THE CATHOLIC RECORD.

C. M. B. A.

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Official Notice. Grand Secretary's Office, London, June 25.h, 1888.

To the Members of the C. M. B. A., Canada BROTHERS :- You are hereby officially notified that the next convention of the Grand Cour el of Canada of the Catholic Matual Bei -fit Accession will be held in the city -f Toronto, Ont, commencing on the store of Tuesday of August, 14th, 1888, at we o'clock a.m. Fut -sticulars regarding railroad fare

In due time.

In due time. Yours fraternally, D. J. O'CONNOR, Grand President, SAMUEL R. BROWN, Grand Secretary. Forms of credentials for legal Represen-tatives to the Grand Council Convention

tatives to the Grand Council Convention have been mailed to the Recording Secre-tary of each Branch in Canada. Sccretaries are requested to have said credentials filled out and returned to the Grand Secretary not later than July 20:h. The German Hall, corner of Adeiaide and Toronto atreets, has been selected as the pisce in which the various Ses-sions of the Grand Council will be held duving the Convention. during the Convention.

Delegates to the Convention will find Delegates to the Convention will find any of the following hotels very con-venient during their stay in Toronto :--Queen's, \$3 00 per day; Rossin, \$2,50; Palmer, \$200; Shekeepeare, \$1,50; Albion \$100. Bro. E. J. Reilly says "They are all good."

Assessment No. 9 was issued from the Grand Secretary's office on July 9th. It calls for the payment of seven bene-ficiaries, viz., four in New York, one in Michigan, one in Pennsylvania, and one in Kansas.

St. Thomas, June 26th, 1888,

It is with sincere thanks that I receive the deputation of Branch 2 C M. B. A., the deputation of Branch 2 C M. B. A., presenting me with a cheque for two thousand dollars, in payment of bene-ficiary due me on the death of my late beloved husband. Stephen Corbett. I desire to return my most heartfelt thanks for the same, and for the sym-pathy manifested by the members of Branch 2 for me and family in my sad bereave ment. Permit me to tender bereavement. Permit me to tender through you my sincere thanks to the Catholic Mutual Benefit Association for their promptitude and readiness in liquidating my claim, which I assure you I most fully appreciate. MARY CORBETT.

Resolutions of Condolence

Prescott, June 20, 1888 Moved by Bro. D. R. Horan, seconded by Bro. Jas. Bolton, that whereas, Miss McAuley, sister of our esteemed brother, Patrick McAuley, has recently departed

this life, Resolved, That this branch tender our most respectful sympathy to our said brother in his sad bereavement, and

be it further Resolved, That a copy of this resolution be transmitted to our said brother

tion be transmitted to our said brother and published in the CATHOLIC RECORD, C. M. B. A. Monthly, and local papers. Prescott, June 20, 1888 Moved by Bro. L. Redmond, and seconded by Bro. P. McAuley, that whereas, Mrs. McGrory, the mother of our estermed Bros. Wm. McGrory, of Branch the Prescatt and These McGrory of Branch 16 Prescott, and Thos. McGrory, of Branch 42, Brockville, and also mother in-law of A. J McFaul, of Branch 16, now of St. Paul, Minn, has recently departed this life at the advanced age of seventy-six

years, be it therefore Resolved, That this branch tender to each of our said brothers our most re-spectful sympathy in the sad bereave ment which they have sustained in the death of their honored and sged mother, and be it further

Resolved, That a copy of these resolutions be transmitted to each of our said brothers, and published in the CATH OLIO RECORD, C. M. B. A Monthly, and local papers,

Picnic of Kingston Branch. The C. M. B. A. of Kingston held a

tatic Uoion. Saint Anslem, who died A. D. 1086, speaks thus of the intercession of the Biessed Virgin Mary:-"We invoke the ald of Mary though Jesus is the source of Ward backing and the source God, but as the mother of the human por-tion of Christ." How does this affect the Hypostatic Union ? Of Nestor of Antioch, or rather Nestorius of Constantinople,

From the tenor of most of the pub lished letters and articles, I surmise that lished letters and articles, rearing the the writers do not know or do not realize the attitude of the Catholic Church towards the blessed Virgin Mary for nearly nineteen centuries. The blind nearly nineteen centuries. The blind icopoclasm of the sixteenth century, following the trail of the serpent in a following the trail of the serpent in a semi-torpid state, has come down to our own time; hence the lack of honor and reverence due to the holy mother of our Redeemer. Many really look upon the Blessed Virgin as a symbol of Poperv. In the book of Genesis, iii. 15, the Lord, speaking to the serpent, said : "I will put enmity between thee and the woman and thy seed and her seed, and she shall orush thy head and thou shalt lie in wait for her heal." These words of the Lord for her heal." These words of the Lord

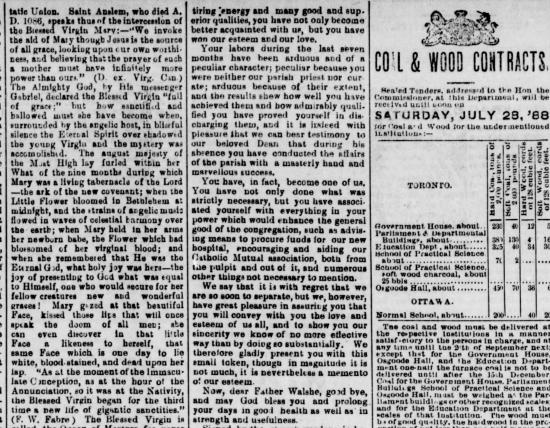
for her heal." These words of the Lord oame to pass when the Blessed Virgin Mary brought forth the infant Messiah, the Son of God, thus triumphing over the infernal serpent, the arch-enemy of mankind. The Blessed Virgin is again pointed out by the Lord, Isaiah, vii, 14, "Behold a virgin shall conceive and shall bring forth a son, and His name shall be called Emmanuel." We know, there-fore, that in the Divine economy of the Incarnation the Blessed Virgin Mary was chosed from the beginning to be the mother of the Redeemer, and was there-fore qualified by the Godhead for that super-eminent position and sacred funcfore qualified by the Godhead for that super-eminent position and sacred func-tion, with all the peculiar and extra ordinary graces which the nature and fitness of things demanded. Conse-quently we regard the Blessed Virgin Mary as "a mother of whom none but God was worthy to be the son, because He created her for Himself." As the flesh of Mary became the flesh of Jesus, and as it was impossible for God to the Blessed Virgin began for the third time a new life of gigantic sanctities." (F. W. Fabre) The Blessed Virgin is called the Queen of Martyrs, for never did mother or holy martyr suffer more painful martyrdom. The prophecy of Simeon, "Thy own soul a sword shall pierce," was literally fulfilled when she beheld her Divine Son in the hands of His enemies suffering patiently and meekly the tortures inflicted upon Him ; while the sacred writers sply to her the words of the prophet Jeremiah, as she and as it was impossible for God to assume a nature sullied by sin, it is self-evident that Mary was immaculate from her conception, and that the shadow of the original stain rested not on her pure soul. words of the prophet Jeremiah, as she stood at the foot of the cross, "All you that pass by the way attend and see if there be any sorrow like unto my sor row." (Lam) The Blesse Virgin Mother

soul. Saints Irenaus and Origen teach that she was not contaminated by the breath of the serpent, and St. Ephrem, "To her the serpent had no access." St. Anselm says :---"Freedom from original sin was says :--- "Freedom from original sin was necessary to her dignity, therefore God conferred it-Decut potuit, ergo fecit " The evangelist, St. Luke, describing the inter-view between the angel Gabriel and the Blessed Virgin, tells us that the heavenly courtier saluted her thus:-- 'Hail, full of thou amongst women * * Fear not, Mary for thou hast found grace with God. Behold, thou shalt conceive in thy wonk and shalt brirg forth a Son, and thou shalt call his name Jesus and He shall be great, and shall be called the Son of the Most High." Mary, whose virginal inno

great, and shall be called the Son of the Most High." Mary, whose virginal inno-cence was troubled at this solutation, answered, "How shall this be done for I know not man?" The angel re plited :--- "The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee, and therefore, also, the Holy that shall be born of thee shall be called the Son of God." Then Mary said:-- "Behold the handmaid of the Lord, be it done to me according to thy word." The destinies of the human race hung upon Mary's asent to the pro race hung upon Mary's asent to the proposition thus made to her. The Omnipotent stands on ceremony with His

feeble, failte creature, and by her consent the Blessed Virgin Mary becomes co-operatrix in the redemption of markind. aint Iren as in the third century Saint Irenzons in the third century teaches that as Eve by disobeying became for herself and the human race the cause of ruin, so Mary by abeying became the cause for salvation for herself and man-kind. (Iren. Liber, III.) Saint Jerome tells us: "Death came by Eve, life by Mary." The first who gave the title "Blessed" to the Virgin Mary was the Eternal God by His messenger Gabriel; the second was the Holy Ghost by the mouth of Saint Elizabeth, who.

On Sanday, the 7th inst., at Port Huron, Michigan, Margaret, the beloved wife of Mr. Matthew Finn, departed this life after an illness of a few days' dura tion. The deceased lady was the eldest daughter of Mr. John Coleman, an old and highly esteemed resident of London the Holy Ghost again inspires Mary to use the same term a third time of hersesi in the Msgnificat! "Behold henceforth all nations for almost two thousand cards." All Carls-tian nations for almost two thousand cards. ness of receiving all the fits of the Church at the hands of the pastor of Port Huron, Rev. Father Van Lauwe. The föneral took place on Tuetday, 9.h instant. Solemn Requiem Mass was cele



of our esteem. Now, dear Father Walshe, good bye, and may God bless you and prolong your days in good health as well as in strength and usefulness. Signed by the cource wardens in be-helf of the concurrencian

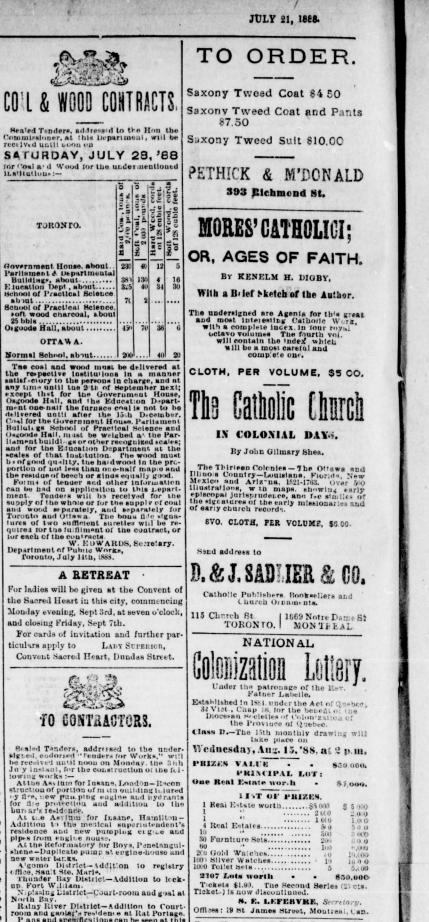
half of the congregation. Father Walshe was visibly affected by

the address and presentation and replied briefly, thanking the congregation for their kind expressions and for the plea-sant relations that had existed between them during the seven months he had

been here. Special to the CATHOLIC RECORD. DIUCESE OF HAMILION.

Sunday and Monday will be two red letter days in the memory of the chil-dren of the Catholic church, Oustic. At nine o'clock on Sanday morning High Mass was sung by Rev. Father Sunnett, Mass was sung by Kev. Father Sinnelt, S. J., of Guelph, at which twenty one children made their First Communion. The girls were all dressed in white and were crowned with wreaths of natural flowers, the boys wearing white sashes on their left arms. At the usual time for the sermon Father Sinnett addressed the children who were about to receive the Body and Blood of our dear Saviour for the first time. He told them that he was sure of the purity of their little hearts that morning, and that the way to advance towards perfection in after life was to frequently visit our Blessed Lord in the Most Holy Eucharist. In conclu in the Most Holy Euchanist. In conclu-sion, he asked them to consider one question during the remainder of holy Mass. That question was, "My dear chil-dren, what are you about to do?" In the evening at half past seven Vespers were sung by the Oustic choir, assisted by Miss Mattie Hayden from Guelph. Father Sin God. Even pagens feared to profane sacred things. "With desolation is all the land made desolate, because there are none that considers the table there are none

On Monday evening the children gave an entertainment in the old church, which is situated about a mile from the village. The entertainment was under the surprices of the Oustic branch of the C. M B. A. All of the children distinguished themselves, and Father oom and gablef's residence at Rat Portage P ans and specifications can be seen at thi lepartment and at the above public institu-ions and districts, where forms of tence when be necessed can be procured. The bona fide signature of two parties who are willing to b-come surelies for the due performance of the contract to be attached or and the def Sinnett deserves much praise for the excellent manner in which he trained them. Some who did not belong to the them. Some who did not belong to the congregation assisted the children. Of these Miss Hayden was one. It is almost unnecessary to state that her singing was good, because it never falls below good. The entertainment was very largely attended, and the C M B. A. may feel sure that when they next have enterties of the kind a full house will



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The Department will hader. accept the lowest or any tender. C. F. FRASER Department of Public Works, Ont., Toronto, July 7, 1888. J. J. GIBBONS'.

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who attack us, and say hard things of us because we wish to honour the mother of our Redeemer with a statue, though Cartier or Nelson or William may have one in any city in the Dominion. As these remarks are principally addressed to Protestants, I consider it not inopportune to remind those who speak irreverently about the Queen of Heaven of the fate of Oxa. (I Parali-13) Surely it is not too much to expect that Christians' should treat with respect the Vircin Muther of reat with respect the Virgin Mother of that considereth in the heart."

Yours etc, M. V. SARTORIS. Toronto, Jane 29

OBITUARY.

the co-operatrix in the work of redemp-tion; yet there are found amorgst us some who call themselves Christians

Mrs. Matthew Finn, Port Huron. mouth of Saint Elizabeth, who, filled with the Holy Ghost, cried out:

on Dominion Day. Four steamers took the members and their friends, to the number of nearly 3,000 persons, to the scene of their enjoyment where a most pleasant day was spent. Among the attractions was a base ball match be tween the Pastimes and the Park Nine for a prize of \$100. The game was won and the prize secured by the latter club on a score of seventeen to two runs. His Worship Mayor Thompson then pre sented to the Park Nine a magnificent silk flag, the donation of citizens of Kingston as a token of their good will to the club. His Worship made a con-gratulatory speech while presenting the colors, and, on behalt of the club, Mr. Jas. Walsh responded appropriately. Professor Byrne's orchestra and the Ogdensburg silver cornet band supplied during the day exquisite music, which with fishing and other amusements kept the immense throng entertained to the satisfaction of all present. We congratulate Kingston Branch on the com plete success of their demonstration.

STATUE TO THE VIRGIN.

ATTITUDE OF THE CHURCH TOWARTS OUR BLESSED LADY.

secure her interce slon, approved and ratified the addition to the angelic saluta-tion :--"Holy Mary, Mother of God, pray The following letter, conceived in a spirit of justice and written with a know-ledge obtained from an intimate acquaint-ance with the facts, appears in the Mail of for us sinners now and at the hour of our death. Amen." The heresy of Nestorious attacked the Hyppetatic Union, and in

Monday : SIR-The discussion on the Virgin Mary's statue at Montreal gave occasion effect, of course, the whole system of human redemption, for, of course, if Mary was not the Mother of God the Holy One to many extraordinary letters and articles on one view of the question that I trust you will kindly allow me space to ventilate another view. In the petition of the Anglican clergy of Montreal to the Chty Council, praying that a site be not precious blood, that is to His sacred human-given for the section of a statue to the Direct View. Blessed Virgin, we find the tollowing statement:—"The proposed statue repre-sents a dogma which Protestants positively r jsct, and against which their forefathers worth by virtue of the Hypostatic Union. Although the two natures of Christ are have always earnestly protested." What is this dogma? Is it the Divine maternity uncommingled and unconfused, and His What two wills-human and divine-are quite distinct, yet His two natures are united in or Mary's incercession with God for man-On the former one Toronto paper kina ?

tian nations for almost two thousand year have accorded that title to the Holy Mother of the Redeemer with the excep-tion of those who join the serpent in his enmity towards her.

brated in St. Stephen's Church by the rev. gentleman just named, for the repose Next to the prayer of prayers, the Lord's Prayer, we place the Ave Maria or Holy Mary. These two prayers are the most valued and the universal prayers of the Catholic Church. When Catholics say the Hell Mars the motion with the say of her soul. Atter mass he took occasion to refer in a most touching manner to the sal j ct of death, and made special reference to the life of the good lady whose remains were about to be placed in the the Hall Mary they uplte with the saluta-tion of the Angel Gabilel and commemortomb. She was, he said, a model mother and a model Christian woman, seeking ate the mystery of the Incarnation. They are aware that the Hail Mary is of Divine origin as well as the Lord's Prayer, while not for these things which were foreign to the Christian matron, desiring not to mingle in the throng with these who advanced beyond the bounds which the Almighty had intended woman to occupy the Holy Mary, though long in ordinary use, was approved of by the Church A. D. 431 to combat the heresy of Nestorlus, Bishop of Constantinople. Nes-torius taught that Mary should not be called the Mother of God. A council, -but content and happy in her Christian home, and training her family to follow in the footsteps of our divine Lord. Such was her life, and having lived such a life, blowd attraitmentical her in the model convened at Ephesus, A. D. 43, was attended by 200 bishops and presided over by Saint Cyril, Patriarch of Alexan-dria and legate of Pope Celestine. The a blessed eternity awaited her in the world to come. The remains were interred in the Catholic connetery. The funeral was a very large one, many relatives and friends from London, Grand Rapids, and Toledo being present. We offer our heart-felt condolence to Mr. Finn and his family cour cil condemned the error of Nestorine which was anathematized. Acting on this decision of the council the Church, wishing to place her children under the protection of the Mother of God and to

in their sad bereavement. TESTIMONIAL TO A WORTHY PRIEST.

Brockville Recorder, July 7.

The following is a copy of the address presented Rev. Father Walshe yesterday afternoon on behalf of the congregation of St. Francis X wier church on the occasion of his departure for his parish at Frankfort. The address, as stated yesterday, was accompanied by a purse

ity, precisely the same adoration as to the Most Holy Trinity, because His divinity communicates to His humanity its own worth by virtue of the Hyposteric U. ago, that your stay with us would be but temporary, it is nevertheless with feel ings of extreme regret that we find the time of your separation has arrived. It is true you were not a stranger to us when you came to take the place of

one person, and that person is divine. The union of the two natures takes place Gauthier. During his absence, we have. that if Oh the forms: -- "Must Protestants The union of the two natures takes place Gauthier. During his absence, we have. believe, with Nestor of Antioch, that she not by the blending of the two, but in the however, realized how little we knew of is to be considered not as the mother of unity of the Person. This is the Hypes-

nature what paint is to beauty-not only needless, but a detriment to that which it



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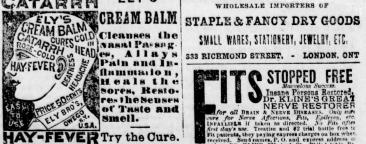
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