GOLDEN WEDDING AT NORWOOD

On Dec. 5 Mr. and Mrs. John Fitz-patrick of Asphodel (Peterborough County) celebrated the 50th anniver-sary of their wedding. They were married Nov. 3, 1868; on account of sickness the celebration was post-poned until Thursday last. The event was remarkable in that there were present not only the bride and bridegroom of fifty years ago, but also the groomsman and bridesmaid, Mr. Patrick Fitzpatrick, brother of the bridegroom and Mrs. Honora Moher, sister of the bride.

Mass in thanksgiving was sung for tnem at St. Paul's Church, Norwood, at 9.30 o'clock. Dinner was afterwards served at Mr. and Mrs. Fitz afternoon spent by a large gathering of relatives and friends. Four daughters were present, Sister M Inez, of St. Joseph's Convent, Peter-borough, Mrs. Cornelius Quinlan of Norwood, Mrs. Maurice O'Leary of Norwood, Mrs. Maurice O'Leary of O'Neil, Portage La Prairie, Man. Douro, and Mrs. Elerick White of May his soul rest in peace. Peterborough; four sons, Philip, Michael, Joseph and John of Norand twelve grandchildren. Josephine of St. Joseph's Hospital, Peterborough, daughter of

the bridesmaid, was also present.

To mark the day a beautiful set of gold vestments was presented to St.
Paul's Church by Mr. and Mrs. Fitz
patrick's children. The vestments
were used for the first time at the
Mass or Thousado manning. Mass on Thursday morning.

Mr. Fitzpatrick has always taken a deep interest in parish affairs. He enjoys the distinction of having drawn, the winter before his mardrawn, the winter before his mar-riage, the first load of stone for the building of St. Paul's Church. His participation in municipal affairs has been no less active. For four years he was member of the Asphodel Ottawa, widow of the late James Township Council, and for five years Dowdall, Almonte. May her soul Deputy Reeve and member of the rest in peace.
County Council.

OBITUARY

REV. ANDREW SPETZ Kitchener News Record, Dec. 6

The intelligence was received here today of the death of Rev. Andrew Spetz in St. Louis, Mo., a brother of Rev. T. Spetz, city. His death occurred this morning and was due

to heart failure.
The late Rev. Spetz was born Dec.
16th, 1858, near Waterloo town and he received his earlier education in the Separate School of this city. Subsequently he studied at St. Jerome's College, and theology at the Gregorian University, Rome. He was ordained at Adrianople, Turkey, July 4th, 1884, where he labored till 1888. He became vice-rector of the Polish Seminary, Rome, which posi-tion he held until 1898. He was professor at St. Mary's College, Kentucky, until 1896, at St. Stanislaus Church,

Rev. Theobald Spetz, a brother, Mrs. Matthias Kiefer and Miss Josephine Spetz, sisters, all of this city.

death causes general sorrow among the untold number of his acquaint-

STEADFASTNESS

"He died climbing" is the striking epitaph engraved on the tomb of a fearless Alpine guide. With his eyes on the distant peak which was his goal, he toiled steadily upward, planting each foot firmly as he advanced and heartening by his words and ex ample those who followed him. But suddenly a great mass of snow rushed down the mountainside, swept across the guide's path and he was never seen alive again. "He died climbing," name for the Advent season.

But this year there is need of a particularly earnest preparation for Christmas because, eince the first coming of the Prince of Peace, no anniversary of His birth has perhaps meant more to Christian people through out the world. For the greatest war in history is over at last and both vic-

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tors and vanquished are now binding up the nations' wounds. Just as the fulness of each soul's Christmas joy and peace is measured by his steadfastness in prayer during Advent, in like manner the permanence of the world's peace, now in the making, cer-

tainly depends to a large extent on the Christ-month prayers of the Faithful. If they are the persistent humble petitions of steadfast Christians who, however steep and rugged their path may be, are constantly climbing upward, like the Alpine guide, and liv-ing lives of cheerful self-denial and joyful faith, God cannot refuse to heed heir prayers but will make the coming Christmas a most memorable one in the world's history, for it will be the beginning, let us hope, of a new era of lasting peace on earth to men of good-will.—America.

O'NEIL.—At Bridgeport, Ohio, Dec. 2, 1918, Peter O'Neil, son of James

RYAN.-At the residence of her sister in Sydney, Nova Scotia, on November 26, 1918, Miss Alice, youngest daughter of Mrs. Mary Ryan, of Norton, N. B. May her soul rest in

years. May his goul rest in peace.

HALLISEY.-At St. Joseph's Hos pital, Hamilton, on Nov. 28, 1918 Miss Hattie, only daughter of Mr. the thought that all we do is for and Mrs. Wm. Hallisey, 172 Forest His name's sake how much truer and Ave. May her soul rest in peace.

Dowdall.—On Nov. 2nd, 1918, Mrs. Onagh, G. Dowdall, 91 Stewart St.

THE TABLET FUND

Toronto, Dec. 11, 1918. Editor CATHOLIC RECORD: I thank Editor CATHOLIC RECORD: I thank you for giving space to the Appeal for the Tablet Fund for the Relief of the Belgians. So far I have received because of this appeal:

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omen's Institute, Clayton If you would be good enough to acknowledge publicly these amounts in the columns of the RECORD I would be very grateful.

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ROME SPELLS UNITY

Chicago, until 1914 and he was again with St. Mary's College, Ky., till 1915. Since last September he has been rector of the new House of Studies of the Congregation of the Resurrection at St. Louis, Mo.

To mourn his loss there survive the Resurrection at St. Louis, Mo.

To mourn his loss there survive the Resurrection at St. Louis, Mo.

To mourn his loss there survive the Resurrection at St. Louis, Mo. It is rather amusing to read in the come anything that makes for an approach to Christian unity.

There are millions of good people The deceased Reverend Father was who desire unity, who are praying the widely known both in and out of the sphere of his divine calling and his doctrine and government is essential death causes general sorrow among to the Church of Christ. This is not surprising since Christ so frequently and plainly spoke of it as a distin-guishing mark of His Church. The surprising thing is that they can close their eyes to a fact which stares them in the face.

This is the significant and unques tionably historic fact that there has been for nineteen centuries a great Christian body presenting just such unity as Christ prayed for, and the sundered sects are striving for at the present time. This Christian down the mountainside, swept across the guide's path and he was never seen alive again. "He died climbing," however, and thus teaches from his grave a lesson of steadfastness which always well becomes the days of "Christ month," that beautiful old name for the Advent season. Pontiff. For many centuries this Church, with its centre in Rome, was practically the only Christianity. Its children have brought every nation which today owns the sway of Christ under the standard of the

Here is an outstanding fact which demands explanation, on the part of those who profess to be anxious to bring about the unity for which Jesus prayed on the last night of His mortal life. It is impossible to see how they can account for the fulfil-ment of his prayer in the Catholic Church, and the very contrary in their own scattered fragments. It would be difficult to maintain with a serious face that the majestic and world-wide unity of races and tem-peraments of the most diverse character under the pastoral crook of the Pontiff now, as in the days of Peter, a prisoner, is a work of human policy and that the sects united by every material tie yet continually falling to pieces are of divine origin. — The Catholic Sun, Syracuse.

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from this world this has been without a divine purpose. God permits the peoples who have set their thoughts on things of this earth to be punished by one another for the ontempt and carelessness with which they have treated Him.— Benedict XV. from this world this has been with-

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