Oh! God for

Save in the c

But yet I err

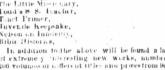
not

press

have

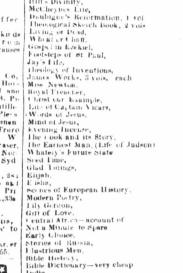
Female Complaints.

The bictionary – very India, The Way of Life, The Catacombs, Biblical Arcapities, The Mine Explored, The Line at Question. The Little Missistary,



Nelson on innecessy, 2 0 In addition to the above will be found a large warky of extreme y "observing new works, numbering above 200 volumes of orderent titles and processrom 9d, to 3s 6d —surfactor for subjects books and oranily reading. A great variety of our books an Ornamenial findings

Have I no so To see these Unsaved and A nointed Ma he Holy



JOHN NAYLOR, Halfaz. General sigent for NowsScotic, Central Arr.en account of Directions for the Guidauce of Patientis are uffixed to State Minute to Sparse Early Choice. There is a some iderable eaving in taking the list, er sizes December 18, 1855. Hilds History, each pot or box TP There is a considerable saving in taking the lsr, er sizes December 12, 1865 DYER'S HEALING



EMBROCATION with AN editor EXTERNAL REMEDY.

L ed with a skillful and Scientific Chemist, who found it difficult to obtain an article that would with certainty and in a short space of time, effect a care of Wounds. Bruises, Cuts, Burns, &c. By various experiments he at length discovered a preparation which arswered his most sanguine expectations, and its peculiar virtues becoming known to his friends, he was induced by them to prepare

PROPOSE to test my Electric Oil on any case o

[As on the last evening, the hall was fil-field to overflowing long before the hour find even com-in common with the Jew, except hands and fortable sending room] MR. CHAIRMAN, LADIES AND GENTLEMEN— I am happy to be once more anong you. I am glad to see so many here, and many the first thing have been ob-liged to leave for want of room. I really feel flattered by your kind attention. Liger a leave for want of room. I really fiel flattered by your kind attention. Liger a leave for want of room. I really in the it was only *natural* that there should be a large audience. A Syrian from the Holy Land was to lecture in Halifas for the Hoty Land was to lecture in Halifax for the children When an Indian child is born, it flower leaf or something of the kind, and first time, and from the novelty of the thing, is strapped tight to a straight board. The let it boil in a saucepan for two hours. We many would be induced to come. But it mother carries it in this way on her back; never eat meat by itself, but always mix a go to heaven. Indeed he does not want her is highly gratifying to my teelings that after and at the same a load on her head. The large quantity of vegetables with it. On the novelty had ceased, so large an audience Bedouin mother does the same thing, and this diet we attain to great age. Old men the novelty had ceased, so large an audience Bedouin mother does the same thing, and this diet we attain to great age. Old men there the beautiful Houris, whom he thinks is again here. I hope that I may be able to nowhere except among these two nations of 110, 120, and even 130 years, are not at the above Estimates the above Estimates and the second the act-that the above Estimates are not at the second term of the custom of the cus tell you something which will repay you for have I seen this custom.-Their lives, hab- all uncommon in Syria. your trouble in coming. I am no orator; its and customs are similar. Look also at I simply relate facts. I leave eloquence to the Indian's feature's. He has the same other hands, and there are gentlemen on the eagle eye and commanding look which displatform who are much better skilled in the tinguishes the Bedouin. I speak particuart than I am. I am anxious to make you love Syria in her associations—to love her 2000 miles from the sea coast. I do not say as the temple of the Christian faith. Every- that all the Indians are Ishmaelites. Some thing which shows the Christian religion to in South America and some in the United be true is important to us. It makes our States, I am convinced, are not. You will faith rise from a worldly to a heavenly point ask me how they came over to America. of view. Then we can say "Thy will be Look at the last three verses of the ninth done." Which is the happier, the Chris. chapter of Kings, and you will find that Soltian or the Infidel ?- Where is the truest omon had a navy of ships at Ezton-geber. happiness? We all long for happiness. You will see in the following chapter that Yonder young man is working day and his ships made a voyage once in three years. night. You ask him why he works so hard ? Again in speaking of Tyre, the Word of He tells you he is striving to make a for- the Lord says, "Thy rowers have brought tune, so as to be able to retire from busi- thee into great waters, the East wind hath ness, and be happy. He amasses a fortune broken thee in the midst of the seas." Oband still he is not happy. He says now he serve that waters is in the plural. The must get married, in order to become hap. Casterly wind would carry them direct to py. He gets married, and still he is not Gibraltar, and from thence across the Atsatisfied. So he goes on continually striving lantic to America. Historians say that the fore she was fourteen. At eighteen she your condition is different, ladies, it is not after happiness, but never attaining it. I Indians came by Behring's Straits. I do was a widow with four small children.— because you are Anglo-Saxons, but because after happiness, but never attaining it. I Indians came by Behring's Straits. I do have traversed the civilized globe, and I have found that everywhere men seek after have found that everywhere men seek after

Our marriage customs are the most amus- household, and now she is married to a man With a large and well selected stock of Religious and ing and interesting of all. We are still the she never saw, she must be a slave to *him.* seneral literature subbata Schools supplied on the most favorable terms. people of 3000 years ago-still the same as The moment he walks in she must bring Parties are requested to call and examine the Stock for n Bible times. Look at Isaacs marriage. him his pipe, if he weeps, she must weep Abraham said to his servant, go and take a If he laughs she must laugh, she must be Su wife for my son, I depend upon your taste all things to him. Her bosom must never in the matter. Persons are married in a beat with pleasure, she must be all submisimiliar way now in Syria. Marriage in siou to her Lord and husbaud, and never Syria is the great epoch in a young man's presume to sit in his presence,-Ladies ! ife. If a boy wan's a pair of shoes, his how would you like this to be your condifather tells him wait my son until you get tion ?-It you were kept in this state, would married, and so with almost everything else you not be anxious that some one would that he can ask for, and thus the young man plead for you? If she is beaten, not ody is very auxious to get married, as he is to knows it. Nay he may even kill her. One have every thing then. You say how is he individual, as it was afterwards discovered, The young people have nothing to do with on Syria, speaks of having found the body bringing it about. The father or mother of a female under his window in the street, manages the affair. Young men are mar-ried at the age or fifteen, or sixteen, and into a sack and thrown into the water, and no ters, Frestpatten parts of the body, sore E, es, Old Sore girls at thirteen. My mother was married inquiry made about it. Unhappily, beating, when she was eleven, and I was born be- flugging, and killing are not the worst. If

httle Jane is sick. She is fond of flowers, but cannot go out topick any herself. Lit-tle John makes a bouquet for her, and she is quite happy now? Take another illustra-tion. A little boy gets a penny to buy can-tion. A little boy gets a penny to buy cantion. A little boy gets a penny to buy can-invoice, in which the goods are to be worth dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed, but whether his future dy. The candy alter it is once eaten can-only £500, shews this to the custom house that he is betrothed alter it is once eaten can-only £500, shews this to the custom house that he is betrothed alter it is once eaten can-only £500, shews this to the custom house that he is betrothed alter it is once eaten can-only £500, shews this to the custom house that he is betrothed alter it is once eaten can-only £500, shews this to the custom house that he is betrothed by the custom house that he is betr not be reproduced, besides it may spoil his officer, and pays duties on the latter amount bride is black or white, short or tall, wheteeth, and make him ill But suppose he only. The Syrian merchant, in order to ther she has false teeth or no teeth (laugh- ed. Look at our rising Beyrout. I have goes and puts his candy money in the Mis- compete successfully with the foreigner, is ter) he cannot tell, he only knows that he told you what she was twenty years ago .stonary box, then his candy will be repro- obliged to practice the same deception. This is going to be married, as besides having Now, we have schools, churches, and misduced over, and over again, and ten times duplicity is then, you see, a foreign addition received the blessing, his father has given sionaries, and our people are educated and sweeter. You say, what can a penny do? to our character, and by no means a credi- the clergyman the diamond, bracelet, and refined. Be it your privilege to join in this weight. You say, what can a penpy dor to out thanks, and by no meases a creat table one. Notwithstanding this defect, the penpers may beenough to pay a Missionary work. Show that you can live penpers may beenough to pay a Missionary work. Show that you can live penpers may beenough to pay a Missionary work. Show that you can live penpers may beenough to pay a Missionary work. Show that you can live penpers may beenough to pay a Missionary work. Show that you can live penpers may beenough to pay a Missionary work. Show that you can live penpers may beenough to pay a Missionary work. Show that you can live penpers to the ous of the young girl of eight a pipe. She does so, and the elergyman to bees to pay the sevent taily of that Missionary, and who has been converted through the instrument. He ars to you, str, I am your penpy. If it is earned have to the first door you come and had it not been for them, the Mission. A tot been fore them, the Miss One penny cannot do much, but a heap of table one. Notwithstanding this defect, the necklace for his future bride. The clergy-missionary work. Show that you can live

cated, such a thing is never thought of .-The Mussulman never expects that she will to go there as he looks forward to meeting

told by the mischievous young men among

father's, she has been the slave of the whole REOPENED

The London Quarterly, the National Magazine, the received as soon a - published. New Works regularly received. CHAILLES CHURCHILL, August 22. to get married, when he never sees a female? killed seven wives in one night. A writer Has Established the Russia Salve as the

Piles, &c And the service und evilaged globe, and have even und evaluated globe, and have even und near Beehning's writing the shubble, but must be shubble. If you think that it is a pleaser in the shubble distributed globe, and have been distributed globe, and have even use in the shubble distributed globe, and have been distributed globe distributed g

for general use. Since its first introduction to the public some impo Since its first introduction to the public some impor-tant additions and improvements have been made in it compositions, increasing its value and making it applies ble to a greater number of diseases, especially to these os the sconnech and howels, and it is now used Internally with, if possible, greater success than acternally.

Healing Embrocation f a perfect pain desiroyer and an Invaluable Remedy to Rheurnatism, Cots, Wounds, Scalds, Burns, Bruises, Cho lera Morbus, Diarrhous, Sore Throst, Swellings, Cranu, & K It is indeed truly cratifying to us to receive such inci-parable proofs of the value of this astonishing remedy, a are daily presented. We know its true value experimen-



A. H. FIELD. Halifax, N. S. (Successor to C. Dyer, Junr.)

Sole Proprietor and Manufacturer, PROVIDENCE. R.-I.

D. TAYLOR, Jr., Brood Striet, Booton, general agent for British Provinces. The Hold wholes le in Nova Sco-tta by G. E. Morton & Co., Halifax, John Naylor, Avery, Brown & Co., and by dealers in Medicines every where. March 18.

THE TRUE

DIGESTIVE FLUID,

DYER'S

Entered according to Act of Congress in the year 1851, by J. S. HOUGHTON, M. D., in the therk's Office of the District Court for the Eastern District of Pennsylvania. day School Advocate, and the Missionary Advoca Another Scientific Wonder !

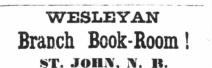
GREAT CURE FOR DYSPEPSIA. **RUSSIA SALVE** DR. J. S. HOUGHTON'S

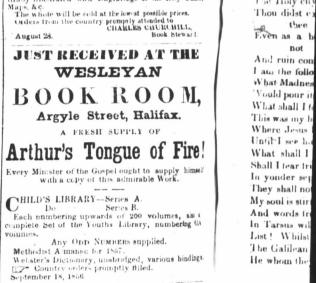
Vegetable Ointment. Introduced in 1826. Twenty-five Years' Experience VERY BEST REMEDY

REDDING'S

Twenty five Cents per Box,

Brief History of the Russia Salve.





Wesleyan Book-Room! HALIFAX, N. S.

The Annu

TO THE ME

In review

dearly belo

ful duty, fir

the praise of

humbly to

" helped us.

us, and let u

mercies be

and public,

of divine b

faithfulness

abase ours

by thought

much more

still rest ur

lasting love

Shepherd a

of Jacob ar

acknowled

becomes many passi

are striles

lew have faith, and

to surrende fences. 1

and deepe

great princ

ginning re-

not been to

ried to and

ation ; that ny of doctri

throughout

serves bu

t throws

Among

the Lord,

The Provincial Westeyan is one of the largest week papers published in the Lower Provinces, and its amps dumns will be well stored with choice and virst matter, rendering it peculiarly interesting, as a Fapet to the Family Circle. It is devoted to Keligion , Liters

and ture ; Science ; Education ; Tem; erance ; Agriculture Religious, Domestic, and General In eligence, &c., &c Labour and thought will be expended on every more to ender it instructive, piersing and profitable. A large circulation is necessary to sustain it with efficiency, and seep the proprietors from loss. An earnest appeal is herefore made to those who feel desirous of supporting the Press conducted on sound, moral, Christian, and evangelical principles, for aid, by taking the Provincia Wesieyan themselves, and recommending it to the

friends. er annum, half is advance.

in he C ty, or carefully mailed to his address. Sub scriptions are solicited with confidence ; as full value

> 13 No Subscriptions will be taken for a periodies than six months.

ADVERTISEMENTS.

and general circulation, is an eligible and desirable N. B .- Country Merchants and Druggists are particu med nm for advertising. Persons will find it to be advantage to advertise in this paper. Try referred to the following articles:-Gerry's Peteral Tables for Couple and Colds. Componentiations repeats Ac. Dyer S Healing Embrocation, a perfect Pain De-TERMA

For twelve lines and under, 1st insertion - -Troyer. D' Bryan's Canomile Pills, and Moffats Life Pills " each line above 12-(...dettional) approved family remedies. 2. Buchas's Hungarian Balsam, the great English " each continuence one-fourth of the showe rates. approved family remedies for the continuence one-fourth of the showe rates. Buchab * Hungarian Balsam, the great English
 ** each continuence one-fourth of the motor function
 ** Bryan's Tasteless Vermifuge for Worms in chilled a get or eduits.

iren or adults. 0.7 Lloyd's Euxesis or Easy Shaving Compound. 0.7 Merchants Gargling Oil, an external remedy 1 JOB WORL. We have fitted up our Office to execute all kinds o Sorres and cattle Dr Nizey's Black Lead Polish. We have fitted up our Office to execute a . Another Job Work, with peatress and despatch, on reasonable Job Work, with peatress and despatch, on reasonable despatch our provided of the peatress and despatch on reasonable Job Work, with peatress and despatch, on reasonable despatch of the peatress and despatch on the peatre terms. Persons, friendly to our undertaking to supply

Nelson's Patent Genatuse for Dianc mange and Job Work, with nearbors and unumber of the statistic statis statistic statistic statistic statistic statistic statisti

The terms are exceedingly low - Ten Skilling Any person, by paying or forwarding, the at vance post-paid, can have the paper left at his residence will be given for the expenditure.

The Provincial Wesleyan, from its large, increasing

manifold tient for : we have to it is recei research, Joy and il ve know. " hold fast and again been secur (which is, universal)

nor forget science. see, and a We are we none besic A true the blessed by know."

